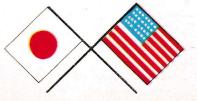


TOKYO SHRINE CLUB · YOKOHAMA SHRINE CLUB · KANTO SHRINE CLUB Yokosuka Shrine Club · Kanagawa Shrine Club · Misawa Shrine Club Sasebo Shrine Club · Iwakuni Shrine Club



PROCLAMATION تاها إياط أل أشراف

Harken ye to the Muezzin's Call ! The blessing of Allah and His Peace upon thee. Heed well, all ye Sons of Mecca.



Allah, the Mighty One, hath spoken from the Golden Cloud which cometh down from the zenith of the Seventh Heaven. Comes the call to all ye faithful to make a Pilgrimage to the sacred city of Mecca. Therefore, His Prophet, Mohammed Russell M. Johnston Potentate, will lead forth across the great desert lies in the Wadi of Tokyo, near the placid Sumida River, a magnificent caravan—with Mecca as its destination.

The ISLAM soothsayers have checked the stars in the Arabic horoscope and selected

SATURDAY, NOVEMBER 6, 1976

The pilgrimage is forming and none should be left behind. The road to Mecca is opened wide for all who would desire to join. All worthy caravans will follow the Hegira to the Holy City and proceed to the magnificent Mecca of Tokyo, Japan, where the caravans will be joined with a tremendous throng of the most worthy Nobles in the Far East to partake in the ceremonies and splendor of a Mammoth Ceremonial. It will be a festive occasion when hundreds of poor sons of the desert will seek shelter from the burning sun in the cool shade beside the sacred well, in the restful and tranquil confines of the Great Temple, near the great Tokyo Tower, at the oasis of Tokyo.

If you would join in this hazardous journey to Mecca, gird yourself well, for strange is the road for those who have never gone that way. ALLAH is merciful, and if you have lived up to your obligations and have performed your absolutions, Allah will grant you much peace and joy. Arouse ye then, Awake, and Arise ye Sons of the Desert, for Allah the Omnipotent, in his infinite wisdom has decreed the pilgrimage to the Sacred city of Mecca.

I beseech you therefore Nobles, to let no stone remain unturned, let no camel path remain unexplored, in order that you may discover these unregenerate desert denizens and unwashed unbelievers whom you believe merit the purifying draught of the Incorruptible waters. Promise them the opportunity to visit the land where rivers of milk form an inexhaustible supply of strength and refreshment.

Promise them The Benevolent Brotherhood and unselfish friendship accorded all pious and trustworthy Nobles of the Mystic Shrine.

If they bear bravely the Moslem Test, the trials, the tribulations and ordeals precipitated by the Blazing Sun and the Hot Sands, they will become Nobles of the Ancient Arabic Order of the Nobles of the Mystic Shrine. They will be able to enjoy the Feast of the Ramadan and rejoice at the end of the long hot journey by cooling their burning feet in the shade of the Great Oasis in Mecca.

Arouse ye Nobles, go forth, and bring Novices by the score for our fateful journey.

Paul Eleurroy

President Torii Oasis Shrine Clubs of Japan





OFFICE OF PETER VAL PREDA IMPERIAL POTENTATE P. O. BOX 400 RUTLAND VERMONT 05701 Area Code 802, 775-2323



MEMBER CAIRO TEMPLE RUTLAND, VERMONT

Dear Nobles in the Far East . . .

For more than 30 years Islam Shrine Temple of San Francisco has been making meaningful tri-annual treks to the Far East. These have always produced successful Ceremonials and the creation of many, many new Nobles.

I wish that it were possible for me to personally greet my brother Nobles and new Shriners in the Ceremonial cities of Bangkok, Manila, Hong Kong, Taipei, Seoul and Tokyo. This "hands-across-the-sea" gesture gives every member of the trek a golden opportunity to tell and re-tell the story of our great philanthropy, Shriners Hospitals, and to further strengthen the bonds of Masonic and Shrine fraternity at each Ceremonial.

Today, the sum never sets on Shriners' fezzes. They are everywhere, nearly one million strong. Your dedication to our beloved organization and our cherished Shriners Hospitals for Crippled and Burned Children is warmly appreciated and I am convinced that your zeal will never wane.

Best wishes for six most successful Ceremonials and an enjoyable trek.

Cordially and Fraternally in the Faith,

Peter Val Preda

Imperial Potentate



The Divan and Nobility of Islam Temple join in extending the warm and fraternal greetings of brotherly love and affection that we enjoy so much in Masonry.

We are privileged, in this the Bi-Centennial year of the United States of America, to again make this pilgrimage. This is the twelfth Far East pilgrimage for Islam Temple Thirty-six years of friendships made that now spread the world over. Thirty-six years of spreading the gospel of the deep and genuine feeling that every wearer of the red fez has for our Orthopedic and Burns Hospitals.

To our new Shriners, welcome to the World's Greatest Philanthropy. To those who have gone this way before we thank you for having us back. Visit us soon in San Francisco.

Sincerely and fraternally,

Puncki Des Johnston Russell M. Johnston Potentate

ISLAM DIVAN



JOSEPH P. PADGETT, JR. Chief Rabban



ROBERT W. MORRISON Assistant Rabban



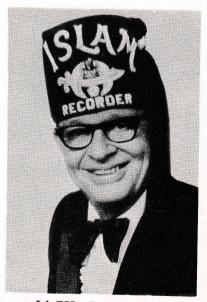
RAYMOND W. HAUN High Priest and Prophet



KNAPP A. "TOM" TOMBERLIN HERBERT D. GEMPLE Oriental Guide



Treasurer



JACK C. WEST Recorder



The Torii Oasis Shrine Clubs have continued to set an outstanding example through their humanitarian efforts in assisting children's hospitals in Japan. Both Americans and Japanese respect the ideals behind those efforts, which contribute to the strengthening of relations between our two countries.

It is also a pleasure to extend my personal greetings to the delegates to the 1976 Tokyo Convention of the Torii Oasis Shrine Clubs. I heartily welcome Potentate Russell M. Johnston and the visiting officers from the Islam Temple, Ancient Arabic Order Nobles of the Mystic Shrine, San Francisco, California. I hope your convention will be successful in every way.

amis Hodgan

James D. Hodgson Ambassador

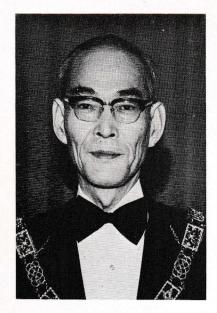


"It is a pleasure to welcome officers and members of the Islam Temple, Ancient Arabic Order, Nobles of the Mystic Shrine to Japan. I am well aware of your benevolent goals and am equally familiar with the goodwill fostered by the success of your many humanitarian programs.

On behalf of the military men and women in Japan, I offer best wishes for an enjoyable and productive convention and for continued success in promoting international goodwill and fellowship."

Sincerely WALTER T. GALLIGAN, Lt Gen, USAF

Commander



I extend the warmest fratraternal greeting to Illustrious Potentate Russel M. Johnston of Islam Temple, Ancient Arabic Order Nobles of Mystic Shrine, and with especial pleasure, express my heartfelt welcome to your pilgrimage to Japan in this bicentennial year of the United States of America. The Torii Oasis Shrine Clubs of Japan was the first known Masonic organization for me, the charity programs of which in the early occupation of US Forces induced me to determine the submission of petition for the Degrees of my beloved Fraternity. I, therefore have always appreciated its exsitence and congratulate the glorious history of its charitable activities for many years in the Japanese communities.

The Grand Lodge of Japan will be always ready to co-work with the Torii Oasis Shrine Clubs of Japan as closely and agreeably as possible, whenever and wherever, for the attainment of the utlimate noble objectives of our great Fraternity.

With the sincerest wish for the successful 1976 Convention and the most enjoyable days during your stay in Japan.

Sincerely and fraternally,

Shiger Nishiyama Grand Master



On behalf of the Torii Oasis Shrine Clubs of Japan, I extend a most cordial and hearty welcome to Illustrious Potentate Russell M. Johnston, his Divan and accompaning members of Islam Temple's 1976 oriental pilgrimage. Fraternal greetings to each and every one of you.

As you pause at our Oasis to rest and refresh yourselves, we most certainly pray that you will find the breezes cooling and the refreshments soothing. We have sifted through the sands and rumped through the palm fronds to insure that all who are worthy to serve you are present to assist in the productive labor of your journey. May your stay with us live long in your fond memories, I am sure it will with us.

To the new Nobles, congratulations and welcome to the fold. Your admission to the Mystic Shrine is as significant as your first step in Masonry, for it was there that you were initially taught of the meaning and importance of "Charity". You are now associated with the greatest and the most philanthropic fraternity on earth. So Nobles, wear your fez proudly, for no one stands as tall and straight as a Noble who stoops to help a crippled child; regardless of his race, color, creed or religion.

To the Nobles here in Japan, my personal thanks and gratitude for you ever continuing support of Shrine activities, to your gracious response to my requests for assistance here and there, and your support to me personally. Without any one of you, the year would have been less successful. Your actions will be remembered as the Spirit of '76.

When we finish our annual trek over the "Hot Sands" and each returns to his an oasis, may the blessings to Allah go with you and guide you soon again to good fellowship and rich rewards.

Most Cordially and Fraternally,

President

TORII OASIS SHRINE CLUBS OF JAPAN EXECUTIVE COMMITTEE



WALTER E. SHADE First Vice President



KOHJI SHIROSAKI Second Vice President



JOSE J. DeLUNA Third Vice President



WILLIAM R. LEPPER Secretary



DAVID J. THADEN Treasurer



ROBERT F. CONNELLY Chaplain

TORII OASIS SHRINE CLUBS OF JAPAN

Executive Committee

President 1st Vice President 2nd Vice President 3rd Vice President Secretary Treasurer Hosp. Chairman Chaplain Past TOSCJ President in F. E.	Paul E. Newman Walter E. Shade Kohji Shirosaki Jose J. DeLuna William R. Lepper David J. Thaden William R. Lepper Robert F. Connelly James B. King Quincy Pace George R. Schreiber Charles F. Deignan Mitsuro Koba			Kanto S. C. Kanagawa S. C. Tokyo S. C. Yokosuka S. C. Tokyo S. C. Tokyo S. C. Tokyo S. C. Tokyo S. C. Iwakuni S. C. At Large Tokyo S. C. At Large Kanagawa S. C.
Club Representatives	Kenneth M. McTeer	President	Joseph R. Oyler Roy Baker	Iwakuni S. C.
	Thomas N. Rowan	President	Millard S. McLendon Guido W. Borg Joseph E. McGurk	Kanagawa S. C.
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CLUB PRESIDENTS TORII OASIS SHRINE CLUBS OF JAPAN

KENNETH M. MCTEER President Iwakuni Shrine Club



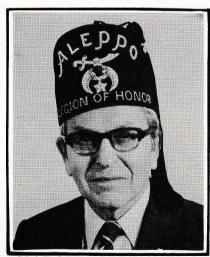
THOMAS N. ROWAN President Kanagawa Shrine Club



MARVIN R. GIBSON, JR. President Kanto Shrine Club



RAYMOND P. SNAY President Misawa Shrine Club



HAROLD OPPENHEIM President Yokohama Shrine Club (Passed away on 26 August 1976)



SHIZUKI UENO President Sasebo Shrine Club



JOSE J. DeLUNA President Yokosuka Shrine Club

SHRINE ACTIVITIES



Noble Lu Burleson clowning it up at the open house Misawa A. B., Japan

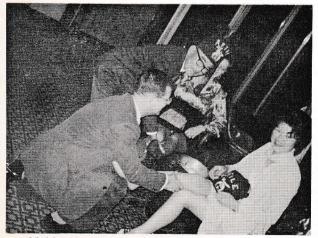


1976 Picnic at Dewey Park at Zama





Nobles Fukase and Harrell with lady Harrell. Shriners at the Potentate's Ball 1975, Tokyo, Japan



Noble Kusuda assisting lady Harrell's slave at Shrine Ceremonial, Sanno Hotel, Tokyo. Lady Wiskus in background.



Kanto Club outing

日本 トリイ オアシス シュライン クラブ

身体障害児童治療計画

日本 トリイ オアシス シュライン クラブは,終戦後,初の社会福祉事業推進を目的として,1949 年に設 立されました。

それまでは、相模 シュライン クラブ・東京 シュライン クラブ・横浜 シュライン クラブが中心となっ て個々に身体障害児童のお世話に当っておりましたが、当クラブの組織誕生をみて、また第一回記念事業の 成功とその治療計画の推進により全国各地に続々と支部が設立され、現在では 1,846人の新会員が加入して おります。

会員達は身体不自由な子供達が,一日も早く健康を回復し,楽しい生活がおくれることを願って,これまでと同様に現在も事業計画に沿ってお世話しております。

今までに約295人の子供達が3ヵ月から2年間入院治療し,300人以上がマッサージ・足の矯正・又矯正靴 をうけるため通院しました。この子供達は小児マヒの後遺症として長い間内反足とか,先天性股関節脱臼な どで苦しんでいました。整形外科手術は日本でも著名な東京聖路加病院の外科医服部 武博士のもとでおこ なわれ,ゆきとどいた看護をうけ,それぞれ退院し,現在では楽しい日々を送り,りっぱな市民となってお ります。

当クラブは、また米国のシュライン計画にならい、大やけどの皮フ後遺症を治療するため、これもまた日本で有数の外科医、東京大学附属病院の大森清一博士が、植皮手術等のむづかしい治療にあたっております。 これら東京の医療機関の他に、青森県三沢市はまなす学園・広島赤十字病院・韓国のカソリックメディカ ル センターなど、各地の子供達にも恵まれた環境の中で治療がおこなえるよう、治療機関を用意してあり ます。これらの治療計画は、当クラブの会員と関係各方面からの暖いご援助のもとにおこなわれております。

治療をうける子供さんは、国籍、宗教は問いません。14才未満で、多額の治療費負担困難な、恵まれない 子供さんならば、どなたでも援助させていただきます。

恵まれない多くの身体障害児童が元気になられ,退院され楽しい社会生活が送られるようになられること は、私達の無上の喜びです。もし、このような手術、治療により救われるからだの不自由なお子様をご存じ でしたら、是非ご連絡下さい。医療委員会が、ご相談に応じます。

連 絡 先:東京都港区

日本 トリイ オアシス シュライン クラブ 電話 (03) 4 3 1 - 4 1 2 1 内線 2 0 6 番

> 会長 ウィリアム R. レパー トリイオアシス 医療部

THE T.O.S.C.J. CRIPPLED CHILDREN'S PROGRAM IN JAPAN

The Torii Oasis Shrine Clubs, composed of approximately 1000 Shriners living in Japan and other parts of the world, have banded together to implement a program of assisting crippled children to regain their health, so that they can enjoy the life which is their rightful heritage. To date, approximately 325 patients have been hospitalized for periods lasting from three month to two years. Over 300 have received out-patient treatment such as massage, corrective shoes, braces and artificial limbs.

These unfortunate children were suffering from either clubbed feet, curved spines, tuberculosis of bones and joints, infantile paralysis, bow legs, congenital hip and such diseases and deformities that require orthopedic surgery or other methods of correction.

At present the Torii Oasis Shrine is placing its orthopedic cases in the St. Luke's International Hospital in Tokyo; the Seventh Day Adventist Hospital and the Japanese Police Hospital. Certain other disabling diseases are also given consideration.

Since the Torii Oasis Shrine Clubs' Hospital Program follows the same plan as the Shrine in the United States the use of plastic surgery and skin grafts to replace scar tissue resulting from severe burns or scalds are now included. Dr. Seiichi Omori of the Tokyo University Hospital and Dr. Nobuyuki Shioya, outstanding plastic surgeons in Japan, are performing skillful restoration of badly scarred and mutilated tissue for our patients.

This hospital program is being financed by the Shriners in Japan with the assistance of their friends.

To be eligible for admittance to a hospital under the Torii Oasis Shrine Program, a child must be under 15 years and its parents unable to pay for treatment.

There is no reference to race, color or religion when submitting an application. The pictures on some of the following pages show the children who are at present undergoing treatment.

If you know of any crippled child whom orthopedic hospitalization can help, feel free to contact any Shriner or call the Shrine Office 431-4121 Ext. 206 and the Hospital Committee will carry on from there.

William R. Lepper/

William R. Lepper// Chairman Torii Oasis Crippled Children's Program

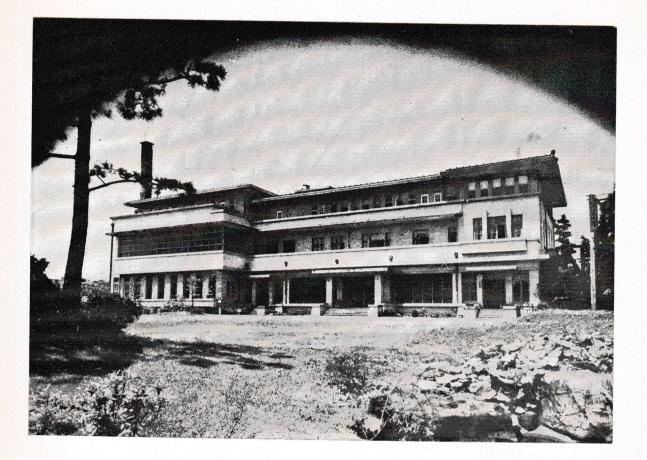
THE TWENTY SHRINERS HOSPITALS FOR CRIPPLED CHILDREN

Comfort, attention and loving care



THEY WALK AWAY FROM THESE

Those who CAN pay MAY NOT enter Those who CANNOT pay MAY enter



MASONIC TEMPLE, TOKYO, JAPAN

The Tokyo Masonic Building stands on one of the highest hills in Tokyo as a monument to the efforts of Masons in Japan. This beautiful building, with its grounds, library, restaurant and swimming pool, is a well-known landmark in the city of Tokyo. The properties are owned by a foundation erected jointly by Tokyo Masonic Lodge No. 2 on the roll of the Grand Lodge of Japan and the Scottish Rite Bodies of Japan. The properties are administered by a perpetuating Board of Trustees consisting of six members, three of whom are nominated by Tokyo Masonic Lodge No.2 and three by the Scottish Rite Bodies. Portions of the buildings are rented as offices and living quarters. Masonic organizations benefit to the extent of having their meeting quarters here. The income of the building is dedicated to charity. A ward for children, consisting of twenty five beds, is fully maintained from this income. This ward is at St. Luke's Hospital in Tokyo, which is the finest medical institution in the Far East.

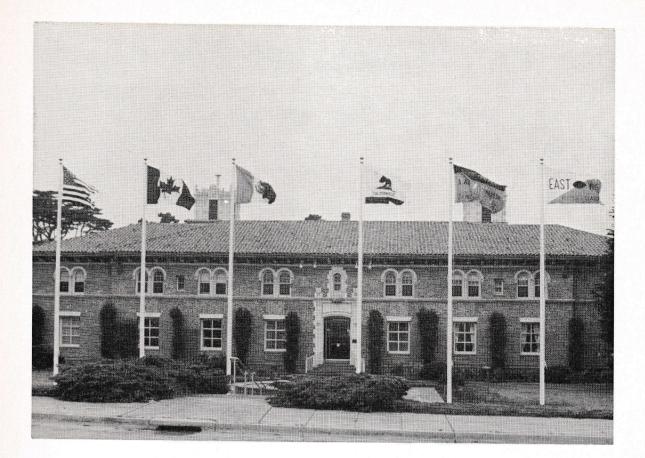
The organizations which meet in the Tokyo Masonic Building are Tokyo Masonic Lodge No. 2, Yuai Lodge No. 11 and Harmony Lodge No. 18 under the Grand Lodge of Japan; Sinim Lodge under the Grand Lodge of Massachusetts; the four Scottish Rite Bodies; Tokyo Royal Arch Chapter No. 1; Royal and Select Masters Council No. 1; Tokyo Commandery Knights Templar No. 1; Torii Oasis Shrine Clubs of Japan; the Eastern Star; the DeMolay and the Rainbow Girls. The Grand Lodge of Japan also has its headquarters in this building. For American Forces stationed in Japan, the Tokyo Masonic Building has been their Masonic home away from home.



1973 Islam Temple Ceremonial Cast and Novices

The Officers of the Torii Oasis Shrine Clubs and all Shriners in Japan wish to extend grateful appreciation to all the advertisers who made this program possible. The revenue raised from advertising will permit the TOSCJ Hospital program to continue its activities of restoring crippled and burned children to their rightful heritage of walking, running and playing. Credit is also extended to the Bunwado Printing Co., Ltd., Tokyo and to Mr. H. Asada for his personal interest and professional supervision of the publishing of this annual program.

> PAUL E. NEWMAN MICHIKO HAYASHI Program Committee



HISTORY. . . ISLAM TEMPLE A. A. O. N. M. S.

On March 6, 1883, Imperial Potentate Walter M. Fleming, 33,° granted a Dispensation to a group of thirty-second degree Masons to open a Temple in San Francisco, State of California, under the title of Islam Temple.

Thus did Islam Temple become the first Shrine Temple to be granted a charter west of the Rocky Mountains, and from its territory, six other Temples have subsequently been formed in California.

Islam Temple was duly constituted and its first session held under the Dispensation on May 11, 1883, and a committee appointed to secure the necessary paraphernalia, etc., for its use. Meetings were held during the months of May, June and July 1883, but the Temple had no regular place of meeting until August when the use of the Asylum of Golden Gate Commandery was obtained, and where sessions of the Temple were held. On August 23, 1883, the first Ceremonial was held during the Triennial Conclave of the Grand Encampment of Knights Templar Many of those who attended the conclave were Nobles from other Temples and assisted in putting on the work.

Islam Temple remained active through all the years, taking time out only during the earthquake of 1906, a Ceremonial having been planned for the day of the earthquake. In 1917, the Temple building at 650 Geary was started, and had been the home of Islam Temple until November 1970 when the Temple moved into the vacated San Francisco Unit of the Shriners Hospital for Crippled Children. The association of the Temple headquarters next to the new Crippled Children's Hospital has had a mutual advantage for the Hospital and Temple. In the petition for Dispensation appears the names: Timothy Hopkins, William T. Coleman, E. W. Newhall, Charles L. Field, and many others who are closely associated with the financial and business progress of San Francisco.

In its early days the Shrine was often called 'the playground of Masonry' but in 1920 an idea was presented to the Imperial Council by the then Past Imperial Potentate Freeland Kenderick, which changed the whole course of the Shrine. He conceived the idea that the Shrine should engage in some great humanitarian effort for the benefit of mankind, and introduced a resolution to the Imperial Council Session in Portland, Oregon, that the organization dedicate its activities to the work of crippled children. The resolution passed, and a committee of seven members was appointed to make a study and report back to the Imperial Council Session, to be held in Des Moines, Iowa, the following year. One of the seven members appointed was the late John D. McGilvray, Past Potentate of Islam Temple in the years 1917 and 1919 and from its inception, Chairman of the Board, of the San Francisco Unit of the Shriners Hospitals for Crippled Children.

Islam Temple is a member of the Western Shrine Association, consisting of the Temples in Arizona, California, New Mexico, Nevada, Utah, Hawaii and Colorado.

It is but natural therefore, that the history of Islam Temple would not be complete without mention of the East-West Football Game appropriately called, 'Footballs Finest Hour', with the proceeds benefiting the Shriners Hospitals for Crippled Children, located within the jurisdiction of the Grand Lodge of Masons of California and Hawaii.

Prior to 1925, in San Francisco, teams from Islam Temple and the Elks played a baseball game with the proceeds going to the charities of the two fraternities. Captain E. Jack Spaulding, U. S. N., retired presented the idea of a football game as having more appeal to the spectators, and visioned an 'All Star' game comprising the top players of the country.

Islam's Potentate, H. K. McKevitt, enthusiastically agreed, and Nobles Ernest L. West and William H. Woodfield, Jr., sponsored the motion that gave McKevitt, authority to budget \$10,000 with all net proceeds to go to the San Francisco Unit, Shriners Hospital for Crippled Children. Members of Islam Temple, then met with the Bay Area sportswriters and obtained their unqualified support to the game and its cause.

At this stage, William M. Coffman, a Noble of Islam Temple was officially designated as head of the committee to entertain and care for visiting players, but he gradually accepted more and more responsibility until he suddenly found himself in complete charge of the entire operation.

As might have been expected, Potentate McKevitt and Noble Coffman encountered no end of obstacles in organizing the first game. Less than a month before the game it was necessary to double the budget. Ticket sales were slow, some people felt the game would never be held, and even after all the details were worked out, rain threatend to upset all their efforts.

The skies cleared however, the game went on as scheduled. On December 26, 1925 a crowed of 25,000 assembled at old Ewing Field, to witness the first East-West Game, which netted the Shriners Hospitals for Crippled Children, San Francisco Unit, the sum of \$25,000. The Shrine East- West Game was on its way to becoming the most famous and most worthy "bowl" game of them all.

A total of 51 East-West Games has been played since the first one at Ewing Field, and over \$7,700,000 has been realized for this great cause. The game was played at Kezar studium until 1976 when it was moved to Candlestick Park in San Francisco. The game was played at Stanford University in Palo Alto, California in 1969 and in the Oakland Coliseum in 1970. This years game January 2, 1977 will be played in Stanford University in Palo Alto.

Coaches are selected from the finest college teams in the nation, and they in turn invite the college players to participate in the game. Both the coaches and the young men who play in the game forego their Christmas holidays to come to San Francisco. Each squad consists of 28 players.

Both squads make a visit to the hospital shortly after they arrive for the game. The emotional impact on the players is difficult to describe. They are greeted by a sea of smiling faces, but as they look beyond the faces and see the twisted little bodies in full-length casts or arms or legs in traction or in splints, right then and there they find out just what the East-West Game is all about. Each player is imbued with a new spirit, and learns the true meaning of the East-West Game slogan, "Strong Legs Run that Weak Legs May Walk".

Islam Temple the Mother Temple of California, with a membership of over 8200 looks back over the 93 years of its existance and proudly recalls its distinguished Nobles and the part it has taken in Shrinedom in North America.

Five times it has played host to the Imperial Council Sessions, (1902, 1922, 1932, 1946, 1966). In 1952 and 1963 to the Shrine Directors of North Amerca, and in 1954 to the Western Shrine Association. Over the years Islam has made ten (10) Ceremonial Pilgrimages to the Far East 1923, 1928, 1935, 1948, 1958, 1961, 1964, 1967, 1970 and 1973 and will make the eleventh (11) pilgrimage in the fall of 1976.

Two Past Potentates of Islam, Charles L. Field, 1895, and William H. Woodfield, Jr., 1945, have been elected Imperial Potentates of Shrine of North America.

Islam's colorful Units, Patrol, Band, Section Crew, Arabians, Greeters, Legion of Honor, Temple Guard, Mounted Patrol, Chanters, and Drum and Bugle Corps., along with various Shrine Club groups number over 600 uniformed marching Nobles.

A Shriner believes that Pleasure is something that one takes out of life but Happiness is something that you share.





GRAND LODGE OF JAPAN, F. & A. M.

The Grand Lodge of Free and Accepted Masons of Japan welcomes all visiting regular Master Masons to visit its Constituent Lodges during their travels in Japan. For the information of all those interested, the locations of our Masonic Lodges are listed below:

Far East Lodge No. 1 Meet every Wed.	#3 Yamate-cho, Naka-ku, Yokohama Thomas H. Hodges, Sec'y Tel: Yokohama 622-7661	Tokyo Yuai Lodge No. 11 Meet every Mon.	1-3, Shibakoen 4-chome Minato-ku, Tokyo 105 Yukiya Wada, Sec'y Tel: 354-0681	
Tokyo Masonic Lodge No. 2 Meet every Thur.	1-3 Shibakoen 4-chome Minatoku, Tokyo Willis E. Cunningham, Sec'y Tel: 431-0022	Sagamihara Masonic Lodge No. 13 Meet every Tue.	Bldg. # 733, Camp Zama Walter E. Shade. Sec'y Tel: 233-3305	
Square and Compass Lodge No. 3 Meet every Mon.	Masonic Temple, 9-169, Naka-ku, Kunitachi-Shi Larry E. Yeager Tel: 0425-76-6401	Cherry Blossom Lodge No. 14 Meet every Tue.	Fukuoka Asashi Bldg., Fukuoka-Shi Hidenori Hagiwara, Sec'y Tel: 092-661-4494	
Kyushu Lodge No. 4 Meet every Tue.	Masonic Temple, 9-169, Naka-ku, Kunitachi-Shi Gary D. Doss, Sec'y Tel: 0425-76-6401	Kokusai Lodge No. 15 Meet every Thur.	Joseph H. "Joe" Stine Masonic Temple P171 American Village Glen W. Armand, Sec'y Tel: 0425-52-1475	
Kyoto Lodge No. 5 Meet every Tue.	Sanjyo Zingumichi Higaski-iru, Higashiyama-ku, Kyoto	Kint ai Lodge No. 16 Meet every Wed.	Iwakuni, MCAS Joseph R. Wallace, Sec'y Tel: 0827-21-4171 Ext. 3752	
	Yasutaka Matsumoto Sec'v Tel: Kyoto 761-1161	Hokkaido Lodge No. 17 Meet every Tue.	lst Floor, Chitose Public Hall. Nekoshi Annex,	
Torii Masonic Lodge No. 6 Meet every Mon.	1-11-6, Futako-cho, Kasugai-shi, Aichi-ken Akira Washikita Sec'y		19, Nekoshi, Chitose-Shi Wataru Funakawa. Sec'y Tel: 01232-3-5422	
Moriahyama Lodge No. 7 Meet every Wed.	Tel: 052-581-5876 Masonic Temple, 9-169, Naka-ku, Kunitachi-Shi Wallace E. Hinkle, Sec'y	Harmony Lodge No. 18 Stated Meeting:3rd Fri.	1-3, Shibakoen 4-chome Minato-ku, Tokyo 105 Richard W.N.Child, Sec'y Tel: 443-3231	
Honshu Lodge No. 8	Tel: 0425–76–6401 Masonic Temple, 9–169, Naka-ku,	Teikoku Lodge No. 19 Meet every Mon.	2nd Floor of the Higa Watch Bldg. #272 Uechi	
Meet every Thur.	Kunitachi-Shi Thomas T. Murata, Sec'y		Merle Clark, Sec'y Tel: 098-937-411647	
Nippon Lodge No. 9	Tel: 0425-76-6401 Community Bldg. Sasebo	Yokosuka Lodge No. 20 Meet every Mon.	Fraternal Center, Bldg. B-53. Yokosuka Naval Base LeRoy C. Borchardt, Sec'y Tel: 7647	
Meet every Tue.	Shizuki Ueno, Sec'y Tel: 095-624-6111-3656			
☆ omori Lodge No. 10 Meet every Tue.	Shimokubo Aza Misawa Oaza Misawa-Shi Mitchell P. Golden, Sec'y Tel; 017-653-5181-3395	Wakkanai Centennial Lodge No. 21 Meet every Tue.	Nosshap Wakkanai-Shi Kenzo Takatsu, Pro-tem. Sec'y Tel: 01622-3-2183	

The Grand Lodge of Japan is located in the Masonic Building at 1-3, Shibakoen, 4-chome, Minato-ku, right next to the Tokyo Tower, in Tokyo . (Telephone 433-4981)

MW Brother Shigeru Nishiyama, Grand Master

MW Brother Floyd J. Robertson, PGM, Grand Secretary

The Grand Lodge of Japan will hold its Twentieth Annual Communication on Friday and Saturday, the 11th and 12th of March 1977 commencing at 9:00 o'clock A. M. All Master Masons are cordially invited to attend.

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- 11. They will bring many new friends whom one would not otherwise meet.
- 12. They present an opportunity to achieve that coveted ambition to become a Thirty-second Degree Mason.

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A Chapter of Royal Arch consists of four degrees; the Mark Master, Past Master, Most Excellent Master and Royal Arch. Each of these degrees relate closely with the Symbolic Lodge workings and are set in the same time period and geographical area.

The Council of Royal and select Masters consists of three degrees; the Royal Master, Select Master, and Super Excellent Master. Each of these degrees also relate closely to the Symbolic Lodges, explaining events not covered previously in the Symbolic Lodge or the Royal Arch Chapter.

The Commandery of Knights Templar consists of three orders, the Order of the Red Cross, the Order of Malta and the Mediterranean Pass, and the Order of the Temple. The Order of the Red Cross concludes the amplification of teachings of Symbolic Masonry. The Order of Malta shifts in time to the Crusades, and together with the Order of the Temple portray impressive lessons and explain the Christian interpretation of Freemasonry.

All Knight Templars are eligible to petition for membership in the Ancient, Accepted Order, Nobles of the Mystic Shrine.

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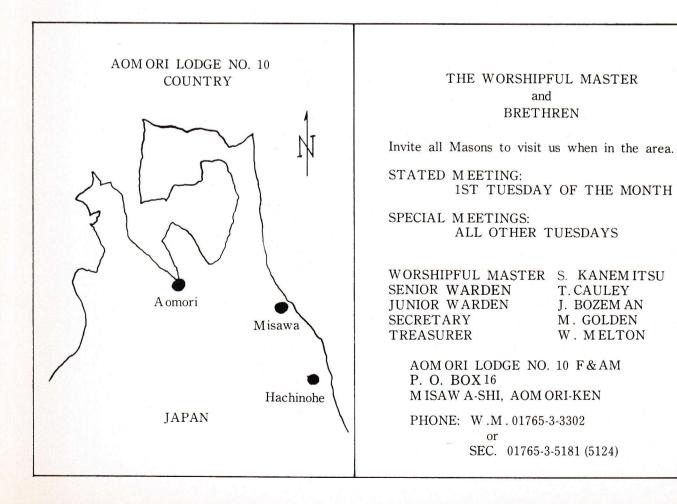
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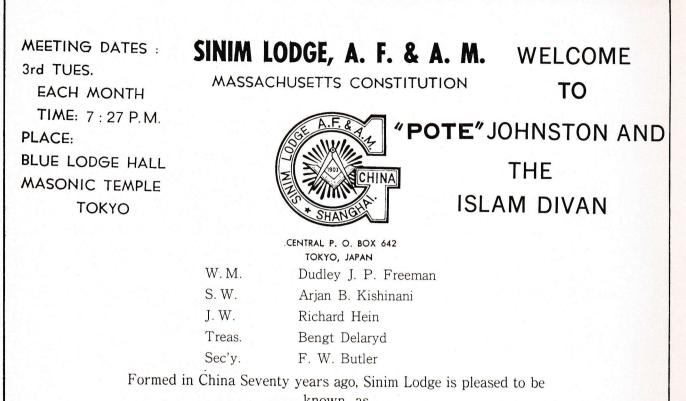
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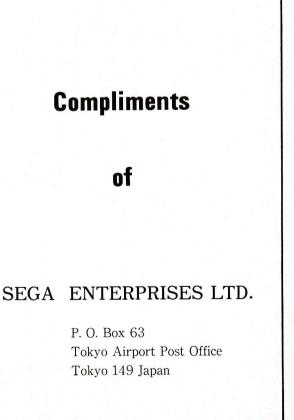
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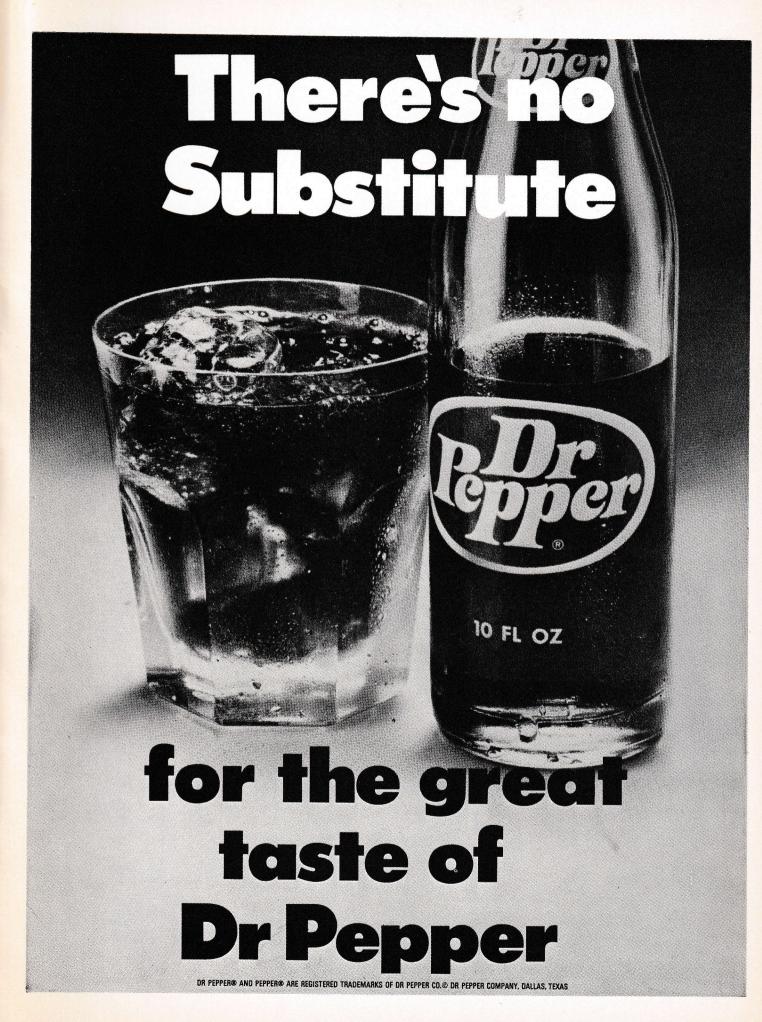
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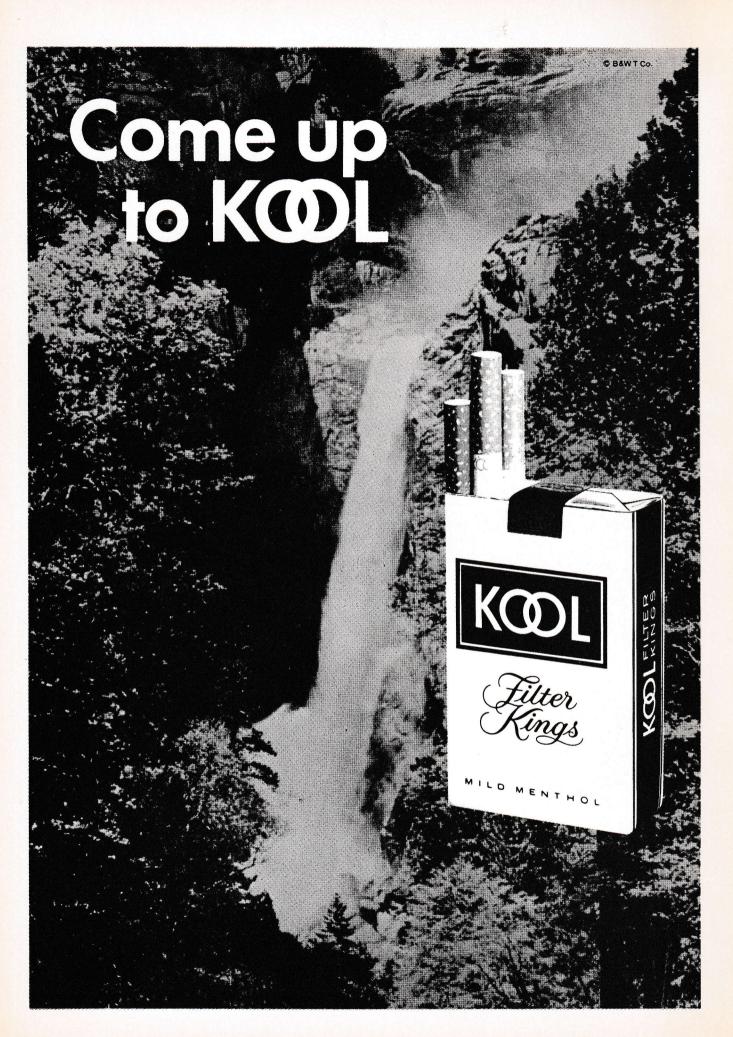
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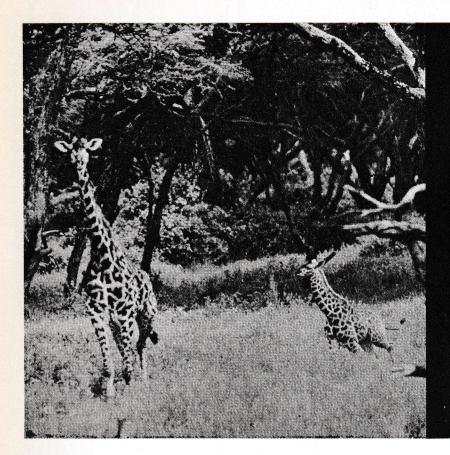
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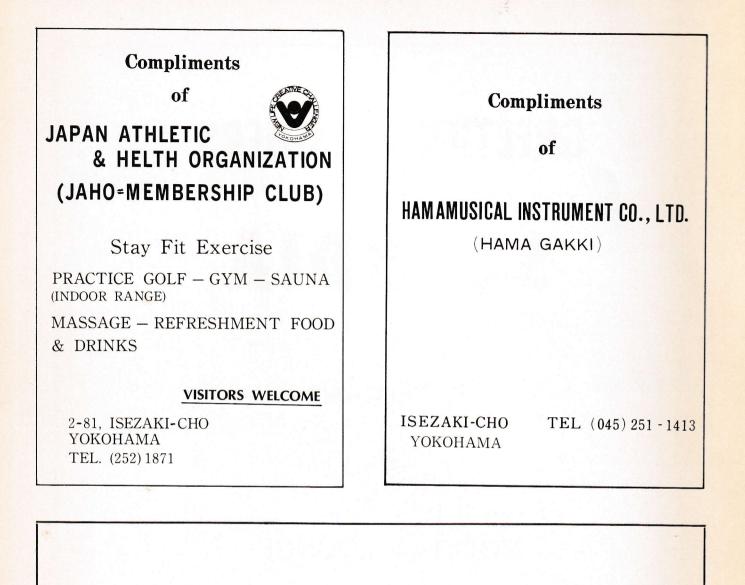
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The first Rolex Oyster Perpetual Chronometer for ladies is produced.

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1956

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Introduction of the Rolex Oyster Perpetual "Sea-Dweller", guaranteed waterproof to a depth of 2000 feet—the first diver's watch incorporating a helium valve.

1976

By this date we have obtained over 2,500,000 Timing Certificates for wrist-chronometers—nearly half of the entire production of Swiss chronometers to have been officially certified to date by the Swiss Institutes for Chronometer Tests.





A Landmark in the History of Time Measurement