

A.A.O.

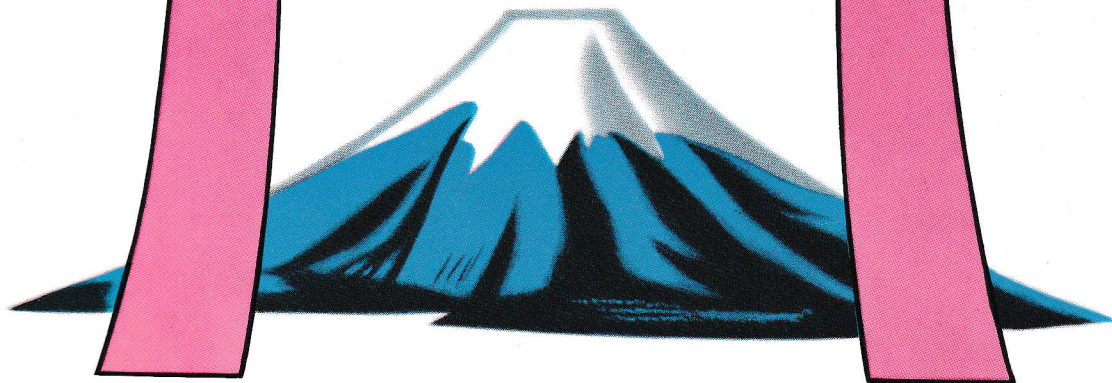
N.M.S.



SHRINE

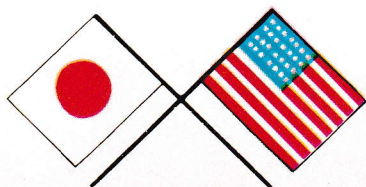
16 OCTOBER

1982



TORII OASIS SHRINE CLUBS OF JAPAN

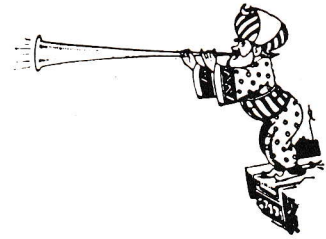
**TOKYO SHRINE CLUB · YOKOHAMA SHRINE CLUB · KANTO SHRINE CLUB
YOKOSUKA SHRINE CLUB · KANAGAWA SHRINE CLUB · MISAWA SHRINE CLUB
SASEBO SHRINE CLUB · IWAKUNI SHRINE CLUB**



PROCLAMATION

تاهي ايا ال اشراف

Harken ye to the Muezzin's Call!
The blessing of Allah and His Peace upon thee.
Heed well, all ye Sons of Mecca.



Allah, the Mighty One, hath spoken from the Golden Cloud which cometh down from the zenith of the Seventh Heaven. Comes the call to all ye faithful to make a Pilgrimage to the sacred city of Mecca. Therefore, His Prophet, Mohammed Potentate, will lead forth across the great desert lies in the Wadi of Tokyo, near the placid Sumida River, a magnificent caravan—with Mecca as its destination.

The ISLAM soothsayers have checked the stars in the Arabic horoscope and selected

SATURDAY, OCTOBER 16, 1982

The pilgrimage is forming and none should be left behind. The road to Mecca is opened wide for all who would desire to join. All worthy caravans will follow the Hegira to the Holy City and proceed to the magnificent Mecca of Tokyo, Japan, where the caravans will be joined with a tremendous throng of the most worthy Nobles in the Far East to partake in the ceremonies and splendor of a Mammoth Ceremonial. It will be a festive occasion when hundreds of poor sons of the desert will seek shelter from the burning sun in the cool shade beside the sacred well, in the restful and tranquil confines of the New Masonic Center, near the great TOKYO TOWER, at the oasis of Tokyo.

If you would join in this hazardous journey to Mecca, gird yourself well, for strange is the road for those who have never gone that way. ALLAH is merciful, and if you have lived up to your obligations and have performed your absolutions, Allah will grant you much peace and joy. Arouse ye then, Awake, and Arise ye Sons of the Desert, for Allah the Omnipotent, in his infinite wisdom has decreed the pilgrimage to the Sacred city of Mecca.

I beseech you therefore Nobles, to let no stone remain unturned, let no camel path remain unexplored, in order that you may discover these unregenerate desert denizens and unwashed unbelievers whom you believe merit the purifying draught of the Incorruptible waters. Promise them the opportunity to visit the land where rivers of milk form an inexhaustible supply of strength and refreshment.

Promise them The Benevolent Brotherhood and unselfish friendship accorded all pious and trustworthy Nobles of the Mystic Shrine.

If they bear bravely the Moslem Test, the trials, the tribulations and ordeals precipitated by the Blazing Sun and the Hot Sands, they will become Nobles of the Ancient Arabic Order of the Nobles of the Mystic Shrine. They will be able to enjoy the Feast of the Ramadan and rejoice at the end of the long hot journey by cooling their burning feet in the shade of the Great Oasis in Mecca.

Arouse ye Nobles, go forth, and bring Novices by the score for our fateful journey.

Carl F. Volts

President

Torii Oasis Shrine Clubs of Japan



A BRIEF HISTORY OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE (A.A.O.N.M.S.)

Over 100 years ago an internationally prominent actor and a physician, who was also a highly skilled juggler-magician, decided to design "A Playground for Masonry." This organization, as yet unnamed, eventually became the Mystic Shrine of North America.

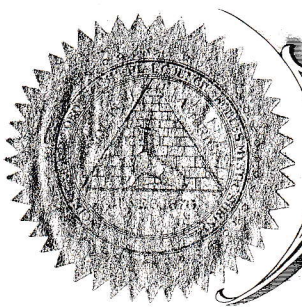
The famous actor was Billy Florence. The respected physician, who was a 33^o Scottish Rite Mason, was Dr. Walter M. Fleming. They were brought together by their mutual quest for an organization of eligible Masons which would be interesting, impressive, pleasing and where good fellowship would be the watch word.

Dr. Fleming delegated the creation of the Shrine Ritual to Billy Florence because of his theatrical talents. Borrowing from experience obtained while in Europe, as well as many mystical and legendary traditions from several Arab countries, Noble-to-be Florence created the Shrine Ritual, much as we see it today.

After years of preparation, a meeting was held in the Masonic Hall, 114 East 13th Street, New York City for the purpose of formally organizing the First Shrine Temple in the United States.

Dr. Fleming proposed that "Mecca" be the name of this Temple. From that beginning over 100 years ago, the Ancient Arabic Order of the Nobles of the Mystic Shrine has grown to be one of the greatest Fraternal and charitable organizations in history. The Orthopedic and Burns Hospitals, 22 in number, are entirely supported by the nearly one million Nobles of the Shrine. Thousands of small bodies have been mended in the more than 60 years since the first hospital opened, all at no cost to the patients, parents or guardian.

*It is written — "A Shriner believes that PLEASURE
is something that one takes out of life but
HAPPINESS is something that one shares."*



THE IMPERIAL COUNCIL
OF THE
ANCIENT ARABIC ORDER
OF THE
NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA
GENERAL OFFICES - TAMPA

OFFICE OF
DANIEL E. BOWERS, M.D.
IMPERIAL POTENTATE
4611 GRAND VIEW DRIVE
PEORIA, ILLINOIS 61614
Res. Area Code 309, 685-5519



MEMBER
MOHAMMED TEMPLE
PEORIA, ILLINOIS

Dear Nobles of the Shrine Clubs in the Orient:

As our great Fraternity completes its 110th year, I want to thank each of you for your sincere devotion and selfless dedication to Shrine ideals.

I know that each one of you shares with me a deep commitment to Shrinedom and much enthusiasm for the growth and success of our great Philanthropy -- Shriners Hospitals for Crippled Children. For the past 60 years, our hospitals have provided excellent medical care and services to over a quarter of a million crippled and burned children, absolutely free. I am very grateful for your continued support.

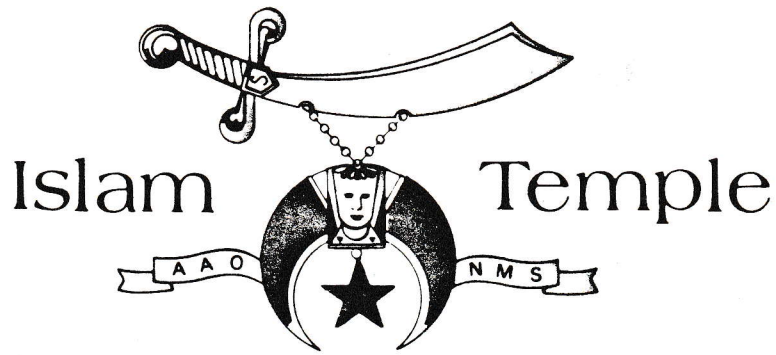
With your help from abroad, the Shrine has accomplished a great deal. The current \$95 million committed to approved capitol construction projects, including the new orthopedic hospital in Tampa, Florida, is by far the most significant and exciting undertaking since Shriners Hospitals were established. Our Fraternity, as well as our Philanthropy, grew this year with the chartering of four new Temples.

We now look to the future with great anticipation for steady membership growth and continued glory in the prosperity of Shriners Hospitals for Crippled Children. On behalf of Shriners everywhere, may I extend my best wishes for success in all your future endeavors.

Es Selamu Aleikum

Cordially yours in the Faith,

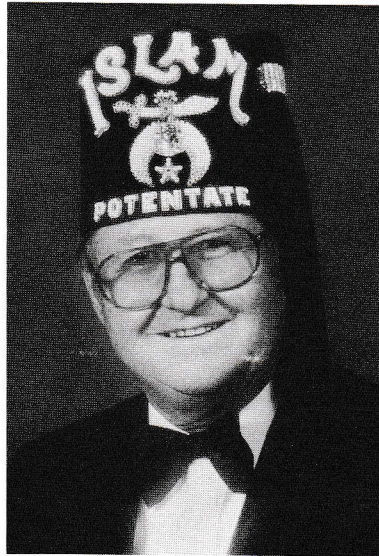
Daniel E. Bowers, M.D.
Imperial Potentate



WILLIAM G. MENARY, JR.
POTENTATE

1651 NINETEENTH AVE.
SAN FRANCISCO, CA 94122
(415) 681-0700

FORD E. LONG
RECORDER



To All Nobles in the Far East and to their families:

Islam Temple is once again privileged to conduct a Ceremonial Pilgrimage to the many Shrine Oasis throughout the Eastern Hemisphere. This will be the 13th Pilgrimage during our 99 years' of Shrine-Masonry in Islam Temple and is a privilege we have shared with our sister Temples Afifi and Nile.

The gracious fellowship and hospitality extended by each of you and your families to those of us making this Pilgrimage creates memories not soon to be forgotten. It is always deeply satisfying to offer participation in "The World's Greatest Philanthropy" through membership in the Shrine.

The Divan, our Nobility, our wives and the members of our tour group all look forward with great anticipation to the events which you have planned and scheduled for us.

Yours in the Faith,

William G. Menary, Jr.

William G. Menary, Jr.
Potentate

WILLIAM B. BELLAMY
CHIEF RABBAN

DONALD W. JOHNSON
ASSISTANT RABBAN

CHARLES L. WHITE
HIGH PRIEST & PROPHET

RAYMOND E. PALANGE
ORIENTAL GUIDE

HARRY K. WOLFF, JR.
TREASURER

ISLAM DIVAN



HARRY K. WOLFF Jr.

Treasurer

WILLIAM G. MENARY Jr.

Illustrious Potentate

RAYMOND E. PALANGE

Oriental Guide

FORD E. LONG

Recorder

CHARLES L. WHITE

High Priest & Prophet

DONALD W. JOHNSON

Assistant Rabban

WILLIAM B. BELLAMY

Chief Rabban



1982 ENTIRE DIVAN

1 9 8 2 S H R I N E C E R E M O N I A L

I S L A M T E M P L E
O F
S A N F R A N C I S C O , C A L I F O R N I A

P R O G R A M

15 October 1982 - Friday - - - POTENTATE'S RECEPTION

Sanno Hotel
6:30 P.M.

16 October 1982 - Saturday - - CEREMONIAL

Tokyo Masonic Center
8:00 A.M. Candidates report to B2
10:00 A.M. Meeting of Islam Temple
 at Scottish Rite Hall
10:30 A.M. Welcoming address to
 Candidates by Illustrious
 Potentate
11:00 A.M. First Section of Ceremonial
12:00 Noon Lunch
1:00 P.M. Second Section

POTENTATE'S BALL

Chinzan-So
(Tokyo's famous Japanese Garden
Restaurant and Reception Hall)
2-10-8, Sekiguchi, Bunkyo-ku, Tokyo
Tel: (03) 943 - 1111
5:30 P.M. Social
6:30 P.M. Buffet Dinner
7:15 P.M. Program
8-9 P.M. Dancing



AMBASSADOR OF
THE UNITED STATES OF AMERICA
TOKYO



It is a pleasure to again congratulate the Torii Oasis Shrine Clubs of Japan on the occasion of your annual Ceremonial. The sustained charitable work done by the clubs has contributed greatly over the years to the friendship that exists between the United States and Japan.

I would also like to welcome to Japan the Officers of Islam Temple, Ancient Arabic Order Nobles of the Mystic Shrine under the leadership of Illustrious Potentate William G. Menary, who have come for the Ceremonial from San Francisco. I am certain they will have a happy and memorable visit.

With best personal wishes,

Mike Mansfield

HEADQUARTERS
UNITED STATES FORCES, JAPAN
APO SAN FRANCISCO 96328



30 July 1982


Mr Paul E. Newman
Secretary
Torii Oasis Shrine Clubs
of Japan
Masonic Building
No. 1-3, Shibakoen 4-chome
Minato-ku, Tokyo 105 Japan

Dear Mr Newman

The members of United States Forces, Japan, have long recognized the fine works of the Torii Oasis Shrine Clubs of Japan. You are outstanding examples of the American tradition of volunteerism and your activities contribute greatly to the image of all Americans in Japan.

On the occasion of your annual Ceremonial it is my pleasure to extend a welcome to the Officers of Islam Temple, Ancient Arabic Order Nobles of the Mystic Shrine, of San Francisco. May your visit be one to remember and best wishes for the success of your Ceremonial.

Sincerely


CHARLES L. DONNELLY, JR.
Lt General, USAF
Commander

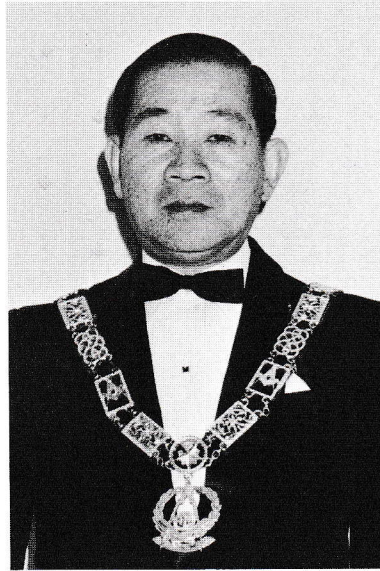


GRAND LODGE
OF
FREE AND ACCEPTED MASONS
OF
JAPAN

HAYAO OHNISHI
GRAND MASTER
FREDERICK S. KASHIWAGI, PGM
GRAND SECRETARY
TOKYO MASONIC CENTER
1-3, SHIBAKOEN, 4-CHOME,
MINATO-KU, TOKYO 105
JAPAN

Cable Address
"GRANDLODGE TOKYO"

Tel. : 433-4981/2

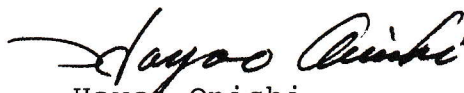


It is my great honor and pleasure to extend the warmest fraternal greetings and welcome, on behalf of the members of Grand Lodge of Japan, to the Illustrious Potentate, William G. Menary, his Divan and accompanying members of Islam Temple's 1982 oriental pilgrimage.

Freemasons, as well as Shriners, in Japan have always being proud of the dedicated charitable services and activities of Torii Oasis Shrine Clubs of Japan, which have so deeply impressed upon the minds of general public in this country that they came to understand, in many instances, what the Masonic fraternity is, through their own eyes but not through their ears. This fact has significantly contributed to the enlightenment of many novitiates here in Japan who might otherwise have remained at a perpetual distance without causing true friendship to exist among them. In this respect, I, as Grand Master of Masons in Japan, most sincerely appreciate the noble achievements performed by the Shriners organization.

I wish your 1982 Convention be most successful and bear very fruitful results not only for the Torii Oasis Shrine Clubs but also for all the Masons in Japan and other parts of orient.

Sincerely and fraternally,


Hayao Onishi
Grand Master



TORII OASIS SHRINE CLUBS OF JAPAN



To Illustrious Potentate William G. Menary, Jr., his Divan, and guests of Islam Temple, I take pleasure in extending fraternal greetings on behalf of the Nobles of Torii Oasis Shrine Clubs of Japan. May your brief visit to our humble oasis leave you with cherished memories and may your 1982 Far East pilgrimage be a safe and rewarding journey.

To Noble Paul Newman, I wish to express my sincere appreciation for your faithful and persistent devotion to duties as Secretary of Torii Oasis Shrine Clubs of Japan.

To the Executive Committee, especially Noble Hiroshi Takasaki and Noble Hidemi Oda, I am exceedingly grateful for your loyal and unselfish support during my tenure as President.

To all Nobles, whithersoever dispersed, our sincere and fraternal greetings. May we never lose sight of the important duties we owe to God, our neighbors, and ourselves.

Carl L. Potts
President
Torii Oasis Shrine Clubs of Japan

TORII OASIS SHRINE CLUBS OF JAPAN
EXECUTIVE COMMITTEE

JOSEPH A. ANDERSON, JR.
First Vice President

JAMES H. SHELTON
Second Vice President



PAUL E. NEWMAN
Secretary - Treasurer



WILLAM R. LEPPER
*Chairman Emeritus
Hospital Committee*



HIROSHI TAKASAKI
*Chairman
Hospital Committee*

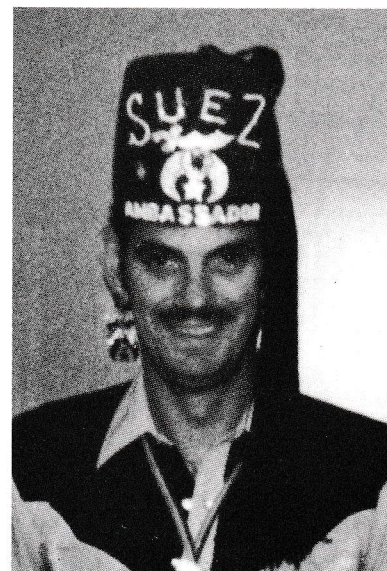


RONALD GENTRY
Chaplain



OMER A. HERT
President
Kanto Shrine Club

JOSEPH A. ANDERSON, JR.
President
Kanagawa Shrine Club



GARY SAMAD
President
Misawa Shrine Club

Iwakuni Shrine Club

Sasebo Shrine Club

Yokohama Shrine Club

Yokohama Shrine Club

HISTORY OF ISLAM TEMPLE

A.A.O.N.M.S.

On March 6, 1883, Most Illustrious Grand Potentate Walter M. Fleming, 33^o, granted a Dispensation to a group of Thirty-Second Degree Masons to open a Temple in San Francisco, State of California, under the title of Islam Temple.

Thus did Islam Temple become the first Shrine Temple to be granted a charter west of the Rocky Mountains, and from its territory, six other Temples have subsequently been formed in California.

Islam Temple was duly constituted and its first session held under the Dispensation on May 11, 1883, and a committee appointed to secure the necessary paraphernalia, etc., for its use. Meetings were held during the months of May, June and July 1883, but the Temple had no regular place of meeting until August when the use of the Asylum of Golden Gate Commandery was obtained, and where sessions of the Temple were held. On August 23, 1883, the first Ceremonial was held during the Triennial Conclave of the Grand Encampment of Knights Templar. Many of those who attended the conclave were Nobles from other Temples and assisted in putting on the work.

Islam Temple remained active through all the years, taking time out only during the earthquake of 1906, a Ceremonial having been planned for the day of the earthquake. In 1917, the Temple building at 650 Geary was started, and had been the home of Islam Temple until November 1970 when the Temple moved into the vacated San Francisco Unit of the Shriners Hospital for Crippled Children. The association of the Temple headquarters next to the new Crippled Children's Hospital has had a mutual advantage for the Hospital and Temple.

In the petition for Dispensation appears the names: Timothy Hopkins, William T. Coleman, E. W. Newhall, Charles L. Field, and many others who are closely associated with the financial and business progress of San Francisco.

In its early days the Shrine was often called "the playground of Masonry" but in 1920 an idea was presented to the Imperial Council by the then Past Imperial Potentate Freeland Kendrick which changed the whole course of the Shrine. He conceived the idea that the Shrine should engage in some great humanitarian effort for the benefit of mankind, and introduced a resolution to the Imperial Council Session in Portland, Oregon, that the organization dedicate its activities to the work of crippled

children. The resolution passed, and a committee of seven members was appointed to make a study and report back to the Imperial Council Session, to be held in Des Moines, Iowa, the following year. One of the seven members appointed was the late John D. McGilvray, Past Potentate of Islam Temple in the years 1917 and 1919 and from its inception, Chairman of the Board, of the San Francisco Unit of the Shriners Hospitals for Crippled Children.

Islam Temple is a member of the Western Shrine Association, consisting of the Temples in Arizona, California, New Mexico, Nevada, Utah and Hawaii.

The history of Islam Temple would not be complete without mention of the East-West Football Game appropriately called, "Football's Finest Hour", with the proceeds benefiting the Shriners Hospitals for Crippled Children, located within the jurisdiction of the Grand Lodge of Masons of California and Hawaii.

Prior to 1925, in San Francisco, teams from Islam Temple and the Elks played a baseball game, with the proceeds going to the charities of the two fraternities. Captain E. Jack Spaulding, U.S.N., retired, presented the idea of a football game as having more appeal to the spectators, and visioned an "All Star" game comprising the top players of the country.

Islam's Potentate, H. K. McKevitt, enthusiastically agreed, and Nobles Ernest L. West and William H. Woodfield, Jr., sponsored the motion that gave McKevitt authority to spend \$10,000 to promote the game. Noble Mervyn Goodman made the motion that the proceeds go to the San Francisco Unit, Shriners Hospital for Crippled Children. Members of Islam Temple, then met with the Bay Area sportswriters and obtained their unqualified support to the game and its cause.

At this stage, William M. Coffman, a Noble of Islam Temple was officially designated as head of the committee to entertain and care for visiting players, but he gradually accepted more and more responsibility until he suddenly found himself in complete charge of the entire operation.

As might have been expected, Potentate McKevitt and Noble Coffman, encountered no end of obstacles in organizing the first game. Less than a month before the game it was necessary to double the budget. Ticket sales were slow, some people felt the game would never be held, and even after all the details were worked out rain threatened to upset all their efforts.

The skies cleared however, the game went on as scheduled. On December 26, 1925 a crowd of 25,000 assembled at old Ewing Field, to witness the first East-West Game, which netted the Shriners Hospitals for Crippled Children, San Francisco Unit the sum of \$25,000. The Shrine East-West Game was on its way to becoming the most famous and most worthy "bowl" game of them all.

A total of 57 East-West Games have been played since the first one at Ewing Field, and more than \$8 million dollars has been contributed and realized for this great cause. The Game was played at Kezar Stadium until 1967 when it was moved to Candlestick Park in San Francisco. The Game moved to Stanford University in Palo Alto, California in 1969 and to the Oakland Coliseum in 1970. The Game returned to Candlestick in 1971 and remained there until 1974 when it returned to Stanford where it has been played to date.

Coaches are selected from the finest college teams in the nation, and they in turn invite the college players to participate in the Game. Both the coaches and the young men who play in the Game forego their Christmas holidays to come to San Francisco. Each squad consists of 28 players.

Both squads make a visit to the hospital shortly after they arrive for the Game. The emotional impact on the players is difficult to describe. They are greeted by a sea of smiling faces, but as they look beyond the faces and see the twisted little bodies in full-length casts or arms or legs in traction or in splints, right then and there they find out just what the East-West Game is all about. Each player is imbued with a new spirit, and learns the true meaning of the East-West Game slogan, "Strong Legs Run that Weak Legs May Walk."

Islam Temple the Mother Temple of California, with a membership of approximately 7400 looks back over the 99 years of its existence and proudly recalls its distinguished Nobles and the part it has taken in Shrinedom in North America.

Five times Islam Temple has hosted the Imperial Council Sessions, 1902, 1922, 1932, 1946, and 1966. The Shrine Directors of North America were hosted in 1952 and 1963. The Western Shrine Association was hosted in 1954, and 1981. Over the years Islam Temple has made twelve (12) Ceremonial Pilgrimages to the Far East: 1923, 1928, 1935, 1948, 1958, 1961, 1964, 1967, 1970, 1973, 1976, 1979, and will make the thirteenth (13) Pilgrimage in the fall of 1982.

Two Past Potentates of Islam, Charles L. Field, and William H. Woodfield, Jr., have been elected Imperial Potentates of the Shrine of North America. Joseph P. Padgett, Past Potentate, was elected Imperial Marshal at the 1982/83 Imperial Council Sessions held in Orlando, Florida.

Islam Temple's splendor and color is represented in its Units: Patrol, Band, Section Crew, Arabians, Greeters, Legion of Honor, Temple Guard, Mounted Patrol, Chanters, Drum & Bugle Corps, Keepers, Brigade, and Clowns. The Temple's 33 Clubs add their color fielding approximately 700 uniformed marching Nobles in all.



ISLAM CEREMONIAL 1979



ISLAM CEREMONIAL 1979

MEMORIES OF ISLAM TEMPLE



1958



1967

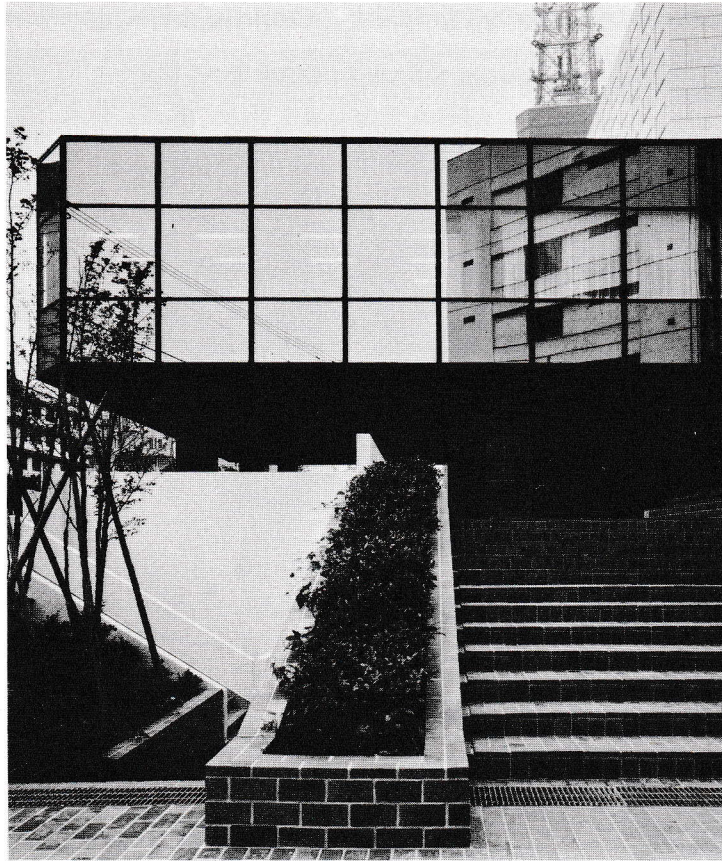
MEMORIES OF ISLAM TEMPLE



1964



1973



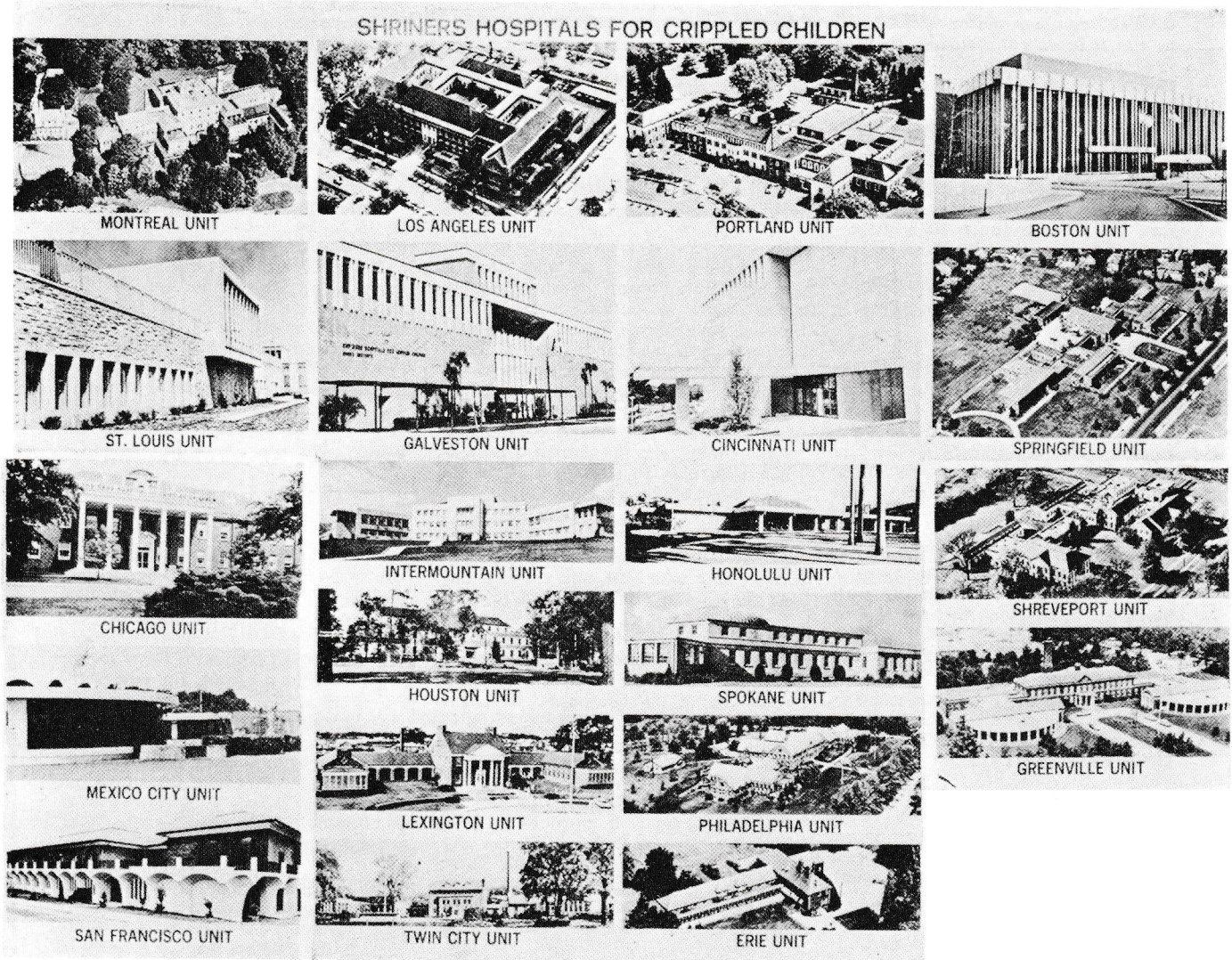
TOKYO MASONIC CENTER



BLUE LODGE HALL

SHRINERS HOSPITALS FOR CRIPPLED CHILDREN

Comfort, attention and loving care



THEY WALK AWAY FROM THESE

Those who *CAN* pay *MAY NOT* enter

Those who *CANNOT* pay *MAY* enter

FACTS ABOUT SHRINERS HOSPITALS

WHAT ARE SHRINERS HOSPITALS FOR CRIPPLED CHILDREN?

Shriners hospitals for Crippled Children are hospitals designed to provide treatment for crippled children or burned children, regardless of race or creed, with no cost to parents or guardians. There are 22 Shriners Hospitals in the United States, Canada, and Mexico, including 3 Shriners Burns Institutes. Orthopedic Units are specialized Hospitals equipped and staffed to treat children up to 15 years of age afflicted with deformities, diseases and injuries involving the bones, joints and muscles whose parents cannot pay for their care. The Burns Institutes are specialized hospitals equipped and staffed to treat severe, fresh burns in children.

SHRINE HOSPITALS

Orthopedic Units: Chicago, Illinois—68 beds; Erie, Pennsylvania—38 beds; Greenville, South Carolina—60 beds; Houston, Texas—54 beds; Honolulu, Hawaii—30 beds; Lexington, Kentucky—50 beds; Los Angeles, California—60 beds; Mexico City, Mexico—60 beds; Minneapolis, Minnesota—60 beds; Montreal, Quebec—60 beds; Philadelphia, Pennsylvania—100 beds; Portland, Oregon—80 beds; St. Louis, Missouri—100 beds; Salt Lake City, Utah—60 beds; San Francisco, California—60 beds; Shreveport, Louisiana—60 beds; Spokane, Washington—40 beds; Springfield, Massachusetts—60 beds;

Burns Institutes: Boston, Massachusetts—30 beds; Cincinnati, Ohio—30 beds; Galveston, Texas—30 beds.

WHO OWNS AND OPERATES SHRINERS HOSPITALS?

Shriners Hospitals for Crippled Children are owned and operated by the Ancient Arabic Order, Nobles of the Mystic Shrine, located in North America. The first Hospital Unit was established in Shreveport, Louisiana in 1922.

HOW MANY PATIENTS HAVE BEEN TREATED?

More than 180,000 patients have been treated, without charge, in Shriners Hospitals, which are equipped to render the finest and most modern care to the crippled or burned child. Approximately

8,000 patients are treated each year in Shriners Hospitals which, appropriately, have been called "THE WORLD'S GREATEST . . . AND MOST REWARDING . . . PHILANTHROPY."

HOW CAN APPLICATION FORMS BE OBTAINED?

Application forms can be obtained from any Shrine Temple's Office, Islam's Office address is: 1651 19th Ave., San Francisco, CA. 94122.

HOW ARE SHRINERS HOSPITALS SUPPORTED?

Shriners Hospitals are financially supported by both Shriners and their friends. Funds from many Shrine-sponsored events, such as football, circuses, horse shows, baseball and basketball contests, dances, paper sales, and similar activities help support our Hospitals. Endowments, wills and gifts from Shriners and from non-Shriners, permanent contributing Hospital memberships, voluntary contributing memberships, and the current \$100 million dollar club are all sources of income for support of Shriners Hospitals.

SHRINERS BURNS INSTITUTES offer newest techniques in care and treatment of children with burn injuries, including plastic surgical procedures and physical therapy. Patients with "healed" burns, including loss of function of any part of the body, such as deformities, contractures or excessive scarring may be accepted for treatment in the Orthopedic Hospitals.

HOW MUCH WILL IT COST?

There is no charge whatsoever. All treatment and care in Shriners Hospitals for Crippled Children is provided without cost, even though Orthopedic cases may average \$1900 per patient with Burns cases averaging \$10,000 each. Some of the most severe burns cases have cost as high as \$25,000 and more.

WHAT ARE THE PURPOSES OF SHRINERS HOSPITALS?

To furnish the finest possible medical care for crippled or burned children from early infancy to their 15th birthday; to save

the lives of burned children; to conduct research in both orthopedic and burns fields; to instruct medical personnel in the care and treatment of both crippled and burned children; and to return as many children as possible to useful and purposeful roles in society. APPROXIMATELY ONE-THIRD OF ALL ORTHOPEDISTS PRACTICING TODAY HAVE RECEIVED TRAINING IN A SHRINERS HOSPITAL.

WHAT HAVE SHRINERS HOSPITALS COST?

The Ancient Arabic Order, Nobles of the Mystic Shrine, have invested \$47,000,000 in construction costs which include \$12,000,000 for the three Burns Institutes. Since the erection of the first Shriners Hospital in 1922, the red-fezzed Nobles have invested \$147,489,189 in care and treatment resulting in return to the "race of life" of literally thousands upon thousands of handicapped youngsters. Annually, approximately \$30,000,000 is spent in the operation of 22 Shriners Hospitals.

WHO CAN HELP SHRINERS HOSPITALS?

Anyone . . . whether he is a Shriner or a non-Shriner (general public). Nobles may purchase a Permanent Contributing Membership in the Hospitals which exempts them for life from the \$5 annually assessed each member of a Shrine Temple for the support of the hospitals. The cost of the P.C.M. is \$150. Non-Shriners may purchase a Voluntary Contributing Membership at a cost of \$60 and dedicate the gift in memory of or in honor of anyone they desire. Other methods of supporting our philanthropy include endowments, wills, and gifts. The currently operating \$100,000,000 Club is also for this purpose.

Another urgent need is for blood donors. Shriners and non-Shriners can donate blood for use in a Shriners Burns Institute through any hospital that is a member of the American Association of Blood Banks and also at the community visits of the Red Cross Bloodmobile. Just ask at the time of donation that your blood be credited for use at a Shriners Burns Institute.

APPLICATION FOR MEMBERSHIP

100 MILLION DOLLAR CLUB

For the benefit of
SHRINERS HOSPITALS FOR CRIPPLED CHILDREN

- () I have previously made a will leaving a bequest to the SHRINERS HOSPITALS FOR CRIPPLED CHILDREN.
- () I have added a provision in my Will leaving a Bequest to the hospitals.
- () I prefer to make a cash contribution at this time of at least \$100.00, which is tax deductible.

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THE T.O.S.C.J. CRIPPLED CHILDREN'S PROGRAM
IN JAPAN

The Torii Oasis Shrine Clubs, composed of approximately 1000 Shriners living in Japan and other parts of the world, have banded together to implement a program of assisting crippled children to regain their health, so that they can enjoy the life which is their rightful heritage. To date, approximately 325 patients have been hospitalized for periods lasting from three month to two years. Over 300 have received out-patient treatment such as massage, corrective shoes, braces and artificial limbs.

These unfortunate children were suffering from either clubbed feet, curved spines, tuberculosis of bones and joints, infantile paralysis, bow legs, congenital hip and such diseases and deformities that require orthopedic surgery or other methods of correction.

At present the Torii Oasis Shrine is placing its orthopedic cases in the St. Luke's International Hospital in Tokyo; the Seventh Day Adventist Hospital and the Japanese Police Hospital. Certain other disabling diseases are also given consideration.

Since the Torii Oasis Shrine Clubs' Hospital Program follows the same plan as the Shrine in the United States the use of plastic surgery and skin grafts to replace scar tissue resulting from severe burns or scalds are now included. Dr. Seiichi Omori of the Tokyo University Hospital and Dr. Nobuyuki Shioya, outstanding plastic surgeons in Japan, are performing skillful restoration of badly scarred and mutilated tissue for our patients.

This hospital program is being financed by the Shriners in Japan with the assistance of their friends.

To be eligible for admittance to a hospital under the Torii Oasis Shrine Program, a child must be under 15 years and its parents unable to pay for treatment.

There is no reference to race, color or religion when submitting an application.

If you know of any crippled child whom orthopedic hospitalization can help, feel free to contact any Shriner or call the Shrine Office 433-4914 and the Hospital Committee will carry on from there.



William R. Lepper
William R. Lepper

Chairman Emeritus
Torii Oasis Crippled Children's
Program

日本 トリイ オアシス シュライン クラブ 身体障害児童治療計画

日本 トリイ オアシス シュライン クラブは、終戦後、初の社会福祉事業推進を目的として、1949年に設立されました。

それまでは、相模 シュライン クラブ・東京 シュライン クラブ・横浜 シュライン クラブが中心となって個々に身体障害児童のお世話に当っておりましたが、当クラブの組織誕生をみて、また第一回記念事業の成功とその治療計画の推進により全国各地に続々と支部が設立され、現在では1,846人の新会員が加入しております。

会員達は身体不自由な子供達が、一日も早く健康を回復し、楽しい生活がおくれることを願って、これまでと同様に現在も事業計画に沿ってお世話しております。

今までに約295人の子供達が3カ月から2年間入院治療し、300人以上がマッサージ・足の矯正・又矯正靴をうけるため通院しました。この子供達は小児マヒの後遺症として長い間内反足とか、先天性股関節脱臼などで苦しんでいました。整形外科手術は日本でも著名な東京聖路加病院の外科医服部 武博士のもとでおこなわれ、ゆきとどいた看護をうけ、それぞれ退院し、現在では楽しい日々を送り、りっぱな市民となっております。

当クラブは、また米国のシュライン計画にならい、大やけどの皮フ後遺症を治療するため、これもまた日本で有数の外科医、東京大学附属病院の大森清一博士が、植皮手術等のむづかしい治療にあたっております。これら東京の医療機関の他に、青森県三沢市はまなす学園・広島赤十字病院・韓国のカソリック メディカル センターなど、各地の子供達にも恵まれた環境の中で治療がおこなえるよう、治療機関を用意してあります。これらの治療計画は、当クラブの会員と関係各方面からの暖いご援助のもとにおこなわれております。

治療をうける子供さんは、国籍、宗教は問いません。14才未満で、多額の治療費負担困難な、恵まれない子供さんならば、どなたでも援助させていただきます。

恵まれない多くの身体障害児童が元気になられ、退院され楽しい社会生活が送られるようになられることは、私達の無上の喜びです。もし、このような手術、治療により救われるからだの不自由なお子様をご存じでしたら、是非ご連絡下さい。医療委員会が、ご相談に応じます。

連絡先：東京都港区

日本 トリイ オアシス シュライン クラブ
電話 (03) 433 - 4914

会長 ウィリアム R. レパー
トリイ オアシス 医療部

A COMPLETE REHABILITATION



When Mikako was brought to our clinic, she was only a baby and the right side of her face had been mutilated by a cat bite. We performed reconstructive surgery with complicated skin grafting at Tokyo Sanatorium Hospital. She tolerated those multiple operations courageously, and the face was restored with normal skin although the right eye is missing.

She has been visiting our clinic 1-2 times a year ever since. I have wanted to give her a new eye socket so at least she could use an artificial eye, but we had to wait a few years till she grew up.

Fortunately, meanwhile, Professor Seto offered us a unique solution. This is called epithese, the wonderful result of which you saw in your Ceremonial Program Booklet last year. This is temporary. He promises us that he can make an even better permanent one if we can create a good eye socket with our advanced plastic surgery techniques. This is not an easy problem but we will do our best so that Mikako will be completely rehabilitated socially if she is willing to go through another series of operations.

NOBUKI SHIOYA, M. D., F.A.C.S.
Dept. of Plastic Surgery
Kitasato University School of Medicine

HOSPITAL COMMITTEE REPORT

1. On April 22, 1982, Noble Takasaki and Mrs. Fernandes visited Dr. Nobuyuki Shioya, M.D., F.A.C.S., Professor, Dept. of Plastic Surgery, Kitazato University School of Medicine.

Dr. Shioya has been taking care of Mikako Kawasaki from the early stage of her treatment and volunteered to visit the Chushin Gakuen Orphanage to persuade Mikako to have another operation. He thought of this when he learned that Mikako was reluctant to go through another operation. Usually professors don't visit the patient's home, but, because Dr. Shioya has known Mikako since she was a baby, he has a special intimate affection for her.

2. On June 25, 1982, Noble Takasaki and Mrs. Fernandes accompanied Dr. Shioda, who left 20 patients waiting for consultations, to the orphanage to see Mikako, Mr. Masami Katohda, chairman of the orphanage, and her nurse-teacher.

Dr. Shioya talked to Mikako like a father gently admonishing his daughter, instead of like a doctor talking to a patient. Her response was much better than in the hospital. Dr. Shioya recommended that she be given an artificial eye after another operation to improve her face, which she did not refuse. She agreed to visit the hospital on July 22 for further examination. Dr. Shioya also said an estimate of the cost of further treatment would be made at that time.

Dr. Shioya also examined the arm of Kayo Wakabayashi, who received burn care under Shrine sponsorship. The doctor said her arm would improve in the next two or three years, when another skin graft would be carried out, if she desired.

3. At 1.00 P.M., July 22, 1982, Noble Takasaki, Mrs. Fernandes, Mikako and her teacher-nurse, Miss Ohgawara, visited the Kitazato Hospital for consultation, however, Dr. Shioya was not available because of an emergency plastic surgery institute meeting. Another appointment for consultation was made for July 29, 1982.

During our conversation with Mikako at the drive-in restaurant near the orphanage, to my happy surprise, she said she was fifth out of 56 students in her class term exams. She likes the English class best and expressed her desire for a "Home Stay" with an American family during the summer vacation. Camp Zama was considered to be suitable since the orphanage is located nearby. We promised to make every effort to materialize her desire.

On July 29, 1982, Miss Mikako Kawasaki, Teacher-nurse Miss Ohgawara, and Mrs. Fernandes visited the Kitazato University Hospital. Mr. Takasaki was not able to go.

Dr. Shioya, after a long and careful examination of Mikako's face, made a sketch and drew some red lines at the area of the scar. He then faced the patient, and in a gentle manner stated that, although a false eye could be inserted, she would not be able to blink her eye because the nerves around the eye were dead. Further, it would be quite troublesome to take the false eye out and insert it again after required periodic washing. This is why Professor Seto of the Tsurumi Dental University Hospital

last year took a lot of trouble to make an epithe for her, believing that it would be the best solution. Dr. Shioya stated that the uneven skin and bump over the temple can be corrected, as well as the scratch under the bump in the temple area, but a skin graft would be necessary.

Mikako has a large scar area over her stomach where skin was removed for her previous skin grafts. According to newer techniques, skin is taken from an area as close as possible to the scar area. This way the graft does not show up too distinctly as a different color. In the case of Mikako, the skin from the lower neck and shoulder area could be used to best advantage. The technique is to push skin together, stretching it, and taking the folded up part in strips (rather than to cut a square patch). This leaves only a thin line scar. By this method the whole repaired area looks more natural. Eventually a better matching or fitting epithe could also be made to blend with the rebuilt area.

Dr. Shioya's opinion is that since much has already been done, and with good results, that it would be best to continue to the last possible step. But, no matter how much such treatment methods develop and improve, it is not possible to do anything about dead nerves. Mikako will never again be able to blink her eye. Also, it would hardly be possible to rebuild the eye area to a perfectly natural-looking condition.

Finally, it will be up to Mikako to decide whether she wants to continue or not with the treatments, and not for anyone else to make the decision. The doctor made October 7th the next consultation visit, in order to give the patient sufficient time to think things over and to make up her mind.

On August 12, 1982, Mrs. Fernandes visited the O'Leary Corporation to meet with Ms. Aiko Togawa of the research Dept. (Gakujutsu-Bu).

Ms. Togawa is a very busy person but was kind enough to take the time to consider the cases of Mikako Kawasaki and Kayo Wakabayashi. These two children went with Mrs. Fernandes and the four of them discussed things over lunch regarding cosmetic means to hide scars and disfigurements.

Ms. Togawa explained how special cosmetics now available can immensely help in covering up scar tissue or surface disfigurements to a point where it is almost impossible to notice any difference unless one looks closely. O'Leary Corporation has been able to help a lot of people with all kinds of such troubles.

Mikako will soon be grown up enough to enter society and it would be nice if all available methods of improvement could be obtained for her.

Kayo said that she would like to try these cosmetics and Ms. Togawa was kind enough to give her, free of charge, 5 different colors of eye shadow and a few other things. Ms. Togawa also offered to take them both one day to Harajuku on her own time to see and enjoy the area.

On the way back, Mrs. Fernandes took the two girls to Shinjuku, to the Sumitomo Building observation tower. She also took them to a department store to show them things of interest to young girls of their age. They parted at the station near their orphanage.

On August 24, 1982, Miss Kayo Wakabayashi, her teacher-nurse Miss Ohgawara, Kayo's brother Narimasa, his teacher-nurse Miss Umezu, and Mrs. Fernandes visited the Police Hospital in Iida-bashi, Tokyo. Mr. Takasaki was not able to go.

They first met with Dr. Wakai, Narimasa's doctor, to receive aftercare for his cheek skin graft. The patient is now 10 years old and until he is about 15 or 16 he is to use a special ointment which will help to lighten the color of the grafted area. At 15 or 16, it should be possible for him to undergo surgery to smooth bumpy areas and strictures. The ointment received was in a small receptacle about 2cm in diameter and about 1cm high and cost about ¥5,000.

They then met with Dr. Sekiguchi who attended to Kayo's arm injury. No skin grafting has as yet been done. Only some surgery to even off the extreme lumps, strictures and pinched areas. The scarred area is still quite disfigured and to improve it will require grafting. However, the scar area is quite large and for this reason the skin to be used would have to be taken from the buttocks. Both Kayo and Mikako appear to be reluctant to suffer any more scars on their bodies. The doctor stated that it would be up to them to decide if they want to go ahead with the improvements. Unless they are sure, the doctor can do nothing. Dr. Sekiguchi did state that if Dr. Ohmori (Director of the Hospital) were present he would insist that they do the grafting.

On the way home Kayo said that her little finger, on which an operation was done to straighten it from a clawed position, is set at an angle to her hand and that she could not get it to touch and line up with her ring finger. She was worried that, when she graduates from junior high school next March and starts to work, this might be a handicap.

These children are always quite reticent. They never say anything unless asked directly. So this matter must have been of deep concern for her to bring it up. Mrs. Fernandes told her that Dr. Shioya would be asked about it during the October 7 appointment.

Narimasa had his operation four years ago. He is 10 years old now and is growing up well at the orphanage. He is not sensitive about his disfigurement.

On September 14, Dr. Shioya said it would be better to wait until Mikako is better prepared mentally before undertaking another operation.


NOBLE. HIROSHI TAKASAKI
Hospital Chairman

GRAND LODGE OF JAPAN, F. & A. M.

The Grand Lodge of Free and Accepted Masons of Japan welcomes all visiting regular Master Masons to visit its Constituent Lodges during their travels in Japan. For the information of all those interested, the locations of our Masonic Lodges are listed below:

<p>Far East Lodge No. 1 Meet every Wed.</p>	<p>No. 31, Yamashita-cho, Naka-ku, Yokohama 231-91 Thomas H. Hodges, PM Sec'y</p>	<p>Tokyo Yuai Lodge No. 11 Meet every Mon.</p>	<p>Tokyo Masonic Center 1-3 Shibakoen, 4-chome, Minato-ku Tokyo 105 Kazuo Ando, PM. Sec'y Tel: 431-0022</p>
<p>Tokyo Masonic Lodge No. 2 Meet every Thur.</p>	<p>Tokyo Masonic Center 1-3 Shibakoen, 4-chome, Minato-ku Tokyo 105 Takeo Tsuji, PM, Sec'y Tel: 431-0022</p>	<p>Sagamihara Masonic Lodge No. 13 Meet every Tue.</p>	<p>Bldg. #733, Camp Zama Carl L. Potts, PM. Sec'y Tel: 0462-51-1520 EXT 4096</p>
<p>Square and Compass Lodge No. 3 Meet every Thur.</p>	<p>Kunitachi Masonic Kyokai 1-2-1, Naka, 3-chome, Kunitachi-Shi 186 Sherm Fichman Sec'y Tel: 0425-76-4885</p>	<p>Kokusai Lodge No. 15 Meet every Thur.</p>	<p>Joseph H. "Joe" Stine Masonic Temple P171 Hamura-machi, Nishitama-gun Tokyo 190-11 Sec'y Tel: 0425-52-1475</p>
<p>Kunitachi Lodge No. 4 Meet every Tue.</p>	<p>Kunitachi Masonic Kyokai 1-2-1, Naka, 3-chome, Kunitachi-Shi 186 E.T. Tompkins, Sec'y Tel: 0425-76-4885</p>	<p>Kintai Lodge No. 16 Meet every Wed.</p>	<p>Iwakuni, MCAS Tel: 0827-21-4171 EXT 5766</p>
<p>Kyoto Lodge No. 5 Meet every Tue.</p>	<p>166 Ebisu-cho, Higashi, 3-chome Sanjyo, Shirakawabashi, Higashiyama-ku, Kyoto Yasutaka Matsumoto, PM. Sec'y Tel: 075-771-4472</p>	<p>Hokkaido Lodge No. 17 Meet every Tue.</p>	<p>Suehiro-cho, Eniwa-Shi Wataru Funakawa, Sec'y Tel: 01232-3-5422</p>
<p>Torii Masonic Lodge No. 6 Meet every Mon.</p>	<p>1-11-6 Futako-cho Kasugai-shi, Aichi-ken Akira Washikita, PM. Sec'y Tel: Sec'y 052-583-0747</p>	<p>Harmony Lodge No. 18 Stated Meeting: 2nd Wed.</p>	<p>Tokyo Masonic Center 1-3 Shibakoen, 4-chome Minato-ku, Tokyo 105 Toshi Fujino, PM. Sec'y Tel: Sec'y 341-8326</p>
<p>Honshu Lodge No. 8 Meet every Mon.</p>	<p>Kunitachi Masonic Kyokai 1-2-1, Naka, 3-chome, Kunitachi-Shi, 186 Sec'y Tel: 0425-76-4885</p>	<p>Teikoku Lodge No. 19 Meet every Mon.</p>	<p>717-1, Yagibaru, Kitanakagusuku-son, Okinawa 901-23 Tel: 098-935-3116/3117</p>
<p>Nippon Lodge No. 9 Meet every Wed.</p>	<p>Community Bldg Sasebo Shizuki Ueno, PM. Sec'y Tel: Sec'y 0956-24-6111 EXT 3883</p>	<p>Yokosuka Lodge No. 20 Meet every Tue.</p>	<p>Fraternal Center, Bldg. B-53, Yokosuka Naval Base Bob G. Woodard, Sec'y Tel: 0468-26-1911 EXT 4459</p>
<p>Aomori Lodge No. 10 Meet every Tue.</p>	<p>Shimokubo Aza Misawa Oaza Misawa-Shi Sunao Kanemitsu, Sec'y Tel: 01765-3-4396</p>	<p>Wakkanai Centennial Lodge No. 21 Meet every Tue.</p>	<p>15-130, Higashi 1-chome, Kita 19-Jyo, Higashi-ku Sapporo-Shi 065 Tel: 011-704-2525</p>

The Grand Lodge of Japan is located in the Tokyo Masonic Center, 1-3 Shibakoen, 4-chome Minato-ku, Tokyo 105, (Telephone 433-4981)

MW Brother Hayao Onishi, Grand Master

MW Brother Fred S. Kashiwagi, PGM, Grand Secretary

The Grand Lodge of Japan will hold its Twenty-sixth Annual Communication on Friday and Saturday, the 11th and 12th of March 1983 commencing at 9:00 o'clock A.M. All Master Masons are cordially invited to attend.

フリー・アンド・アクセプテッド・メーソンの日本グランド・ロッジは、その管轄に北は北海道から南は沖縄まで18のロッジを持っております。メーソン会員の方々がこれらのロッジをご訪問下さることを希望します。なお、日本におけるフリーメーソンに関することは下記にお問合せ下さい。

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Fred S. Kashiwagi, Sec'y

REWARD! REWARD!

We are a philanthropic organization properly registered in Japan with the Welfare Ministry. We are a Zaidon Hojin.

For several years we have been trying to establish programs that will allow us to carry on our work on a continuous basis. We are looking for organizations primarily in Japan (other countries also qualify) that we can help. These organizations must be charitable social orders and operate within the principle and scope of our charter.

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Several of the points for qualification that our Board of Directors will be looking for are:

1. Does the charity support a really needed cause?
2. Is it organized in such a manner that it is serving the purpose that it was intended and not a few individuals who might be using it as a means of livelihood?
3. Is the work such that it has a continuing need?
4. Can anyone qualify to receive these services, notwithstanding

RACE, CREED OR SEX?

5. Is the organization endorsed by (but not necessarily supported by) the Welfare Ministry of Japan? (For Japan-based units.)
6. May the records and financial affairs be inspected by our auditors and lawyers?

If the answers to the above are YES, then please contact us. We will take over from there. We will make our investigation and, everything else being equal, we will make one or a series of appropriate donations...

WITH NO STRINGS ATTACHED!

We can assure you that we will not seek publicity or public recognition. We will not meddle in the affairs of the recipients in any way. Our investigation of the prospective recipients will remain in strict confidence.

Please send your nominations to us at

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YORK RITE MASONRY

York Rite Masonry encompasses the Royal Arch Chapter, Councils of Royal and Select Masters, and Commanderys of Knights Templar; each group being sovereign organizations united in the common goal of providing more light in Freemasonry.

In your journey through the three degrees of Symbolic Masonry, and as you learned the proficiency lecture, no doubt many questions arose in your mind concerning the meaning of the ritualistic ceremonies, the historical implications and the 'why' of the legends of Freemasonry. Many believe that the Sublime Degree of Master Mason is the ultimate degree of Freemasonry, and that all other degrees are added and explanatory. Most agree that the story of the Craft as presented in the three degrees is incomplete.

The York Rite, through the Chapters, Councils and Commanderys attempts to answer the questions raised in the Symbolic degrees, and provide further insight into the teachings of Symbolic Masonry. In none of the degrees and orders of the York Rite is there any memorization required for advancement from one degree to another. There are many easily learned parts which the interested Mason may learn and participate in the conferring of the work. All of the degrees and orders of the York Rite must be conferred in full, as in the first three degrees in the Symbolic Lodges. Communication of the degrees and orders is prohibited, thus insuring that each petitioner receives the full instruction offered in the degree.

A Chapter of Royal Arch consists of four degrees; the Mark Master, Past Master, Most Excellent Master and Royal Arch. Each of these degrees relate closely with the Symbolic Lodge workings and are set in the same time period and geographical area.

The Council of Royal and Select Masters consists of three degrees; the Royal Master, Select Master, and Super Excellent Master. Each of these degrees also relate closely to the Symbolic Lodges, explaining events not covered previously in the Symbolic Lodge or the Royal Arch Chapter.

The Commandery of Knights Templar consists of three orders, the Order of the Red Cross, the Order of Malta and the Mediterranean Pass, and the Order of the Temple. The Order of the Red Cross concludes the amplification of teachings of Symbolic Masonry. The Order of Malta shifts in time to the Crusades, and together with the Order of the Temple portray impressive lessons and explain the Christian interpretation of Freemasonry.

All Knight Templars are eligible to petition for membership in the Ancient, Accepted Order, Nobles of the Mystic Shrine.

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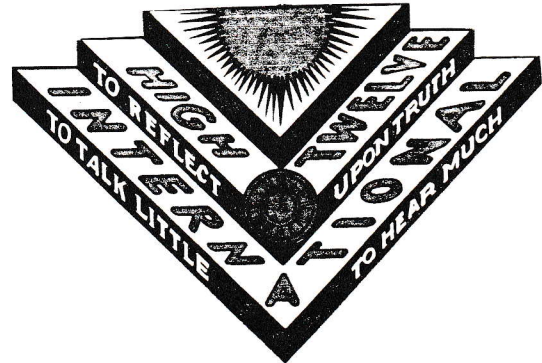
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DREAM COMES TRUE

Through the Masonic spirit of the Kanagawa Shrine Club, a crippled girl spent a week in California and realized her dream of seeing Disneyland.

Noble John Scalice met his niece, Yoko, and her mother at Los Angeles Airport on Saturday, Aug. 21, 1982, went to the beach Sunday and then spent eight hours at Disneyland on Monday.

Yoko's sojourn also included the Glen Yarbrough show, Marriots Great America Park, Sacramento, Old Sacramento, San Francisco, and Reno, Nevada.

Noble Scalice, in a letter of appreciation to the Torii Oasis Shrine Clubs, said "it was an adventure that will live with her (Yoko) for the rest of her life."

Well done Kanagawa!



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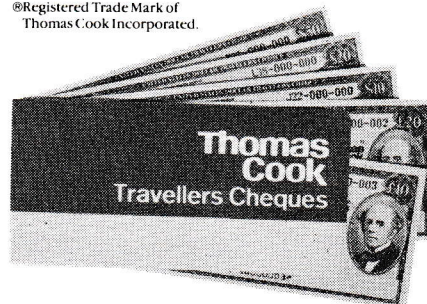
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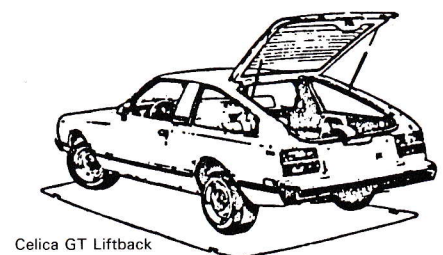
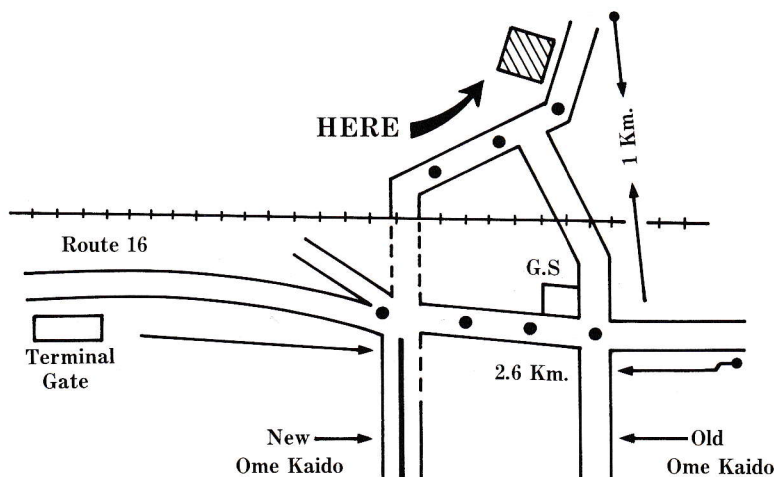
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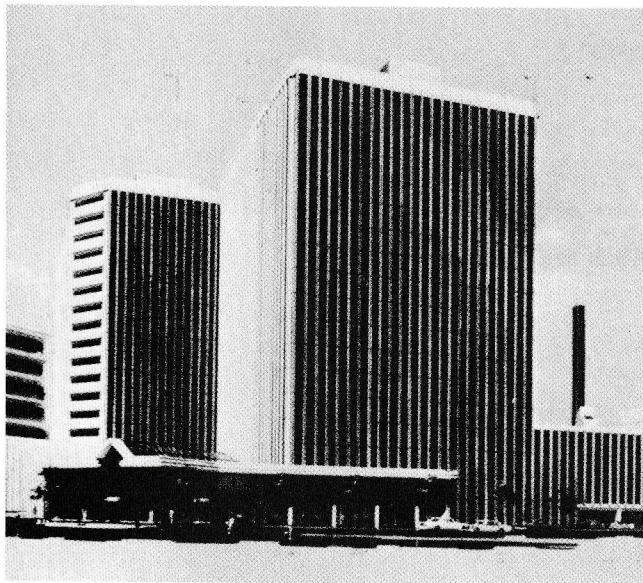
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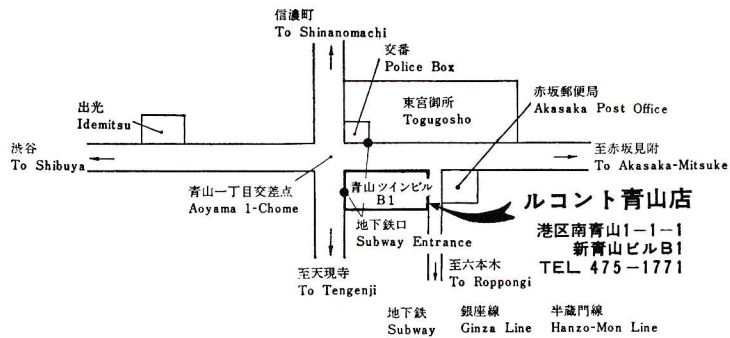
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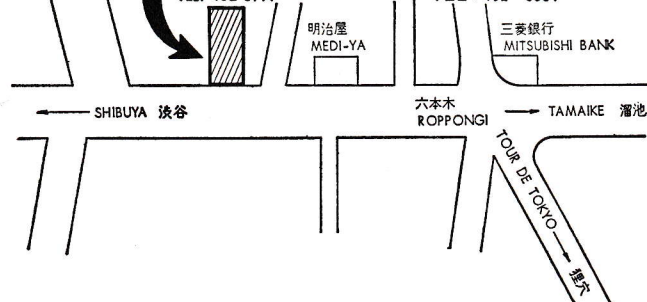
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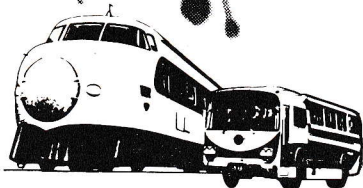
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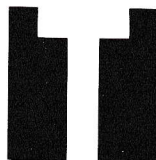
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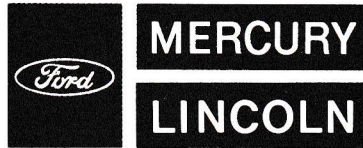


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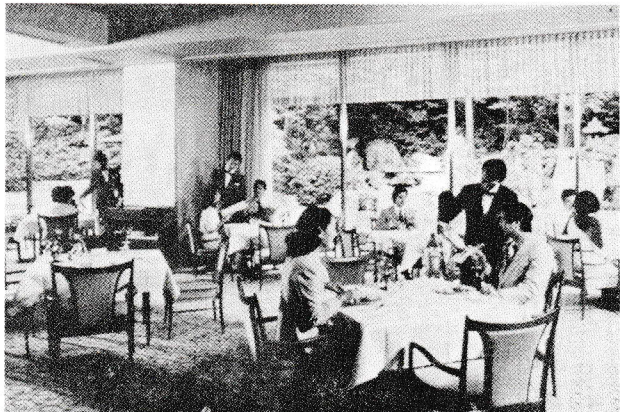
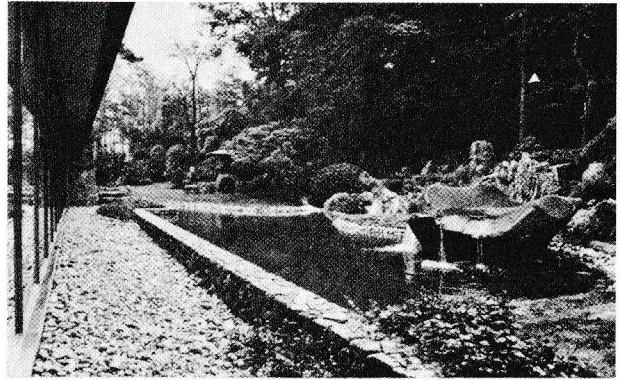
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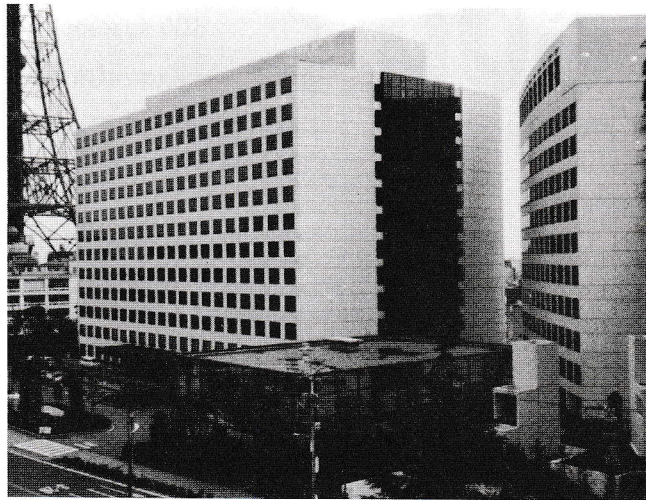
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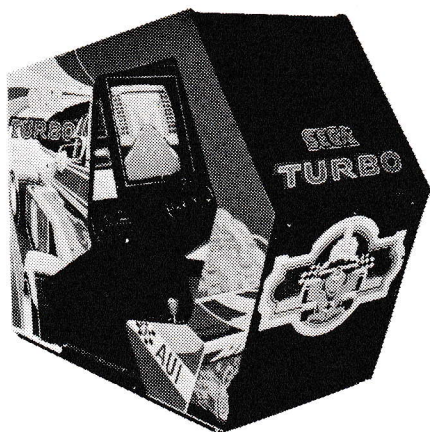
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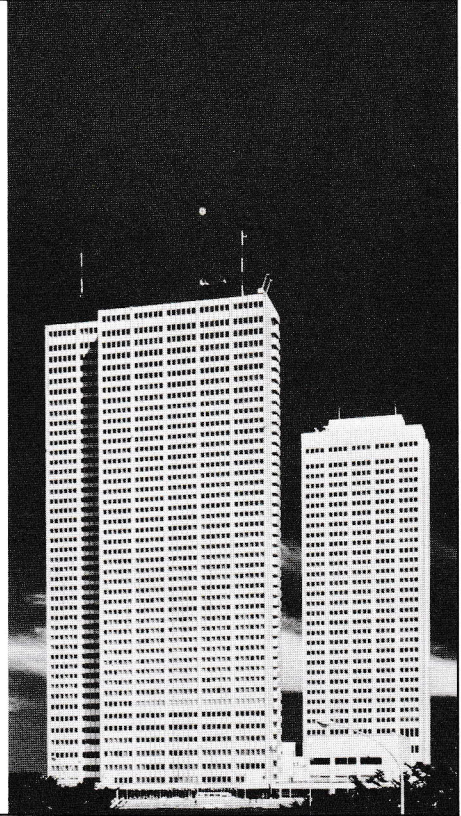
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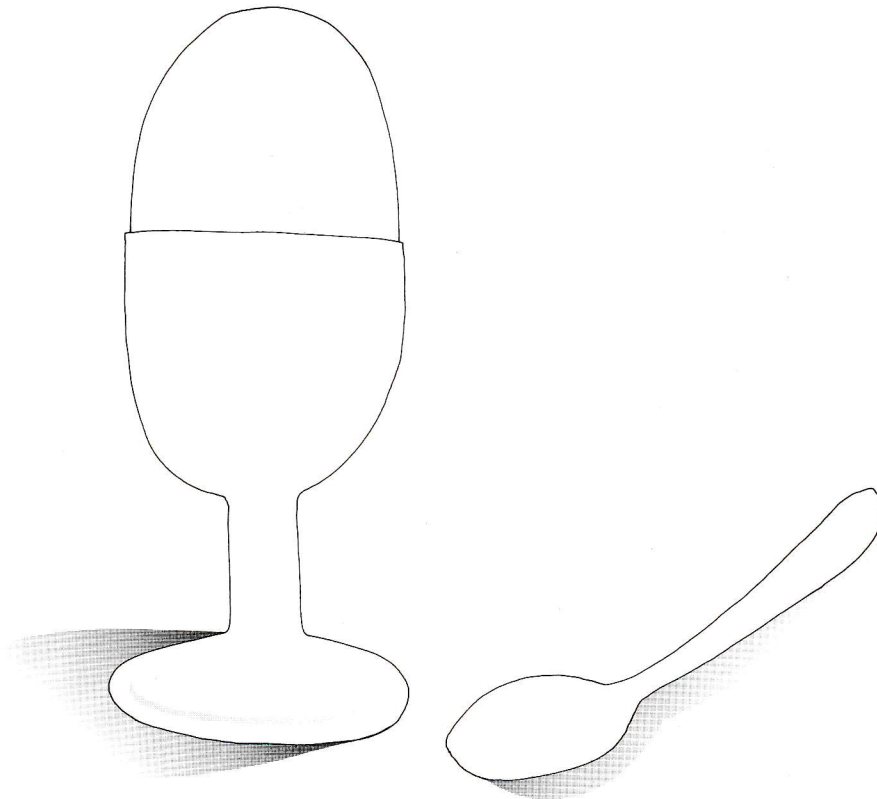


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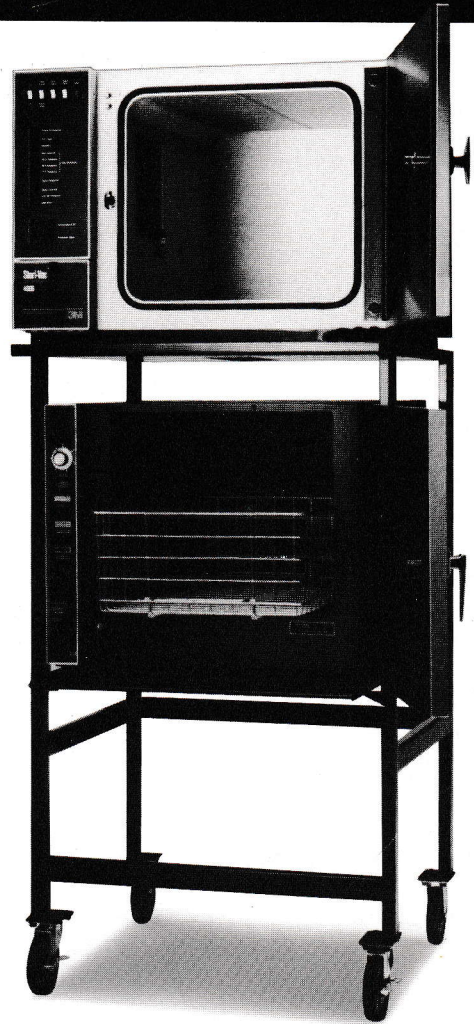
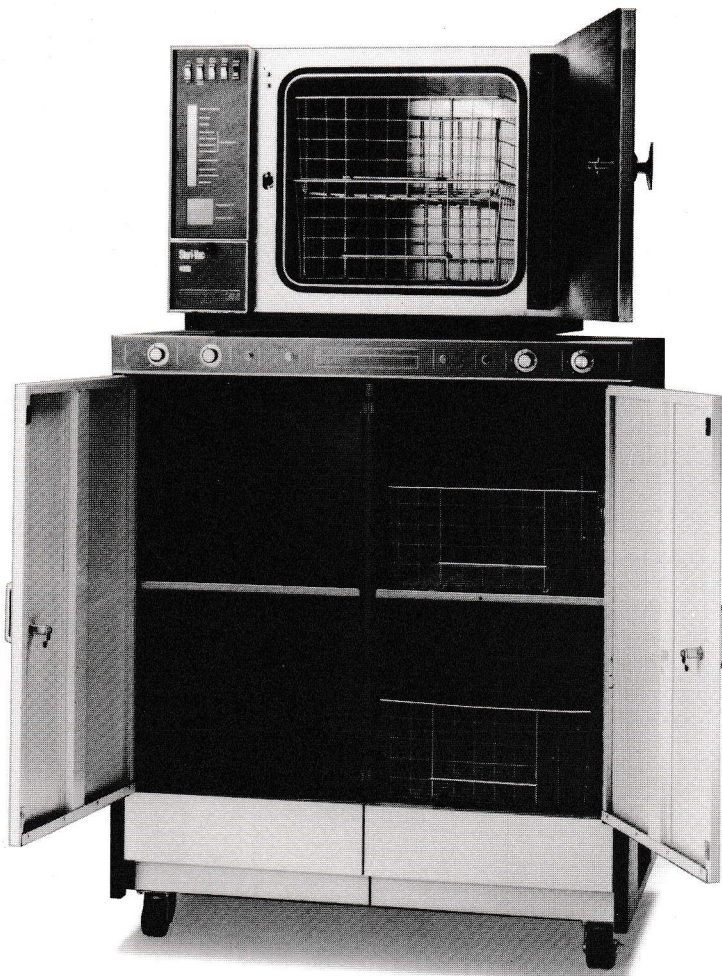
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東京支店	107 東京都港区赤坂7-1-21・スリーエムビル	電話 (03)403-1111	札幌営業所	064 札幌市中央区北三条西28-375・サンテビル	電話(011)644-7411
横浜支店	220 横浜市西区北幸2-9-30・リバーホテルビル	電話(045)312-5521	仙台営業所	980 仙台市本町1-11-14・田沼ビル	電話(022)61-2811
名古屋支店	454 名古屋市中川区西白鷺2-3-5・名鉄交通ビル	電話(052)332-2411	広島営業所	730 広島市中区大手町2-8-4・パークサイドビル	電話(082)247-2200
大阪支店	532 大阪市淀川区西中島4-1-1・白鷺ビル	電話 (06)305-3141			

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