

FILE

PROPERTY OF THE
TORII OASIS SHRINE CLUB

A.A.O.

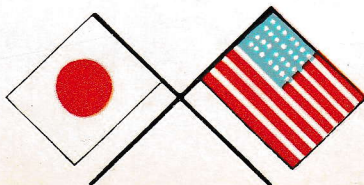
N.M.S.

SHRINE CONVENTION

OCTOBER 27 - NOVEMBER 3
1957

TORII OASIS SHRINE CLUBS OF JAPAN

TOKYO TORII OASIS SHRINE CLUB • YOKOHAMA TORII OASIS SHRINE CLUB
KANTO TORII OASIS SHRINE CLUB • SAGAMI TORII OASIS SHRINE CLUB
ZAMA TORII OASIS SHRINE CLUB • YOKOSUKA TORII OASIS SHRINE CLUB



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PROCLAMATION

Calling the Faithful!

ALLAH! OH ALLAH!

Praise Be To ALLAH

In the name of ALLAH, The Most Merciful, Compassionate, and the God of All Faithful. A Caravan is now forming for the Pilgrimage across the Hot Sands of the Desert to the Holy City of Mecca.

The pilgrimage will start on November 2, 1957. We will proceed across the plains of ARAFAT to the Mountain of Mercy, thence to the Holy City of Mecca.

If you would join in this Hazardous journey to Mecca, gird yourself well. For strange is the road for those who have never gone that way.

ALLAH is merciful, and if you have lived up to your obligations and have performed your absolutions, Allah will grant you much peace and joy. Arouse, ye then, Awake, and Arise ye Sons of the Desert, for Allah the Omnipotent, in his infinite wisdom has decreed the pilgrimage to the Sacred City of Mecca and has indicated through his prophet that we may select slaves to accompany us on the journey.

I beseech you therefore Nobles, to let no stone remain unturned, let no camel path remain unexplored, in order that you may discover these unregenerate desert denizens and unwashed unbelievers whom you believe merit the purifying drought of the Incorruptible waters. Promise them the opportunity to visit the Land where Rivers of of milk form an inexhaustable supply of strength and refreshment.

Promise them The Benevolent Brotherhood and unselfish friendship accorded all pious and trustworthy Nobles of the Mystic Shrine.

If they bear bravely the Moslem Test, the trials, the tribulations and ordeals precipitated by the Blazing Sun and the Hot Sands, they will become Nobles of the Ancient Arabic Order of the Nobles of the Mystic Shrine. They will be able to enjoy the Feast of the Ramadan and Rejoice at the end of the long hot journey by cooling their burning feet in the shade of the Great Oasis in Mecca.

Arouse ye Nobles, go forth, and bring Novices by the score for our fateful journey.

Yours in the Sunshine of the Shrine,

EARL A. RICHHART

President

Torii Oasis Shrine Club of Japan

TORII OASIS SHRINE CLUB OF JAPAN

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| <i>Sagami</i> | " | " | " | Bond D. Hammond |
| <i>Yokosuka</i> | " | " | " | W. F. Vickroy |
| | | | | H. von Radesky |



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 Noble Clement P. Gaskin
 Noble Homer S. Gentry, Treasurer
 Noble William R. Lepper, Secretary
 Noble Earl A. Richhart, President
 Noble William R. Freeman, Vice-President
 Noble Elwyn E. Dow
 Noble Bond D. Hammond
 Noble H. von Radesky

Back Row: Noble Leo L. Noel
 Noble Lewis R. Brown.
 Noble Herman G. Smith
 Noble Metro Bodnyk
 Noble Thomas T. Richardson
 Noble Robert I. Powell
 Noble Wellington J. Gotschall

Not Shown: Noble George B. Morgulis

Noble Jay E. Watt

Noble Delbert A. Davis



IMPERIAL POTENTATE'S MESSAGE

May I acknowledge my deep and abiding thanks for the tremendous honor the Imperial Council has bestowed upon me and my goodly Temple, Tripoli. My observations these last nine years have provided an awareness of the responsibilities intendant upon a newly elected Imperial Potentate. They are heavy and continuing. They will require nothing less than the very best in abilities, in patience and in understanding, yet I believe the so-called "big" jobs are but the aggregate of many smaller ones.

Fortunately for me, and for all who have served in the past, is the presence of that tremendous force which I label "Good Will". It exists in all men to a degree. It has been brought to its peak by every true Noble. It is that unseen power that enables me to readily assume my duties undaunted and unafraid. With your help I am sure our beloved Shrine will have another progressive year.

This is not the age of miracles, nor do I propose revolutionary procedures during the year ahead. The Shrine program is well established and well planned. The strength of our Order will be determined by the strength of its subordinate Temples. I propose to work for our Temples. It is a most privileged work.

Lest I forget — there will be plenty of fun along the way.

Faithfully yours,

THOMAS W. MELHAM

Imperial Potentate



POTENTATE'S MESSAGE

Members of Afifi Temple, with the Divan and Potentate, extend most gracious and fraternal greetings !

To join with you in your Ceremonial in the Autumn of 1957 is an invitation we have long looked forward to, one which spurs us on to produce our best individual and collective efforts to make your Ceremonial the most successful of all time. To you in the Shrine Club, we have pledged ourselves to this end.

Your projects in assisting crippled children in Japan are particularly heartwarming to Afifi members and all Shrinedom. You are to be highly commended and your rewards will be great. You will be blessed in the realization of the goodness you have drawn from unselfish hearts.

You have shown us by your careful planning, by your generous hospitality and your boundless enthusiasm that Shrinedom will not lose ground in the Orient.

To all Masons and Shriners in Japan, your furtherance of the cause of Masonry is so outstanding that our humble congratulations may not suffice to recognize fully your many achievements. Let it be, then, that the three important fundamentals of brotherhood and non-sectarianism of Masonry together are responsible for your accomplishments.

We will never forget our visit to Japan. Our only regret is that the visit had to be brief. In the short time we have had with you, we have made lifelong friendships. We return to the mainland enriched and refreshed by this wonderful and memorable association.

Afifi Temple's door is wide open to any Noble coming our way. We seek the opportunity of meeting you when you arrive. We welcome the privilege of assisting you in every way possible when in our area.

Cordially and sincerely yours in the Sunshine of the Shrine,

CHESTER A. HOGAN

Potentate, Afifi Temple

Tacoma, Washington



Please accept my hearty greetings to all Nobles.

No story, either born of the wealth of imagination or of fact, has moved me so deeply as does the account of how the Nobility of Shrinedom extended a helping hand to poor, crippled Japanese children back in 1951 and have taken care of them ever since. Only Shriners, warm of heart and intrepid in their bid for more sunshine for man, regardless of race, creed or tradition, could have thought of the kind of humanitarian venture they have undertaken in an alien land and for the good of the most succourless of souls.

To the brave music and tread of those who join in the annual parade of Shriners on this memorable day in the calendar of the Torii Oasis Shrine Club in Japan will echo, I am sure, the gratitude and felicitations of millions of men and women of this country, including myself.

NOBUSUKE KISHI

Prime Minister of Japan



May I extend to all Shriners my warm personal greetings.

The splendid work which has been accomplished by the Torii Oasis Shrine Club of Japan on behalf of the Japanese crippled children and the contribution Masonry has made in its humanitarian programs in Japan are examples of the finest contributions for promotion of good will and mutual understanding between the peoples of Japan and the United States. In your performance of these worthy tasks you demonstrate the true spirit of brotherhood which forms the basis of our American ideals and contributes greatly to mutual trust, faith, and respect among all peoples.

May your Convention in 1957 be remembered by all who attend as a manifestation of mutual understanding between the peoples of Japan and the United States.

Sincerely,

DOUGLAS MacARTHUR II

United States Ambassador to Japan

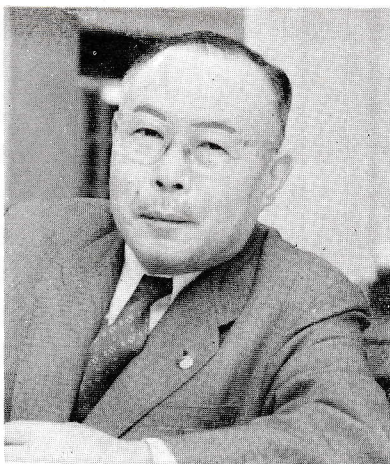


The splendid work of Shriners in behalf of crippled children is known and applauded throughout the world. Here in Japan the Torii Oasis Shrine Club has for years made notable contributions toward making happier and more useful the lives of many unfortunate children. In this wonderful humanitarian effort not only do the Shriners endear themselves to those they benefit directly, but they contribute immeasurably toward fostering good will and understanding between the countries of Japan and the United States.

I sincerely hope that this Ceremonial in 1957 will be a happy and fruitful one, and that all who attend it may leave with a clear realization of the significance of the Shriners' contribution.

FREDERIC H. SMITH, JR.

*Lieutenant General, USAF
Commander
United States Forces Japan*



Welcome! Afifi Temple Divan!

It is a great honor and privilege for me to extend, in my capacity as Governor of Tokyo Metropolis, my warmest greeting to Illustrious Potentate Chester A. Hogan of Afifi Temple, Tacoma, Washington, U.S.A. and his Divan, on the occasion of their arrival in Japan for the purpose of gracing, by their distinguished presence, the colorful events of the Ceremonial to be held in Tokyo by the Torii Oasis Shrine Club of Japan on November 2, 1957.

I have to pay, at this juncture, my high tribute of admiration to the Torii Oasis Shrine Club of Japan for its brilliant achievements within the few years since its foundation in this land.

It is a source of my profound respect for Shriners and Masons that, in Shrinedom, all the Noble Members are actively and most energetically devoting themselves to the lofty cause of their "One Nation Indivisible with Liberty and Justice for All", and also to the most worthy work of their hospital program for crippled children. All the Shriners in the world most faithfully perform, in the Sunshine of the Shrine, their obligation to their fellow men in order to grow, live, love and realize inner happiness as a Shriner.

The significance of the admirable social welfare work the Shriners are carrying out in countless places in the Free World; the way in which they extend their helping hands, regardless of creed, color and nationality, to unfortunate children; their devotion to build up the superstructure of Masonry for the sublime cause of Shrinedom and their aspiration for finding, thereby, their happiness, inner strength and contentment, represents, I am firmly convinced, the highest standard of morality and religious humanity on the earth.

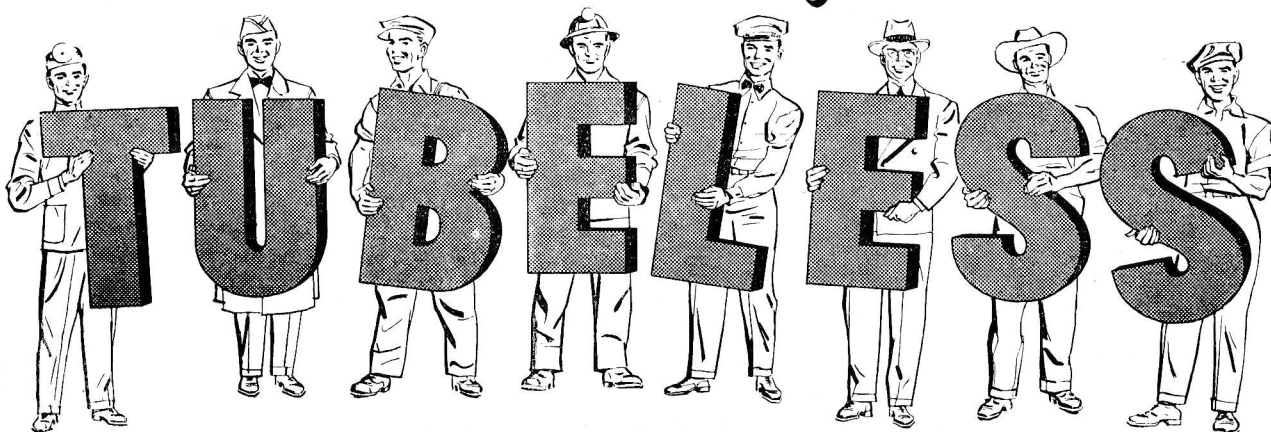
Having been deeply moved by these laudable facts, particularly by the great humanitarian accomplishments, I have had the honor of becoming one of the followers of the Masonic Principles of brotherly love, truth, liberty and justice, and I am now happy to say that I stand ready at all times to extend to the less fortunate my humble hand of fraternal love and affection.

Now, I would like to take this opportunity to tender, on behalf of the eight million people of Tokyo and my Tokyo Metropolitan Government, our deep gratitude to all the Nobles and novices for the great contribution they have made to our municipal welfare work, and also for the valuable services they have rendered, in many ways, in furthering international friendship and amity in this Metropolitan area.

May the future of the Torii Oasis Shrine Club of Japan be filled with all good hope and success, that, in the great light of Masonry, all the Shriners and Masons in the world will always enjoy the blessings of health and happiness.

SEIICHIRO YASUI,
Governor of Tokyo Metropolis.

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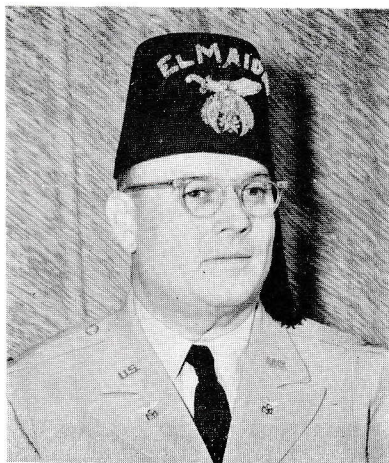
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Welcome to another Shrine Ceremonial here in the great city of Tokyo. This ceremonial is being held by the Afifi Temple of Tacoma, Washington under the leadership of Potentate Chester A. Hogan and under the sponsorship of the Torii Oasis Shrine Club of Japan, consisting of Clubs from Yokosuka, Yokohama, Zama, Sagami, Kanto, and Tokyo.

The loyal, wholehearted support being given me by the members of the Torii Oasis Shrine Club insures the success of this ceremonial.

In keeping with the purpose of the Ancient Arabic Order of Nobles of the Mystic Shine, which is tolerance, charity, benevolence and unselfish friendship, Shriners of the Torii Oasis established a Crippled Children's Program in 1949. Many Japanese children, who were apparently hopeless cripples, are now walking because of this program.

We have had as many as 18 children in the Tokyo Sanitarium and First National Hospital at one time and maintain an average of fifteen patients hospitalized. I am sure your enthusiasm, cooperation and your keen desire to further the purpose of Shrinedom will result in not only the continuance, but the enlargement of this Crippled Children's Program.

As Ambassador of good will and understanding, I ask you to make this Ceremonial one that the citizens of Japan will long remember as a happy and great occasion.

I sincerely wish you, your family and guests an enjoyable time during the ceremonial. Let us be the perfect hosts and warmly welcome Potentate Hogan, his Divan and Party and be ever at their service while they are so far away from their homes.

In my capacity as President, I am most humble, proud and always at your service.

Yours in the Sunshine of the Shrine,

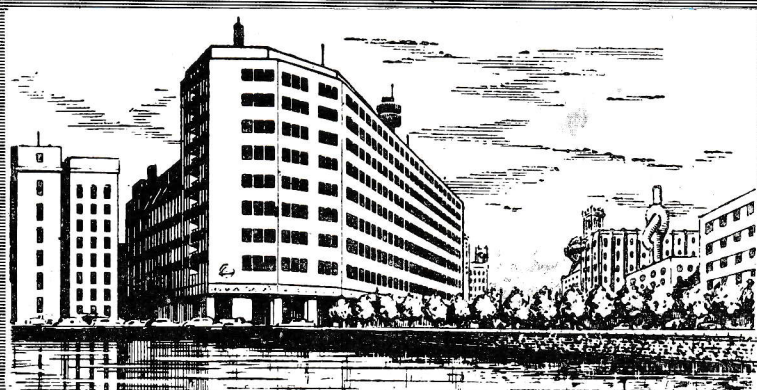
EARL A. RICHHART

PRESIDENT

TORII OASIS SHRINE CLUB

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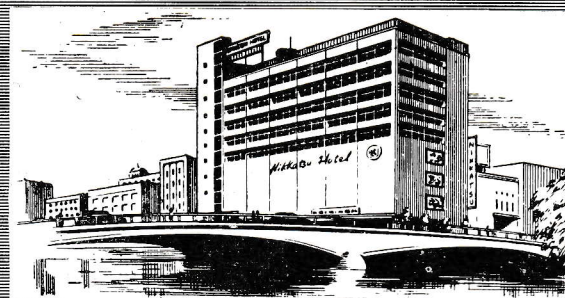
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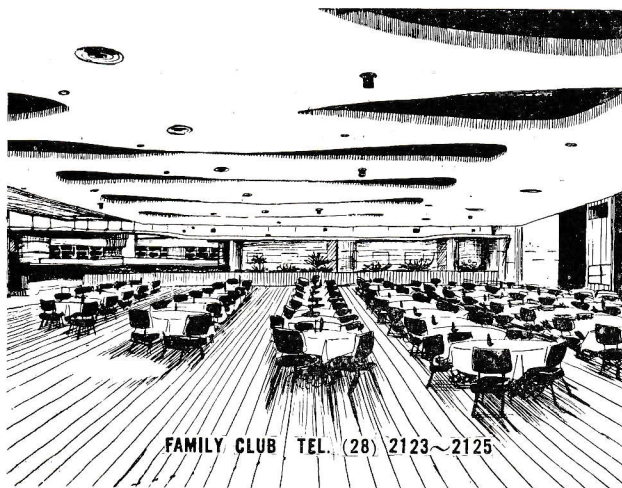
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Due to the vagaries of military service, I find myself back in the United States. Though absent, my heart and my thoughts are with the Nobles and Brethren in Japan. Masonry and Shrine-dom have come a long way in Japan in recent years. I have had the opportunity of speaking to many outstanding Masons since my return. They are familiar with the work we have done and are doing, and are lavish in their praise of the role Masonry has played in post-war Japan.



I wish I could be with you at the coming Shrine Ceremonial. Since that is impossible, my very best wishes for a most successful Shrine Ceremonial and continuance of our wonderful program of hospitalization and rehabilitation of Japanese crippled children.

Yours in the Sunshine of the Shrine,

FRED RILEY

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*For Shrine Convention Schedule,
See Pages 32, 33*

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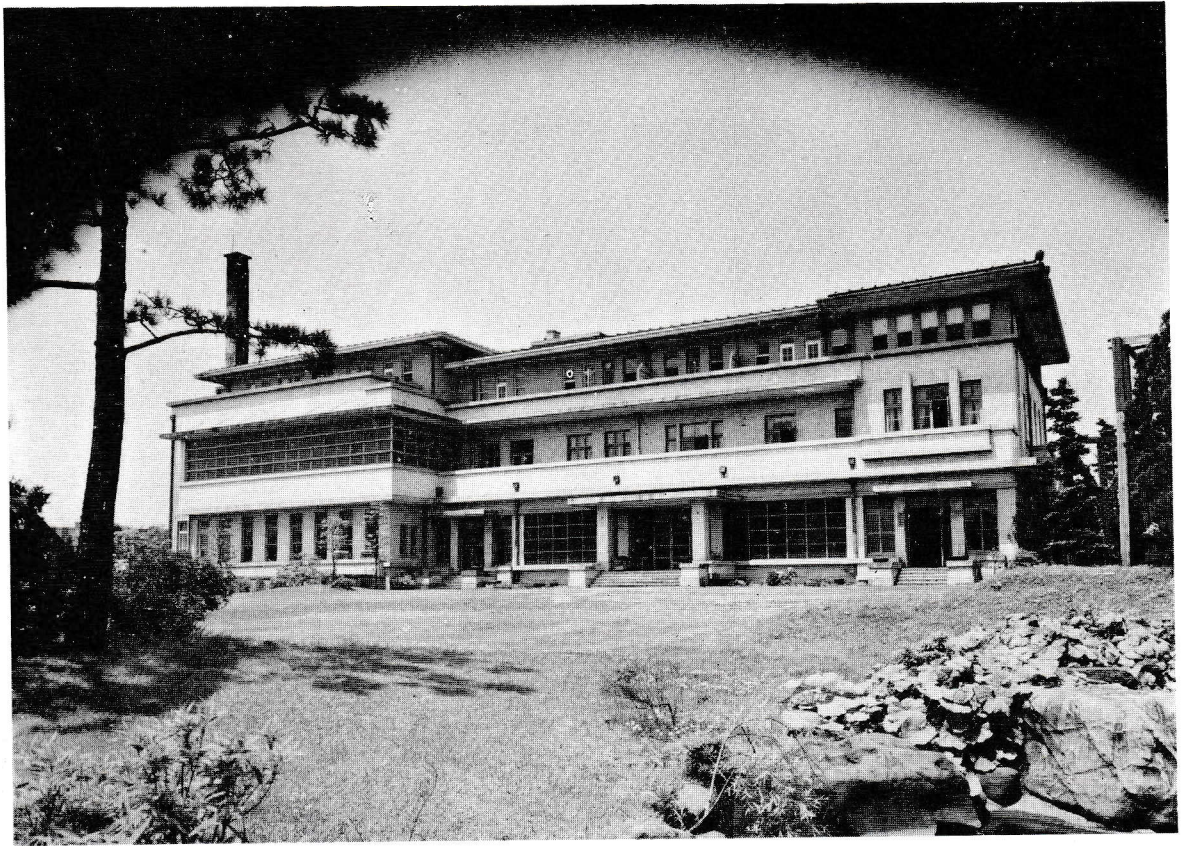
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VISTAVISION



MASONIC TEMPLE, TOKYO, JAPAN

The Tokyo Masonic Building stands on one of the highest hills in Tokyo as a monument to the efforts of Masons in Japan. This beautiful building, with its grounds and swimming pool, is a well-known landmark in the city of Tokyo. The properties are owned by a foundation erected jointly by Tokyo Masonic Lodge No. 2 on the roll of the Grand Lodge of Japan and the Scottish Rite Bodies of Japan. The properties are administered by a perpetuating Board of Trustees consisting of six members, three of whom are elected by Tokyo Masonic Lodge No. 2 and three by the Scottish Rite Bodies. Portions of the buildings are rented as offices and living quarters. Masonic organizations benefit to the extent of having meeting quarters rent-free. The income of the building is dedicated to charity. A ward for children, consisting of twenty five beds, is fully maintained from this income. This ward is at St. Luke's Hospital in Tokyo, which is the finest medical institution in the Far East.

The organizations which meet in the Tokyo Masonic Building are Tokyo Masonic Lodge No. 2 and Kanto Lodge No. 11 under the Grand Lodge of Japan; Sinim Lodge under the Grand Lodge of Massachusetts; the four Scottish Rite Bodies; the three York Rite Bodies; the Eastern Star; the Shrine; the DeMolay and the Rainbow Girls. The Grand Lodge of Japan also has its headquarters in this building. All organizations are the guests of Tokyo Masonic Lodge No. 2 and of the Scottish Rite Bodies. For American Forces stationed in Japan, the Tokyo Masonic Building has been their Masonic home away from home.

GEORGE B. MORGULIS

Chairman, Board of Trustees.

-And then she said,
"I am not allowed to love. But I will
love you if that is your desire..."

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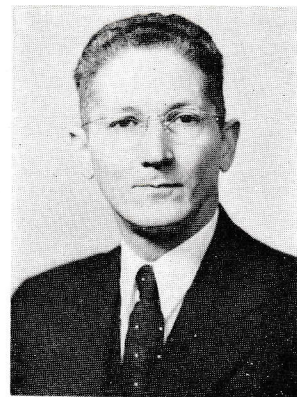
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As Grand Master of Masons in Japan, I am most happy to extend the welcome of the Grand Lodge of Japan to the Divan and Nobles of Afifi Temple and to their ladies. The symbolic Lodges of Japan are closely allied with the Mystic Shrine and will always stand ready to assist in the great purpose of the Torii Oasis Shrine Club, the rehabilitation of the Crippled Children of Japan. May the light of Allah shine upon all Nobles of the Mystic Shrine. May He strengthen our resolution to carry forward the great purposes of the Order.



CARLOS RODRIGUEZ-JIMENEZ

Grand Master

Grand Lodge of F. & A. M.

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Sinim Lodge, Tokyo, A. F. & A. M., Massachusetts Constitution, extends a hearty welcome to the Illustrious Potentate of Afifi Temple and his Divan, and cordial and fraternal greetings to the Torii Oasis Shrine Club of Japan, and to all the Nobility.

May your Shrine Ceremonial in November 1957 be a huge success, and the great principle of Shrinedom, "the care and welfare of unfortunate crippled children so that they may walk again", be continuously the guiding spirit of this most worthy cause to humanity.

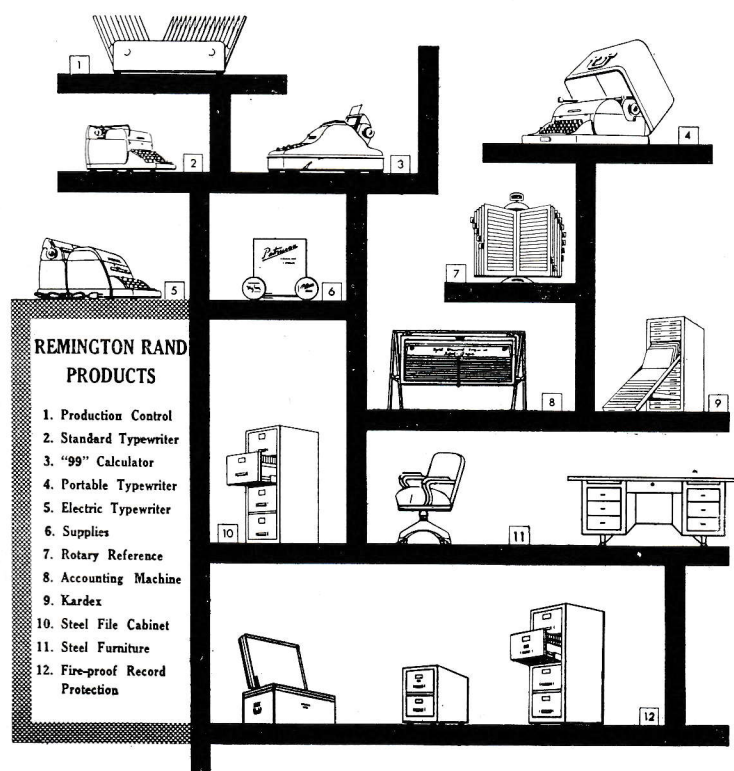


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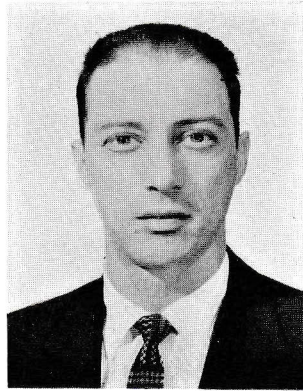
Produced by DAVID O. SELZNICK

Directed by CHARLES VIDOR

Screenplay by BEN HECHT

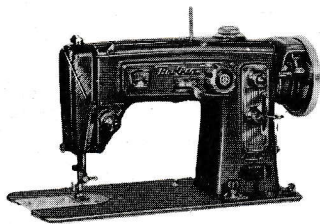
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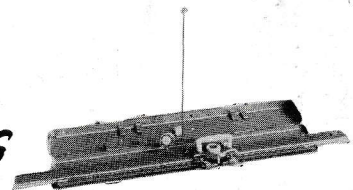


A Hearty welcome to the Illustrious Potentate of Affi Temple and his Divan. May your visit to Japan be filled with success and enjoyment. To the newly made Nobles—Congratulations upon becoming a Shriner. Never forget that while proclaiming yourself to the world as a Shriner, you are, in effect, also saying, “I am a Mason”. Therefore, wear your fez proudly, but always with the same dignity as if you were girded with the lambskin apron, the emblem and badge of the Craft.

DAVID METH
Worshipful Master
Tokyo Masonic Lodge
No. 2, F. & A.M.

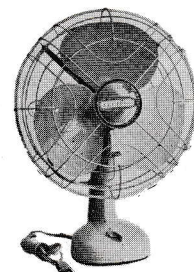


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On behalf of the Kanto Lodge No. 11, F. & A. M. under the most worshipful Grand Lodge of Japan, I have the honor, on this occasion, to express our whole hearted greeting to welcome Affi Temple Divan to Japan. Our Lodge is the only one which is able to accept Japanese candidates without any language barrier and actually consists of Japanese nationals in the majority. We conduct all the Lodge meetings in the Japanese language using rituals which are translated from English, and, because of this, our Lodge has a bright future and the prospect to become a home base for the expansion of Masonry in Japan. However, it is by the kind assistance and encouragement of the other Brethren and Lodges, both in Japan and overseas, that the Kanto Lodge has grown. We rely greatly upon the continued spiritual support of the Senior Brethren and Lodges. We deeply appreciate their warm brotherly help and guidance, and we will do our best to respond to the expectation of the other Brethren and Lodges, not only in Japan, but elsewhere throughout the world.



HIROJI MASUZAKI

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Kanto Masonic Lodge
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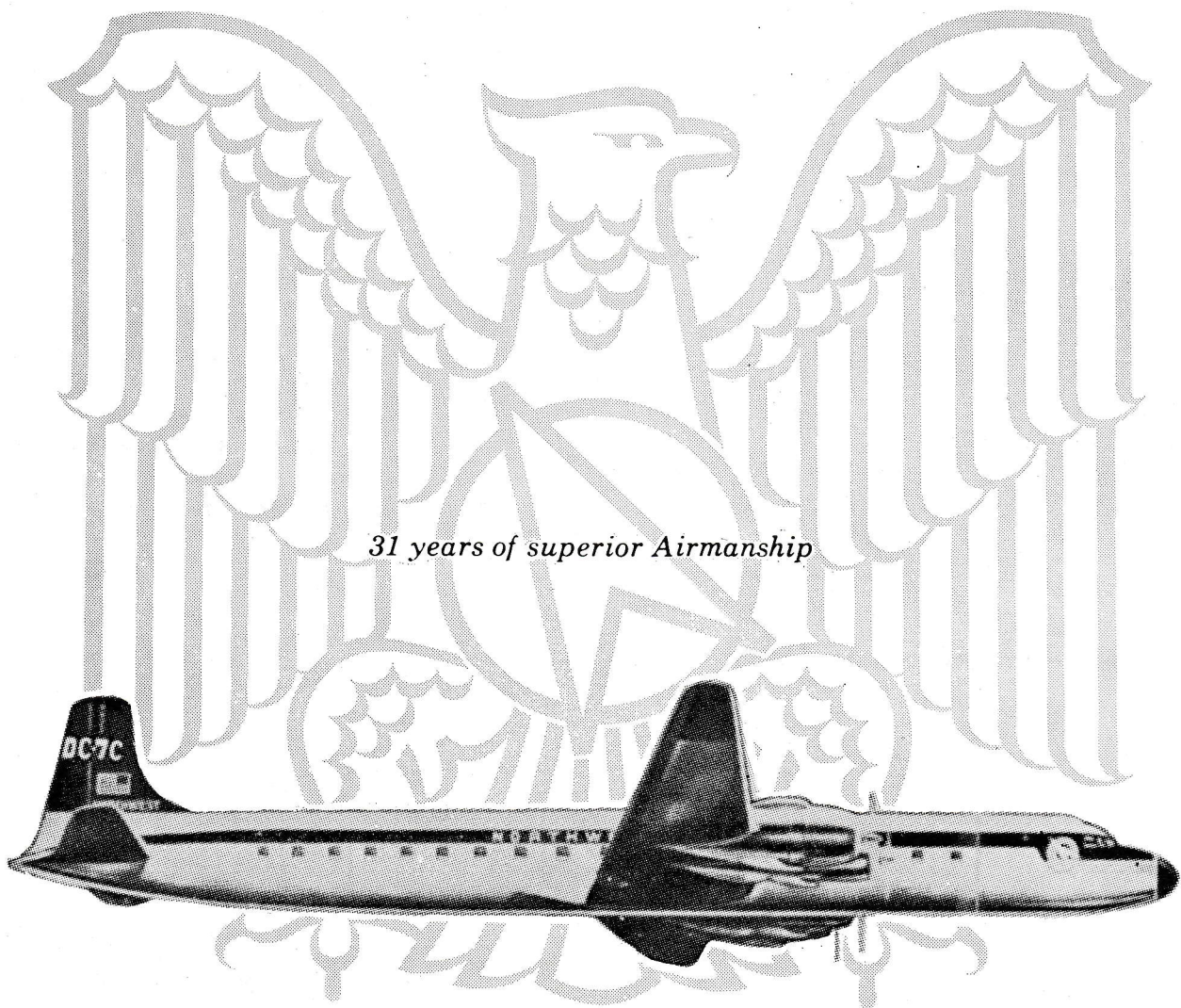
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As the High Priest of Tokyo Chapter No. 1, Royal Arch Masons and Illustrious Master of Tokyo Council U. D. Royal and Select Masters, I have the dual role of guiding two Masonic bodies along the path of York Rite Masonry. At first this may appear as a difficult task, but, with the help of many fine brothers, who really carry the burden, we have enjoyed a successful year. There is still a lot of work that should be accomplished, and it is strongly urged that more York Rite Masons take an active interest. I am sure they will not regret it.



ELISEO A. HERMOSA

*High Priest
Tokyo Chapter No. 1
Royal Arch Masons*

*Illustrious Master
Tokyo Council U. D.
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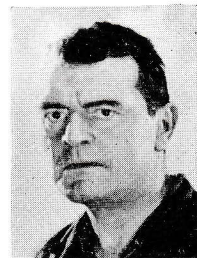
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The Officers and Sir Knights of Tokyo Commandery No. 1 (U.D.) extend Templar greetings to all Nobles and neophytes in our wishes for a most successful 1957 Shrine Ceremonial in Tokyo!

As one of the bodies of York Rite Masons in Japan, we have an especially close interest in the full success of Shrinedom and all other Masonic activities in this country. It is our earnest endeavor to cooperate in those activities and undertakings that promote the true and best interests of Masonry throughout Japan.

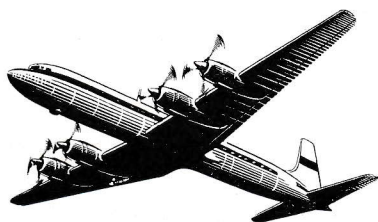
Knights Templar are a group of York Rite Masons whose organization is founded upon a belief in, and a zeal for the Christian Religion. Thus, our work is to follow His teachings and leadership which portray to us the Great Example for Masonic institutions.

With united effort, courage, and a sincere willingness, together as Masons, we shall march triumphantly forward in Japan with great strength through this Christian understanding!

Sincerely and Fraternally,

JOHN T. WHITE

Eminent Commander
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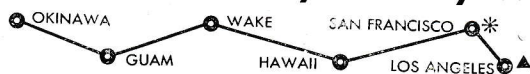
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Our basic objective is to continually strive to improve our understanding of Masonry and intensify our search after the absolute truth; continue to do good and to live virtuously in the presence of the Creator of the Universe. That is no small task. It requires the desire to be enlightened, the zeal to perform. The duties required to gain that understanding are a generous and liberal philanthropy to actuate us in regard to all men. To relieve the distressed is peculiarly the duty of Masons—a sacred duty, not to be omitted, neglected, or coldly or inefficiently complied with. May this Shrine convention intensify our desire to do our duty as Masons.



EMIL J. LINEK

Venerable Master

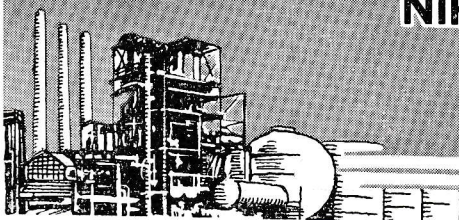
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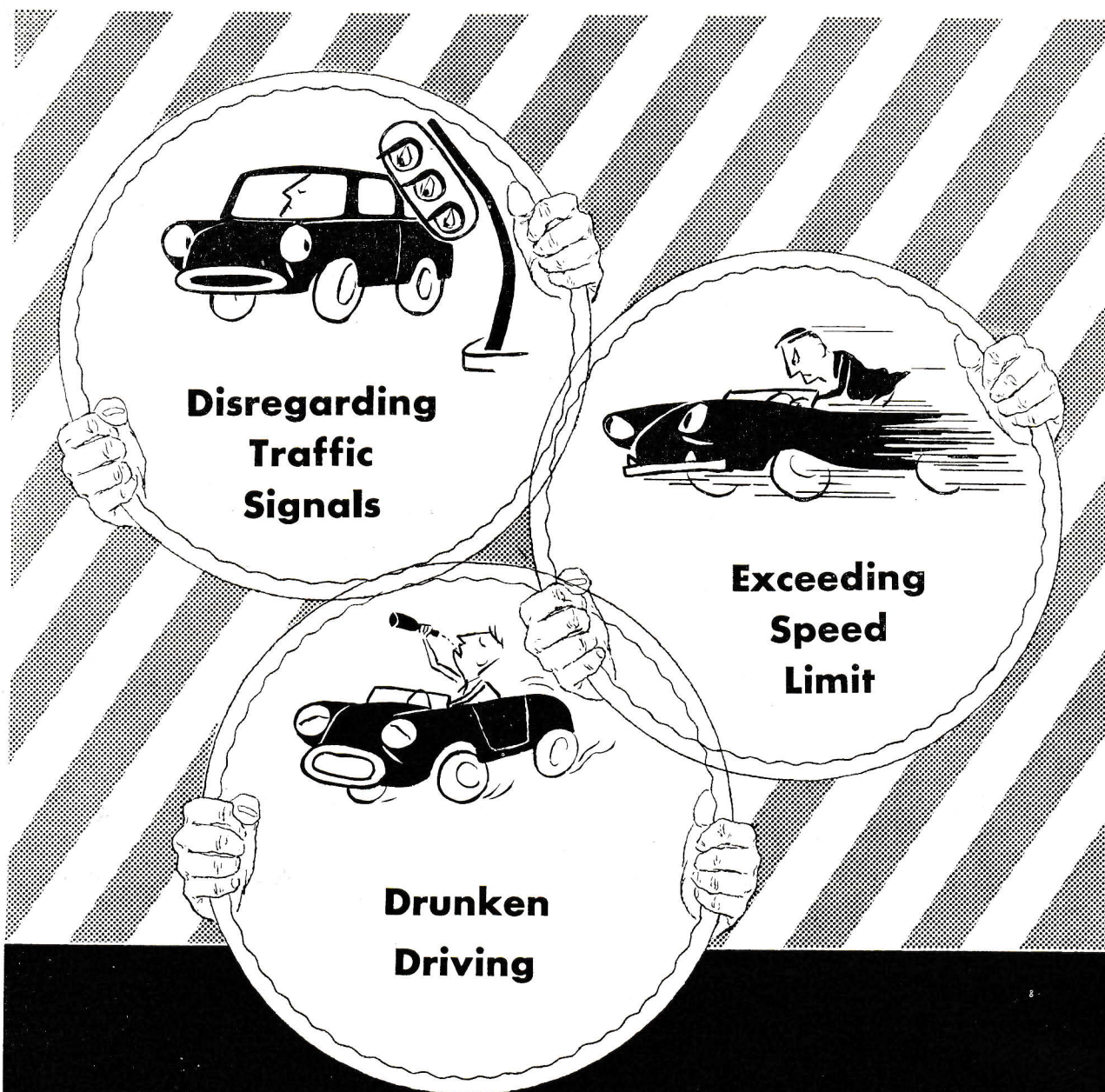


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No Master of any Lodge is greater than the Brethren who work with him. The cooperation of all the Brothers in the fulfillment of the duties and obligations which are the honor and privilege of Masons everywhere, throughout the years, has maintained Masonry—the Brotherhood—in its finest and truest sense.

My Credo is, I feel, that of every seeker after the Light:

I do not choose to be a common man. It is my right to be uncommon—if I can. I seek opportunity—not security. I do not wish to be a kept citizen, humbled and culled by having the state look after me. I want to take the calculated risk; to dream and to build; to fail and to succeed. I refuse to barter incentive for a dole. I prefer the challenges of life to the guaranteed existence; the thrill of fulfillment to the stale calm of utopia. I will not trade freedom for beneficence, nor my dignity for a handout. I will never cower before any master nor bend to any threat. It is my heritage to stand erect, proud and unafraid; to think and act for myself, enjoy the benefit of my creation and to face the world boldly and say, this I have done!

The Great Architect of the Universe will strengthen and guide each and every Mason as he daily builds his life with integrity, sincerity, generosity—a life all mankind will honor.



Frederick J. Scheifele 32°

Wise Master

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Congratulations, Neophite, on your attainment to one of the loftiest Orders of Masonry.

As the editor of a newspaper proofreads his article—let us pause and reflect the yesteryears of our Masonic life.

Is my lambskin as pure and spotless as of the time of my initiation?

Has it cast away haughty and vain-glorious hypocrisy and deceit?

Does plain dealing and sincerity distinguish me?

Do I join in with heart and tongue in promoting the welfare of others and rejoice in their prosperity?

Let us constantly remind ourselves of that purity of life and conduct—the LAMBSKIN and NOBILITY'S FEZ.



KAZUYUKI KUNIOKA 32°

Commander

Tokyo Council of Kodash

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PROGRAM - SHRINE CEREMONIAL

(Oct. 27 - Nov. 3, 1957)

OCTOBER 27 - SUNDAY

11:59 P. M. Meet Potentate and party—Tokyo International Airport
Motorcade to Tokyo (Imperial Hotel)

OCTOBER 28 - MONDAY

9:45 A. M. Formal Call to Douglas MacArthur II,
U.S. Ambassador to Japan.
Afifi Divan and Club Presidents

11:30 A. M. Formal Call to General Frederic F. Smith Jr.,
Commander United States Forces, Japan
Afifi Divan and Club Presidents, guests of General Smith
for lunch

7:00 P. M. Sukiyaki Party at the Kairakuen, Yokohama. ¥1,300

OCTOBER 29 - TUESDAY

8:00 A. M. Potentate's Party—Trek to Hakone

OCTOBER 30 - WEDNESDAY

A. M. Free time—Shopping tours and sightseeing

11:00 A. M. Formal Call to Governor Yasui, Tokyo
Divan and Club Presidents

12:00 P. M. Lunch at Pershing Heights Officers' Club
All Nobles and Novices. Call 43-4121 Ext. 206 for
reservations

2:00 P. M. Tour to Tokyo Sanitarium Hospital to visit crippled
children (ladies included)

7:00 P. M. Red Fez Ball at Washington Heights Officers' Open Mess,
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Nobles, Novices, Ladies and guests
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of Appreciation to deserving Nobles)
Call 43-4121 Ext. 206 or local Club President for
reservations

PROGRAM - SHRINE CEREMONIAL

(Oct. 27 - Nov. 3, 1957)

OCTOBER 31 - THURSDAY

- A. M. Free time—Shopping tours and sightseeing
1:00 P. M. Business Meeting Afifi Temple—at the Imperial Hotel
7:00 P. M. Japanese Theater Party—"Autumn Leaves"—Kokusai Theater

NOVEMBER 1 - FRIDAY

- A. M. Free time—Shopping tours and sightseeing
12:00 P. M. Luncheon for Ladies at American Club—Reservations 43-4121 Ext. 206
8:00 to 10:00 P. M. Open House—Imperial Hotel for Shriners, Novices and their ladies

NOVEMBER 2 - SATURDAY

- 7:00 A. M. Shriner's Breakfast at the Imperial Hotel
8:00 A. M. Registration of Novices
9:30 A. M. 1st and 3rd Sections—Tokyo Shrine Club. Admittance by 1957 dues card
11:00 A. M. Lunch—Imperial Hotel. Shriners and Novices
1:30 P. M. Parade through downtown Tokyo
3:30 P. M. 2nd Section—Kanto Shrine Club
7:30 P. M. Potentate's Formal Ball at the Imperial Hotel—Donation \$7.50 or ¥2,700 per person—Nobles (Old and New), Ladies and Guests
Admittance by ticket only, new Nobles are admitted free

NOVEMBER 3 - SUNDAY

- A. M. Free time
2:00—3:00 P. M. Shriner's annual Religious Service. All Shriners, Masons and their Ladies are requested to attend. Washington Heights Chapel
6:15 P. M. Potentate's Departure for Honolulu on Pan American Flight No. 856

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To aspire to wear the fez of a Shriner is too often a single aspiration. To regard Shrinedom as the playground, alone, of Masonry is too often the single thought of many. In welcoming you to the the secrets of the mystic Shrine, may I remind you that as the attainment of the Thirty Second Degree is a prerequisite, so also, we assume that you carry in your heart those obligations of man and Mason to which you have pledged yourself, and which should give greater comprehension of your duties as a Shriner by actively and equally sharing in its program of Charity and Play.

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To all you newly created Nobles: Congratulations and Welcome.

Since the advent of Shrinedom in Yokohama nine years ago, membership has steadily increased and activities have progressively grown to a new high.

A Shrine Club, like any other organization, might well be compared to a Beehive, which is comprised of Workers and Drones. The Workers are happily engaged in making honey every day thruout the season, whereas the Drones have only one function during the season.

We are seeking Workers, who, thru some form of contribution, can make honey for our main objective, "The Crippled Children's Program".

Please join us in the fun of living.

To all those Workers in the Yokohama Club, my most sincere "Domo Arigato Gozaimasu".

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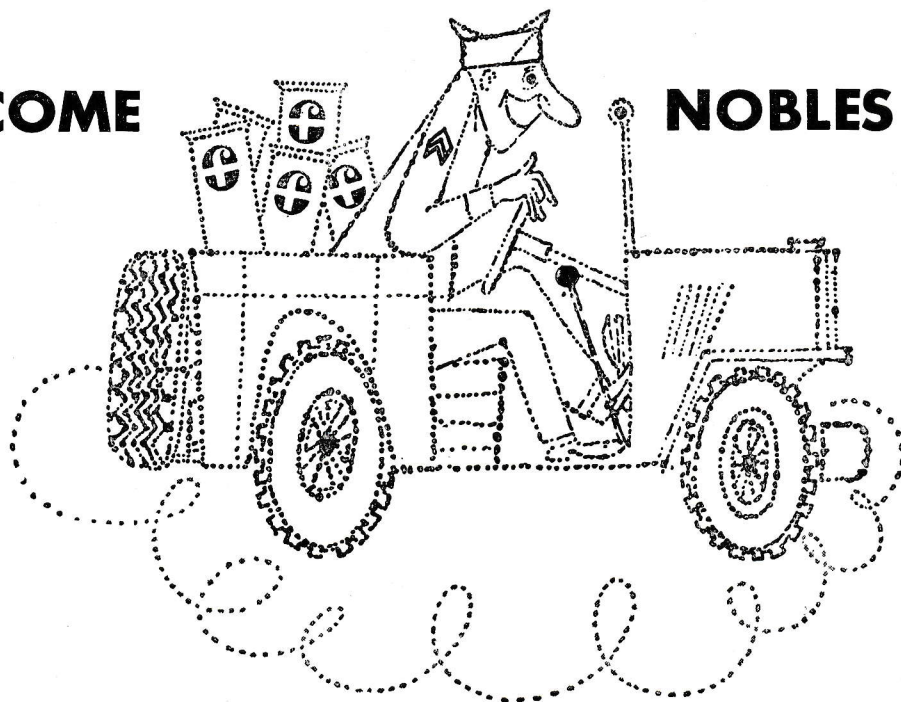
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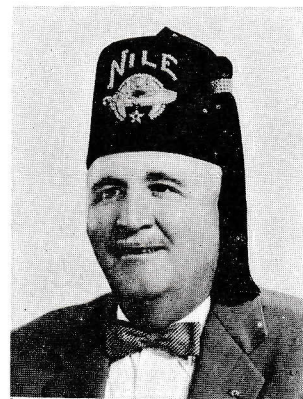
GREETINGS TO THE NOBILITY !

Nobles of the Zama Shrine Club join me in welcoming Potentate Hogan of Afifi Temple and his entourage to the Far East, and the Novices who will be making that long Pilgrimage across the hot sands of the desert to the Holy City of Mecca.

This Ceremonial Day is one that all assembled here will remember, as we pause to reflect on the great humanitarian accomplishment of Shrinedom which have been motivated by the serious observance of masonic precepts which teach us that charity and brotherly love towards all mankind is the ultimate goal of Masonry.

The New Noble, this day, will assume additional obligations which pertain to his duties as a Shriner. The observance of these obligations will afford genuine satisfaction and gratification.

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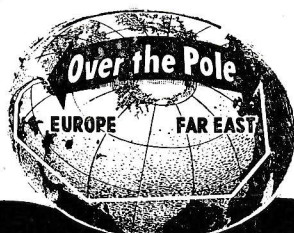
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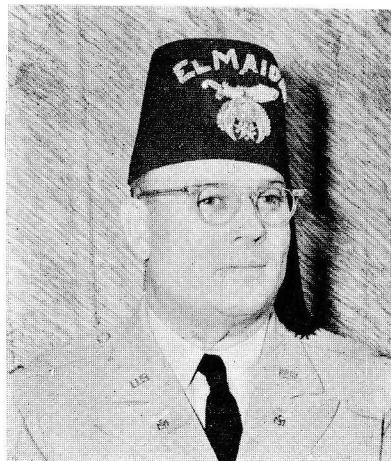
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The Tokyo Shrine Club is proud to be a part of the Torii Oasis Shrine Club of Japan and to assist in its Crippled Children's Program. We only regret that there is so little time and so much to do.

God willing, we will do better.

EARL A. RICHART

President Tokyo Shrine Club

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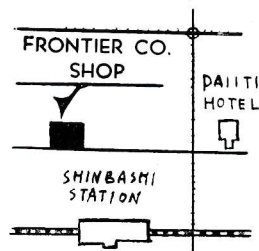
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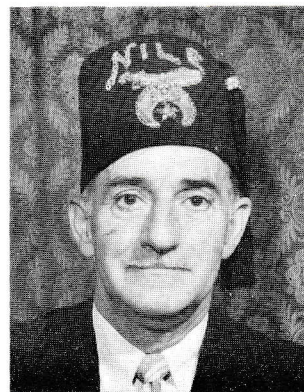


To the Novices, my heartiest congratulations on becoming one of us. May Allah the Omnipotent be kind to you.

To the Officers and Members of the Kanto Shrine Club, my heartfelt thanks and gratitude for making our club outstanding in all of our endeavors for the Crippled Children's Program. To the Staff of the Tokyo Sanitarium, my sincere thanks for your fine cooperation in the administration of the Kanto Shrine Club's Free Clinic.

To NOBLE President Earl A. Richhart, my thanks and assurances of continued support to you and the executive committee. To Potentate Hogan, the Divan and Guests of Afifi Temple, welcome to Japan and may you take back to your homes pleasant memories of your pilgrimage to the Orient

To Past President Noble Fred Riley, my personal thanks for the inspiring leadership and assistance extended to me. And last, but far from being the least, my thanks to Noble Secretary William R. Lepper, Tomiko, and our watchdog of the Treasury, Noble H.S. Gentry.



CLEMENT P. GASKIN
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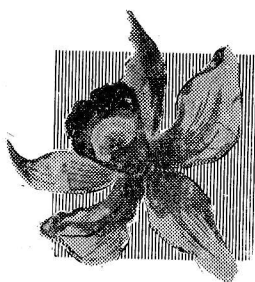
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The Torii Oasis Shrine Club of Japan (Sagami) extends to the Potentate, his Divan and Guests, from Afifi Temple, the neophytes, and all Shrine members, greetings, and appreciation for the 1957 ceremonial.

The Shrine crippled children's program in Japan is progressing in an efficient, exemplary manner at the present, and it is the desire of every noble that the program may be improved and enlarged in the future. It is imperative that the nobility in the Far East work in close harmony, strive for, and participate in, a larger Crippled Children's Program.

"In unity there is strength", and, "United we stand, Divided we fall", were two well known slogans, used by the founders of our great nation in their historic deliberations to inspire thirteen small colonies, with divergent interests, to rally to the support of a common goal.

Those slogans apply as surely and as forcefully to the peculiar position of all Shriners in the Far East in 1957, as they did to our Forebearers in 1775. Membership in the world's "Finest Fraternity" carrying forward the world's "Greatest Philanthropy" implies and requires full cooperation and support from every man who is proud of his right to wear the Red Fez.

It is every Shriner's responsibility to support the entire Shrine program.



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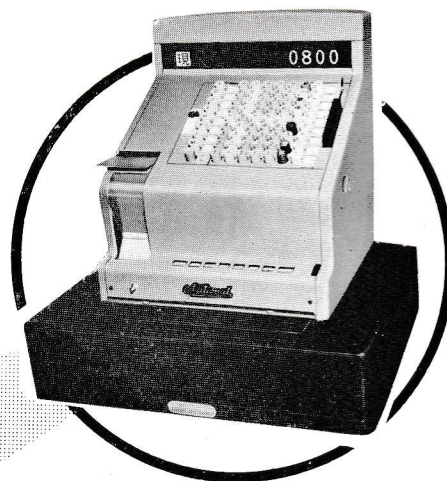
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Perhaps such a viewpoint is due to failure of the individual to put anything into the Shrine. You never hear an active worker in any of the Clubs ask that question.

The Shrine is composed of thousands of the world's finest citizens.

It is a privilege to be able to associate with these people as well as be identified with them.

This association leads to the forming of real, lasting friendships, not only at home, but abroad.

But the real reward is derived from participating in and supporting the world's greatest charity. By your support you are aiding and assisting in reopening the door to a life of useful service to children, regardless of race, nationality or creed. By this act, you can well be proud to be a part of an organization which has taken to its heart the cause of crippled children.

This is what you get out of the Shrine.



H. von RADESKY

*President, Yokosuka Torii Oasis
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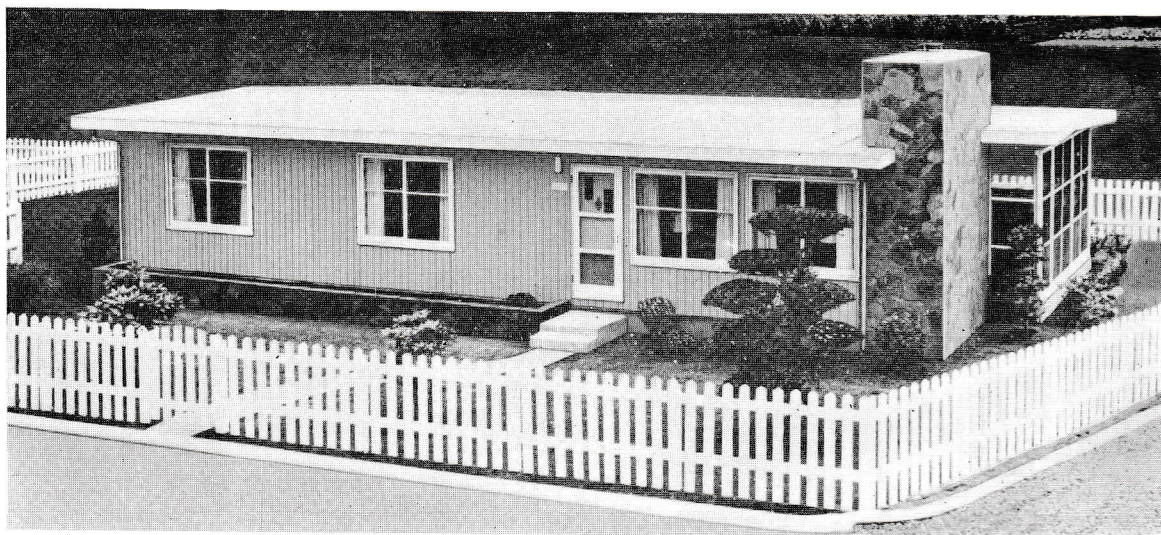
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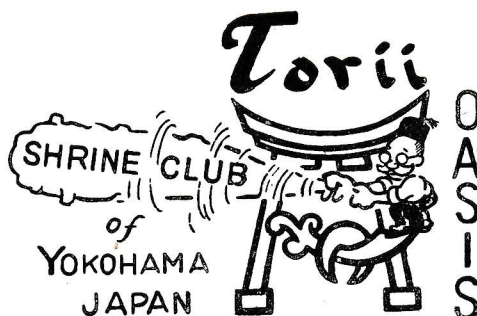
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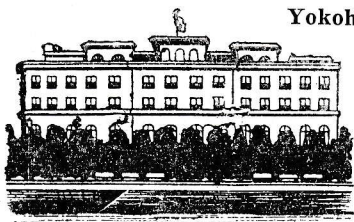
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The Order of the De Molay, Japan, greets the Shrine convention on this occasion with sincere greetings.

The sponsoring of De Molay Chapters here in Japan has been due to the foresight, wise counsel and moral support of Masons, many of whom are Shriners.

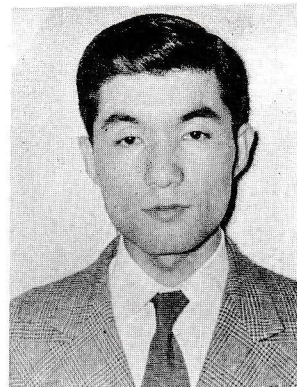
Generous financial assistance, immediate help and constant interest were always available.

May our De Molay work be ever inspired and guided by Masonic Tradition, and may we always be worthy of our heritage.

Sincerely,

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*Master Councilor
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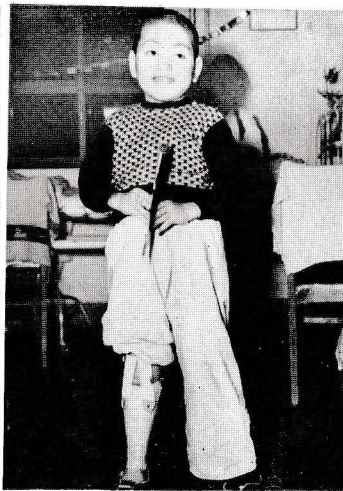
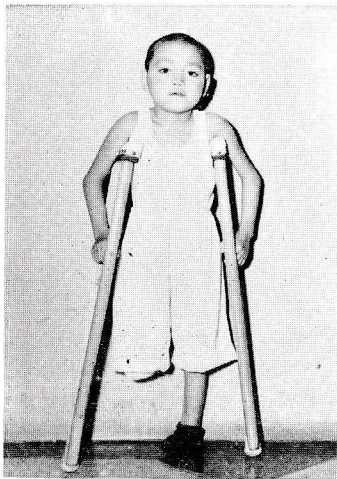
The major charity of the Shrine is the establishment and maintenance of Shriner's Hospitals for Crippled Children. There are 17 such hospitals located in North America and Hawaii. During the last 40 years over 250,000 children, regardless of race, creed or color, have been made well, are now able to walk, run and play like other children, lead normal lives and become useful citizens.

Here in Japan, the Torii Oasis Shrine Club has for several years been selecting and placing in two hospitals, underprivileged Japanese children whose bodies or limbs have been deformed either at birth or as the result of illness.

Although the Shrine Club is a small unit, it is maintaining regularly about 15 children in two hospitals for an average of 6 months for each case. To date, as the result of the Shrine Program in Japan, over 100 children, who at one time could either not walk or only crawl or walked with difficulty, are now enjoying life.

The Shriners and Masons here in Japan are hoping to expand the crippled children's project so as to provide a better service for many more unfortunate children.

"A smile, a squeeze from a small hand and a look of deep appreciation from a child who is now walking and who had never hoped to walk, is a most gratifying inspiration to expand this program. 'No man ever stood so straight as when he stooped to help a crippled child,'" is well said by Noble Earl A. Richhart, Chairman of the Hospital Committee.



Requirements for Entrance to Shriner Hospitals

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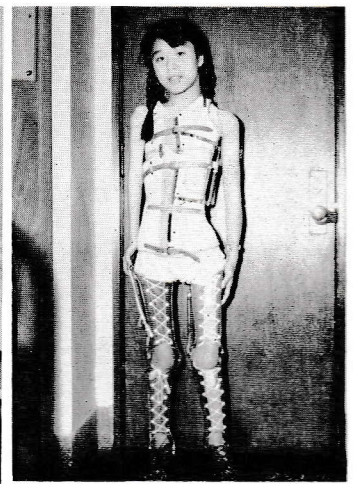
1. The parents must be unable to pay for the medical services.
2. The primary reason for treatment must be to improve or cure a crippled or deformed condition.
3. The child must be under 14 years of age, and it should be reasonably certain that treatment can be completed before the age of 14 years.
4. The child MUST be of sound mind, of average intelligence, and reasonably normal mental activity.
5. The child must be examined and approved for admittance by the Chief Surgeon of the Hospital, or by his assistant.
6. The application form must be signed and vouched for by a Shriner who personally knows the financial condition of the parents or guardian.

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If you ever had the privilege of visiting one of the 17 cheery Shriners Hospitals, and there witnessed the miracles being performed, your heart would be filled with pride in the accomplishments of the great organization which you have the honor to call your own—and there would be no hesitancy about subscribing to a life membership in the great Hospital Fund at a cost of only \$150.

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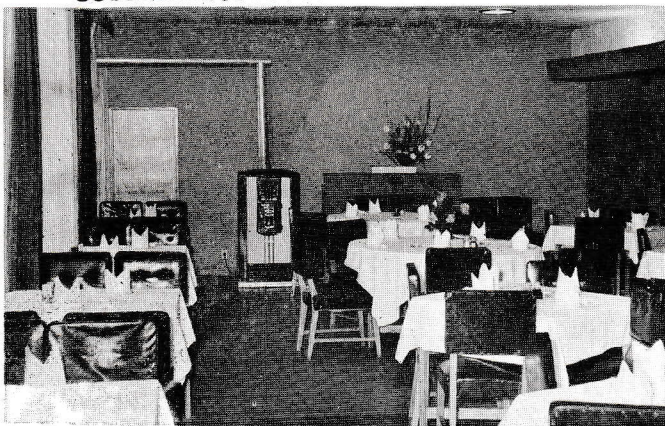


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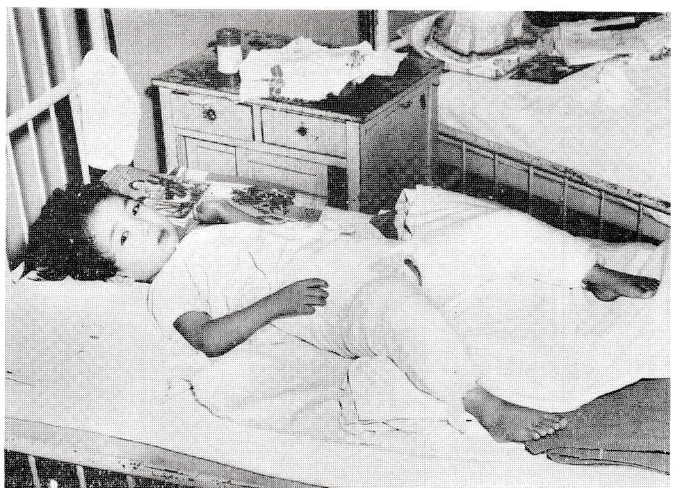
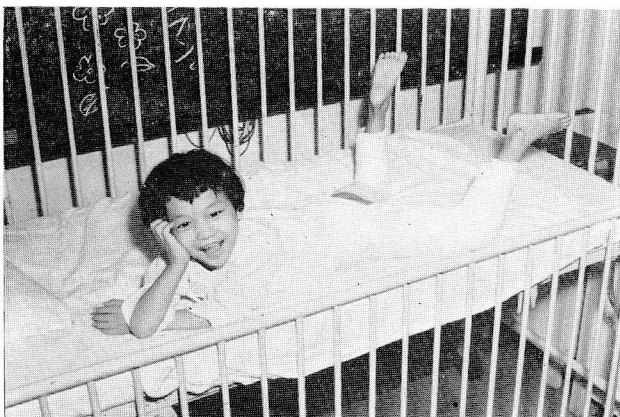
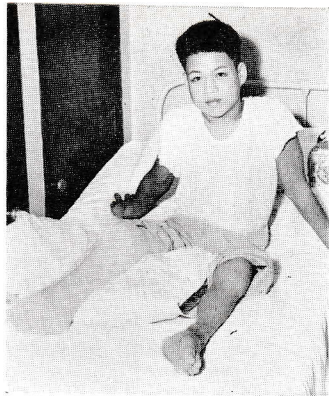
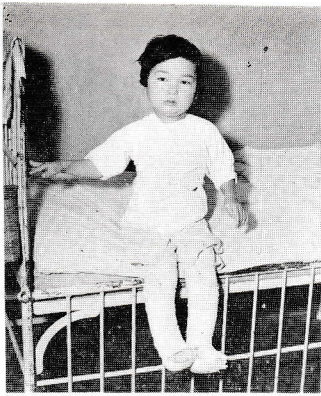


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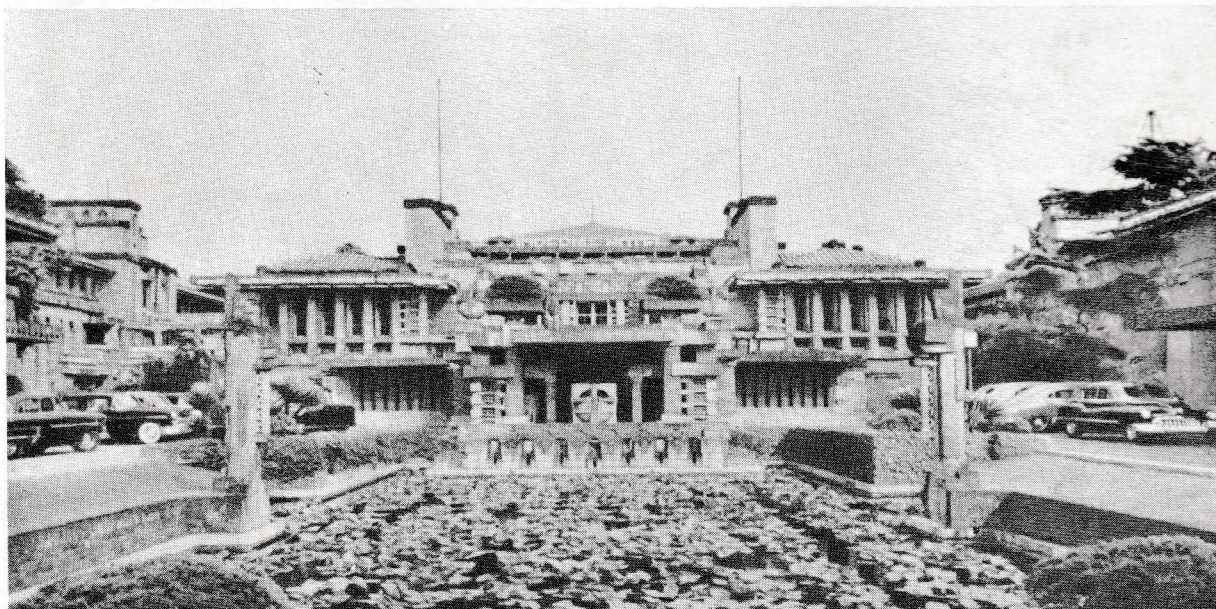
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