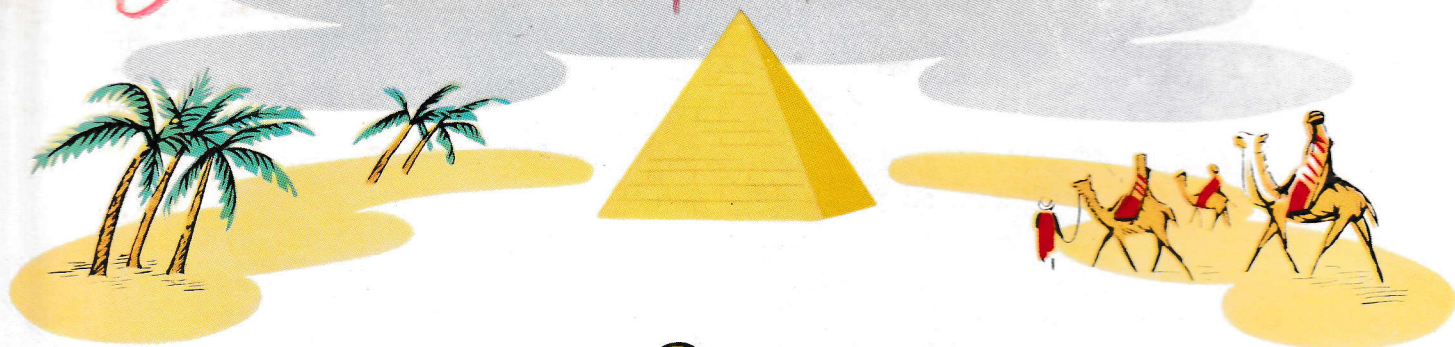


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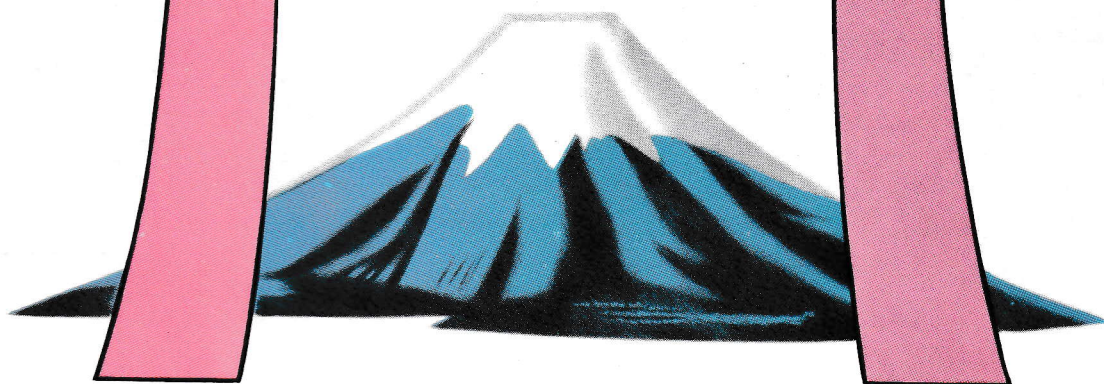
A.A.O.

N.M.S.



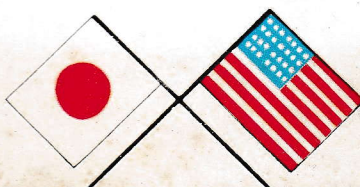
SHRINE CONVENTION

31 OCTOBER AND 5-6 NOVEMBER
1965



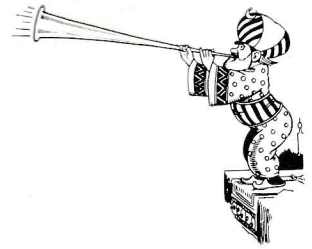
TORII OASIS SHRINE CLUBS OF JAPAN

TOKYO SHRINE CLUB · SAGAMI SHRINE CLUB · YOKOHAMA SHRINE CLUB
KANTO SHRINE CLUB · YOKOSUKA SHRINE CLUB · KAMI-SUGI SHRINE CLUB
MISAWA SHRINE CLUB · SAITAMA SHRINE CLUB · SASEBO SHRINE CLUB
IKEGO SHRINE CLUB



PROCLAMATION

تاہی ایا ال اشراف



Harken ye to the Muezzin's Call!
The blessing of Allah and His Peace upon thee.
Heed well, all ye Sons of Mecca.

Allah, the Mighty One, hath spoken from the Golden Cloud which cometh down from the zenith of the Seventh Heaven. Comes the call to all ye faithful to make a pilgrimage to the sacred city of Mecca. Therefore, His Prophet, Mohammed Ali Parker, your Illustrious Potentate, will lead forth across the great desert that lies in the Wadi of Tokyo, near the placid Sumida River, a magnificent caravan—with Mecca as its destination.

The Nile soothsayers have checked the stars in the Arabic horoscope and selected
SATURDAY, NOVEMBER 6, 1965

The pilgrimage is forming and none should be left behind. The road to Mecca is opened wide for all who would desire to join. All worthy caravans will follow the Hegira to the Holly City and proceed to the magnificent Mecca of Tokyo, Japan, where the caravans will be joined with a tremendous throng of the most worthy Nobles in the Far East to partake in the ceremonies and splendor of a Mammoth Ceremonial. It will be a festive occasion when hundreds of poor sons of the desert will seek shelter from the burning sun in the cool shade beside the sacred well, in the restful and tranquil confines of the Great Temple, near the great Tokyo Tower, at the oasis of Tokyo.

If you would join in this Hazardous journey to Mecca, gird yourself well, for strange is the road for those who have never gone that way. ALLAH is merciful, and if you have lived up to your obligations and have performed your absolutions, Allah will grant you much peace and joy. Arouse ye then, Awake, and Arise ye Sons of the Desert, for Allah the Omnipotent, in his infinite wisdom has decreed the pilgrimage to the Sacred City of Mecca and has indicated through his prophet that we may select slaves to accompany us on the journey.

I beseech you therefore Nobles, to let no stone remain unturned, let no camel path remain unexplored, in order that you may discover these unregenerate desert denizens and unwashed unbelievers whom you believe merit the purifying draught of the Incorruptible waters. Promise them the opportunity to visit the land where rivers of milk form an inexhaustable supply of strength and refreshment.

Promise them The Benevolent Brotherhood and unselfish friendship accorded all pious and trustworthy Nobles of the Mystic Shrine.

If they bear bravely the Moslem Test, the trials, the tribulations and ordeals precipitated by the Blazing Sun and the Hot Sands, they will become Nobles of the Ancient Arabic Order of the Nobles of the Mystic Shrine. They will be able to enjoy the Feast of the Ramadan and rejoice at the end of the long hot journey by cooling their burning feet in the shade of the Great Oasis in Mecca.

Arouse ye Nobles, go forth, and bring Novices by the score for our fateful journey.

Alfred R. Harrison

Alfred R. Harrison
President

Torii Oasis Shrine Club of Japan



SHRINE CONVENTION PROGRAM

31 OCTOBER AND 5-6 NOVEMBER 1965

OCTOBER 31 - Sunday

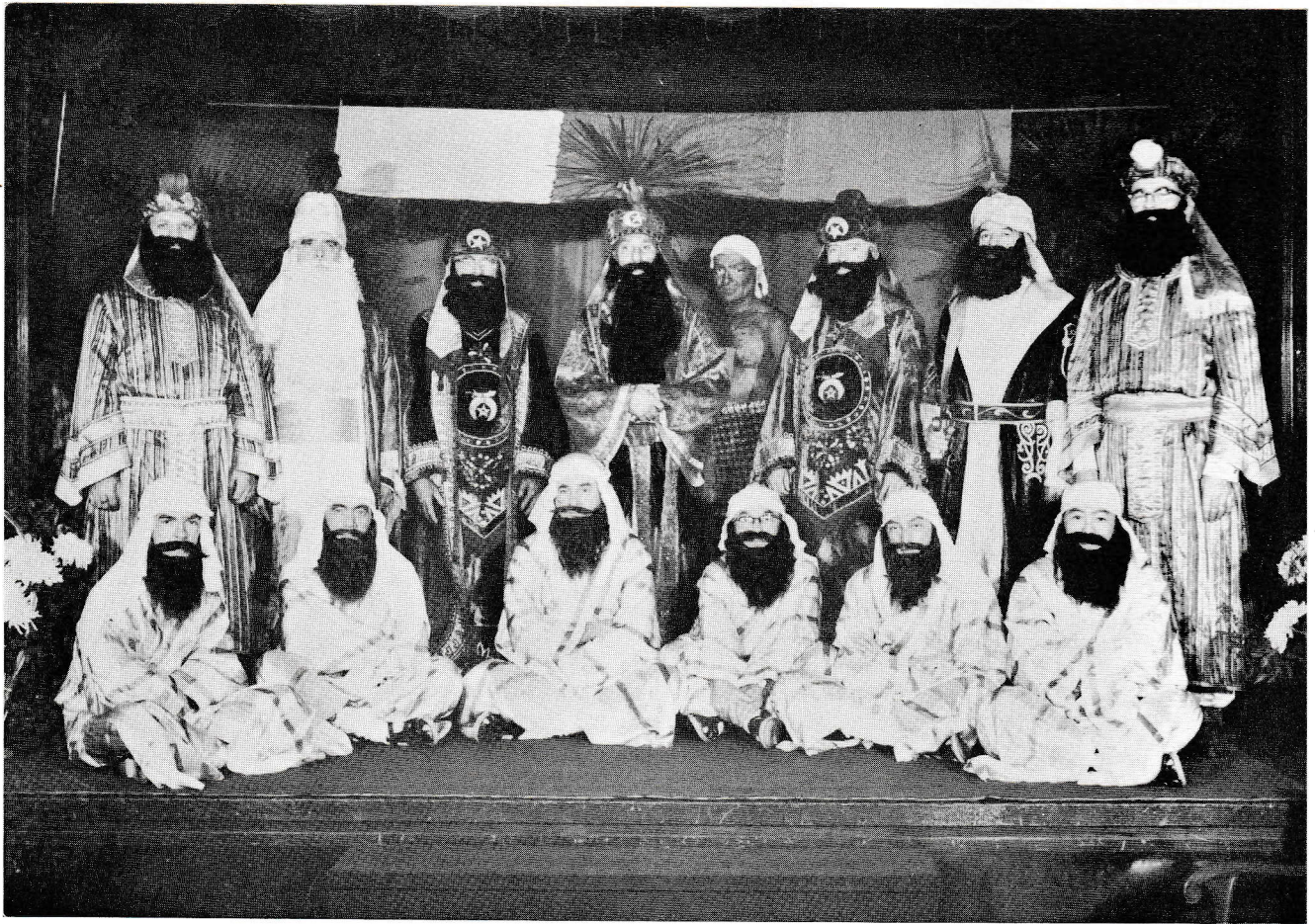
- 6:10 P.M. Nile Divan arrives at Haneda Airport via Northwest Flight #6.
All Nobles welcome.
- 7:30 P.M. Welcome Divan and pay respects at Okura Hotel by TOSCJ Executive
Committee members.

NOVEMBER 5 - Friday

- 2:00 P.M. Visit Crippled Children at St. Luke's Hospital.
- 7:00 P.M. Open House and buffet at Sanno Hotel, Tokyo.
Drinks pay as you go after 9:00 P.M.

NOVEMBER 6 - Saturday

- 8:00 A.M. Registration of Novices, Charles Fennelly Class, Masonic Temple.
- 9:00 A.M. Open business meeting to Shriners and balloting on Candidates by
members of Nile Temple.
- 10:00 A.M. Address Candidates by Illustrious Potentate Parker.
First Section cast make up.
- 10:30 A.M. First Section, Masonic Temple.
- 12:00 Noon Lunch for Divan, Nobles and Novices, Masonic Temple.
- 12:00 Noon Lunch for Ladies. Sanno Hotel. Guests of Shriners.
- 1:00 P.M. Prepare Novices.
- 1:30 P.M. Second Section, Masonic Temple.
- 4:00 P.M. Presentation of Fezzes to Novices by Illustrious Potentate Parker.
Group picture taken.
- 6:30 P.M. Cocktails & Hors d'oeuvre, Geihin-Kan, Shirokane-Daimachi (near Meguro
Station).
- 7:30 P.M. Dinner.
- 8:30 P.M. Introduction of Potentate Parker, Nile Divan and Dignitaries.
- 9:15 P.M. Floor show.
- 10:00 P.M. Dancing until time to fold the Arabs Tent.



NILE TEMPLE SHRINE CEREMONIAL
CHARLES FENNELLY CLASS
NOVEMBER 6, 1965

Potentate	William E. Parker	Potentate	Nile
Chief Rabban (1)	Chester O. Nielsen	P.P. T.O.S.C.J.	Nile
Assistant Rabban	Chester S. Deptula	P.P. T.O.S.C.J.	Nile
High Priest & Prophet (3)	Wharton T. Funk	Assistant Rabban	Nile
Oriental Guide	Leo L. Noel	P.P. T.O.S.C.J.	Ben Ali
Recorder (4)	Glenn H. Carpenter	Recorder	Nile
1st Ceremonial Master	Emil J. Linek	Yokohama S.C.	Aloha
2nd Ceremonial Master	Clifford E. Dunning	Yokohama S.C.	Afifi
Arab (5)	James B. King	P.P. Sagami S.C.	Afifi
Arab	Jack H. Timmerman	Yokosuka S.C.	Islam
Arab	Paul V. Ramsdell	Kamasugi S.C.	Afifi
Arab	Frederick N. Birkland	Kanto S.C.	Anah
Arab	Michael M. Mihalik	P.P. Saitama S.C.	Nile
Arab	Arch L. McMahan	P.P. Yokohama S.C.	Nile
Director	Howell K. Stephens	P.P. Yokohama S.C.	Arabia
Stage & Lighting	Russell C. Jackson	Tokyo S.C.	Nile
Organist	Teruo Yoneyama	Tokyo S.C.	Nile

- (1) The Badge of a Shriner
- (2) The Inspired Charge Llewellyn S. Jordan Chief Rabban Nile
- (3) The Orator
- (4) The Emblems & Jewels
- (5) Decorum



Barney W. Collins
Imperial Potentate

Barney W. Collins is the new leader of the 858,000 Shriners in North America and this is the first time in history a resident of Mexico has been elected to this high office.

He was named Imperial Potentate of the Ancient Arabic Order Nobles of the Mystic Shrine for North America at the Imperial Council Session in Washington, D. C., July 14, 1965. The new Shrine leader has been associated with the steel, chemicals and textile industries, and in land development in Mexico.

Long active in Masonic Fraternal organizations, Collins moved to Mexico as a young man. He attended the University of the Pacific in California, the National University of Mexico and earned a degree from the University of the Americas of Mexico.

He started his fraternal career with DeMolay and currently is Executive DeMolay Officer in Mexico. He is Grand Fourth Preceptor of the International Supreme Council, Order of DeMolay and for the past several years has sponsored the Oratorical and Essay contests for DeMolay members.

His Masonic activities in Mexico include: Membership in Anahuac Lodge No. 3; Past Illustrious Master of City of Mexico Council No. 2, R. & S. M.; Past Eminent Commander of Ivanhone Commandery No. 2 K. T.; Past Venerable Master of Consistory No. 1; Past Potentate, Anezeh Temple; Past Director, R.O.J. No. 112; member Royal Order of Scotland, Red Cross of Constantine and the Cabiri; member, Order of Eastern Star; Scottish Rite bodies honors include serving as Past Venerable Master of the Lodge of Perfection; Past Wise Master to Rose Croix; Past Commander of the Council of Kadosh; and in 1954 became one of the few Americans in Mexico to be honored by being Coroneted a 33° Honorary, by the Supreme Consejo of Mexico.

He is Past Camaxtli of Teocalli No. 1 and Acting Chief Supreme Tlaloc of the order of Quetzalcoatl of the Supreme Council. Collins is a Director of the Council of Americans Resident Abroad; past director of the American Club; past president of the White Friars Club; past treasurer of the Mexico City Golf Club, founder member of the Club La Hacienda; member of the American Society Association; founder member Sales Executives Club; honorary member of the Fundacion Internacional Eloy-Alfaro de Panama; honorary member of the Academia Cultural de Ciencias Humanisticas de Mexico; and is a Colonel, aide-de-camp, to the Governor, State of New Mexico.

He holds the Degree of Honor of Pi Kappa Delta, National Collegiate Forensic Fraternity, is a former Trustee of the University of the Americas and presently an associated member of the board. He is married to the former Doris Fesette.



TO THE TORII OASIS SHRINE CLUBS OF JAPAN:

Once again I take great pleasure in extending a greeting to the annual convention of the Torii Oasis Shrine Clubs of Japan. Your outstanding program for aiding crippled children should be a source of great satisfaction not only to yourselves but also to all Americans interested in fostering and strengthening the goodwill existing between the people of Japan and the United States.

It is efforts such as your program that give real meaning to the "people to people" relationships that are a vital adjunct to official diplomacy.

Allow me to extend my very best wishes for continued success in the future and also to join you in welcoming Potentate William E. Parker and the other officers of the Nile Temple of Seattle. I wish them a rewarding visit to Japan.

A handwritten signature in dark ink, reading "Edwin O. Reischauer". The signature is fluid and cursive, with a long horizontal stroke at the end.

Edwin O. Reischauer
American Ambassador



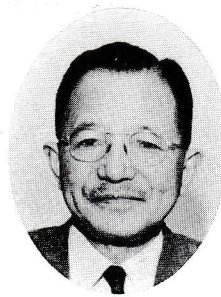
I am pleased to have this opportunity to greet all Shriners in Japan on the occasion of your 1965 Convention. On behalf of the members of United States Forces Japan, I add our warm welcome.

Your compassionate contributions to the welfare of the less fortunate are deeds which have added immeasurably to the excellent relations which exist between the Americans in Japan and our Japanese hosts.

We wish you a very successful Convention, and invite you to visit military installations of the United States Forces Japan during your stay in Tokyo.

A handwritten signature in dark ink, appearing to read "M. A. Preston".

M. A. PRESTON
Lieutenant General, USAF
Commander
United States Forces, Japan



GREETINGS

It is indeed an honor for me to be given an opportunity to extend, on behalf of the people of Tokyo, my sincere greetings to the officers of Nile Temple, Ancient Arabic Order Nobles of the Mystic Shrine, Seattle, Washington headed by Illustrious Potentate William E. Parker who have come over to Tokyo to assist the Torii Oasis Shrine Clubs of Japan during their 1965 Convention, and to members of the Clubs represented by President Alfred R. Harrison.

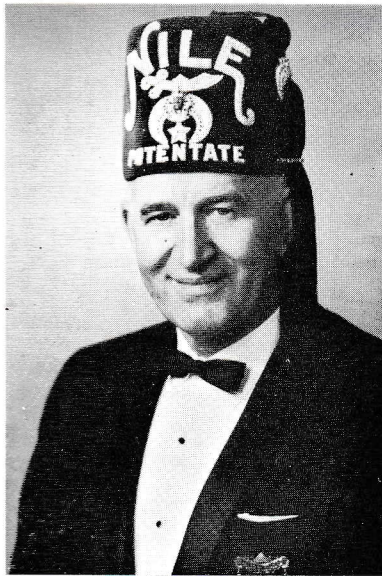
It is a wellknown and impressive fact that since 1945 members of the Torii Oasis Shrine Clubs of Japan have devoted their time and endeavors to social welfare activities, especially to the relief work for the physically handicapped children.

Weight of the problems concerning the disabled children has come to be keenly felt of late and the demand for effective means to tackle them is ever growing. Such a trend may be credited to a great extent to the impact upon many people of the benevolent and warm service rendered by members of your Clubs.

I avail myself of this opportunity to appreciate your devotion to the cause of humanity from the bottom of my heart, and to wish you a most successful Convention and a further enlarged scope of activities.

A handwritten signature in dark ink, reading "Ryotaro Azuma". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Ryotaro Azuma
Governor of Tokyo Metropolis



THE POTENTATE'S MESSAGE

To the Nobility of Torii Oasis Shrine Clubs of Japan:

Over 50 years ago Nile Temple made its first pilgrimage to the Orient. During the intervening years, we have had the honor and privilege to extend to you the greetings and fraternal friendship of our Nobility.

We are most grateful for having been granted a dispensation to hold Ceremonials in the Orient this year and we plan to make this Ceremonial one to be long remembered.

Your devotion to and advancement of Masonry together with your help in the great work of the Shriners Hospitals for Crippled Children and the Institutes for Children's Burns are deeply appreciated by your brother Nobles in North America.

We of Nile congratulate you on your achievements and each of us fortunate enough to be on this pilgrimage wish to thank each of you for your life long friendship and most gracious hospitality.

Cordially yours in the Faith,

A handwritten signature in cursive script that reads 'William E. Parker'.

William E. Parker

Potentate

BIOGRAPHY OF POTENTATE WILLIAM E. PARKER

Illustrious Sir Parker is a Registered Professional Engineer and Land Surveyor. He served as City Engineer, City of Seattle 1953-1957; Chairman, Board of Public Works; Consultant to City Engineer, San Diego, California; Project Engineer for Associated Freeway Consultants and at present Parker and Associates, an engineering firm.

A graduate of the U. S. Naval Academy, he has had twenty-seven years in Naval Reserve including seven and a half years active duty in World War II and the Korean emergency. Overseas duty—Hawaiian Islands, Solomons, Australia, New Guinea and the Philippines. His present rank—Captain, Civil Engineer Corps, U.S.N.R.

Potentate Parker is a member of Renton Lodge No. 29, F. & A. M., Bainbridge Island, Washington; Seattle Scottish and York Rite Bodies, Red Cross of Constantine and holds the DeMolay Legion of Honor. He has held offices of First Sergeant and Secretary, Nile Patrol; also member of Legion of Honor.



Nobles and members of the Torii Oasis Shrine Clubs of Japan.

I find myself with mixed emotions as I prepare this message for our Annual Ceremonial Program. One of the lesser emotions is a feeling of relief as the year draws to a close. I now fully understand the sentiments of my predecessors when they speak of relief, let down, sadness and elation as they were relegated to the ranks of Past Presidents.

The feeling of relief comes not only from a selfish reaction to be able to take it a little easier, but also from knowing that someone is in the line of succession who is equally and better qualified to take over. The feeling of let down comes from the realization that the year has come to an end before all of the planned worthwhile and pet projects can be finalized or put into action. Two in particular are the finalization of our by-laws and official pilgrimages by the Executive Committee of the TOSJC to Misawa and Sasebo Clubs. The feeling of sadness comes from knowing that many of our most respected, industrious and deserving members are leaving for other assignments or to the great beyond. An example of one of our serious losses by reassignments is the departure of Noble Clifford C. Topliff, Islam Representative, to Germany. We will indeed miss his wise council and steadying influence. But by far the greatest blow this past year has been the passing of our first President, Noble John Reifsnider, our 1955-56 President, Noble Fred Riley and our well known President of 1963, Noble Charles Fennelly.

Nobles Reifsnider and Riley had previously returned to the United States after many years of faithful, hard and diligent work on behalf of Shrinedom here in the Far East, however had never ceased to assist us here in every way possible. We have been fortunate that Noble Fennelly was able to remain here in Japan and work for Shrinedom from the inception of the Torii Oasis Shrine Clubs until his untimely death, October 13, 1965. Our loss this year is immeasurable in terms of lost companions, but has served to further unite us in our common goal of assisting crippled children whenever and wherever we can.

Before I leave you with a feeling that all has gone poorly this year, let me recap briefly some of the items on the bright side of the ledger. During the year we have seen the organization and approval of the Sasebo and Ikego Clubs. We have established a firm foundation by revising, updating and approval by nearly unanimous vote our Constitution. We have had successful affairs, a few of which are the Balls sponsored by the Yokosuka and Yokohama Shrine Clubs the Annual Presidents Ball and the Annual Picnic by Sagami. The returns from these and similar affairs and substantial contributions from the rest of our clubs, Misawa, Kamasugi, Saitama, Ikego, Tokyo, Sasebo and Kanto have assured the continuation of our local hospital program for the next year or more. We have continued to restore children to their rightful heritage and have successfully completed our first burn therapy case. We have also witnessed our ever hard working Hospital Chairman, Noble Bill Lepper, receive one of the highest honors York Rite Masonry can confer. And finally we have attempted in a small way to recognize some of the Nobles responsible for the stature to which the TOSJC has risen from the inception to the present date. The one I speak of are Noble George Horiuchi, Noble Kenneth Pearson and Noble William Lepper who have been unanimously elected as Honorary Past President.

In closing the credit for the continued success we have experienced must be attributed to the cornerstone, foundation, work and guidance contributed by our previous and present Executive Committees and our Past Presidents. The goals we have achieved this year could not have been realized without the support and help contributed by each and every member of the TOSJC.

May we all continue to live, support and promote the ideals of Masonry and Shrinedom.

Alfred R. Harrison
Alfred R. Harrison
President



We of the Grand Lodge of Japan look forward to the approaching visit of the Divan of Nile Temple. To us, it is in the nature of a triennial reunion with our friends. Our relationship has in all instances, been a pleasurable one.

The novices of this class will become members of Nile Temple, and part of a large group of outstanding and high-minded men and masons. They will each have their individual parts in the great work of the Shrine; the rehabilitation of crippled children. The great Shrine hospitals for crippled children in the United States, Canada, and Hawaii, stand as monuments to the great work the Shrine has done, and is doing in this field.

To Nile Temple, the Grand Lodge of Japan assures you of its fullest cooperation at all times in your noble work.

To the novices, we congratulate you on becoming Nobles of the Mystic Shrine, and for being accorded the privilege of becoming associated with the work of helping crippled children to walk again.

Best wishes for a highly successful ceremonial:

Saburo L. Kitamura

Grand Master

Grand Lodge of F. & A.M., Japan



Greetings to the Illustrious Potentate and members of the Divan of Nile Temple from the members of the Scottish Rite Bodies within the Valleys of Tokyo and Yokota, Orient of Japan and Korea. We wish you and your gracious ladies a most enjoyable and interesting sojourn here in Japan.

The efforts of the Nobles in behalf of the crippled children of Japan has in the past and will continue to do much to further the teachings of Masonic philosophy in this part of the world and contribute much to general world-wide harmony.

I will quote an old Chinese proverb, which I believe is appropriate, "If there is righteousness in the heart, there will be beauty in the character. If there be beauty in the character, there will be harmony in the home. If there be harmony in the home, there will be order in the nation. When there is order in the nation, there will be peace in the world."

As we read this proverb, and choose the key words, there is much of the Masonic code contained therein. By righteousness, by harmony, by order and by beauty, the members of the various Masonic organizations can, by diligent application of same, bring a better understanding between the countries of this universe and peace to mankind.

Nohea O. A. Peck
NOHEA O. A. PECK

Deputy of the Supreme Council, 33°
A & ASR, Sou. Jur. U.S.A.



NILE TEMPLE CEREMONIAL CAST AND NOVICES

The Officers of the Torii Oasis Shrine Club and all Shriners in Japan wish to extend grateful appreciation to all the advertisers who made this program possible. The revenue raised from advertising will permit the T.O.S.C.J. Hospital Program to continue its activities of restoring crippled children to their rightful heritage of walking, running and playing. Credit is also extended to the Boonwado Printing Co., Ltd., Tokyo and to Mr. H. Asada for his personal interest and professional supervision of the publishing of this annual program.

ALFRED HARRISON

MICHIKO HAYASHI

Program Committee



Torii Oasis Shrine Club Crippled Children's Ward, St. Luke's International Hospital, Tokyo.

Noble William R. Lepper, Chairman.

Father Don Vittengl, Hokkaido Representative.

The Torii Oasis Shrine Club composed of approximately 500 Shriners living in Japan have banded together to implement a program of assisting crippled children to regain their health, so that they can enjoy life which is their rightful heritage. Hundreds of afflicted children have been given out-patient treatment and more than 200 were hospitalized for periods lasting from three months to two years.

These unfortunate children were suffering from either clubbed feet, curved spines, tuberculosis of bones and joints, infantile paralysis, bow legs, congenital hip and such diseases and deformities that require orthopedic surgery or other methods of correction.

At present the Torii Oasis is placing its children in the St. Luke's International Hospital in Tokyo. This hospital is the finest in the Far East and under the professional and kindly care of Dr. Takeshi Hattori, Orthopedic Surgeon, our children are being returned to their homes to enjoy life and become useful citizens.

This hospital program is being financed by the Shriners in Japan with the assistance of their friends.

William R. Lepper

William R. Lepper

Chairman

Torii Oasis Shrine Club of Japan

NILE TEMPLE

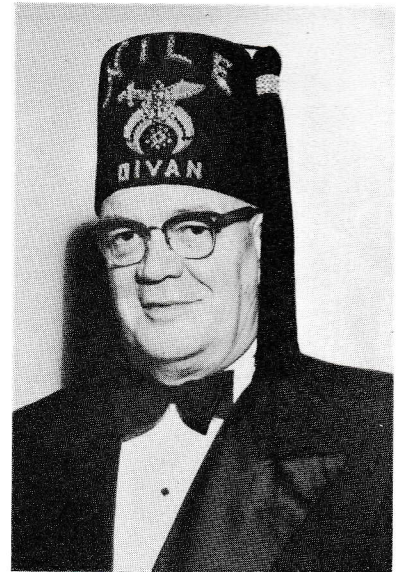
ORIENTAL PILGRIMAGE DIVAN



LLEWELLYN S. JORDAN
Chief Rabban



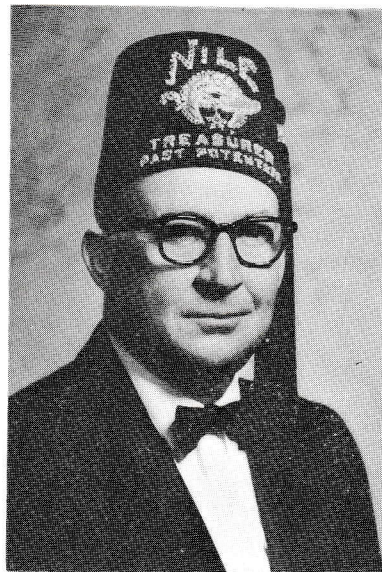
WHARTON T. FUNK
Assistant Rabban



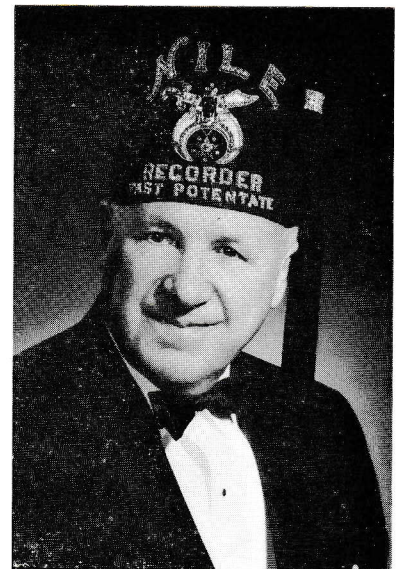
ALLAN A. CLARK
High Priest & Prophet



C. NOEL CALDWELL
Oriental Guide



L. J. DOWELL, P.P.
Treasurer



GLENN H. CARPENTER, P.P.
Recorder

Playgrounds
Nile Temple
Country Club

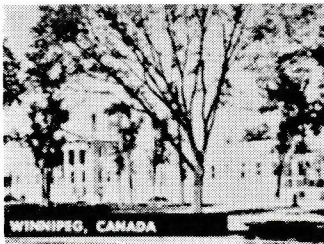


Swimming Beach
Nile Temple
Country Club

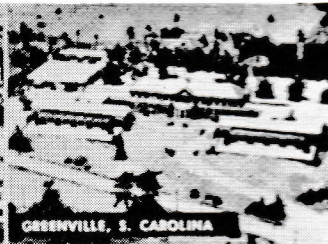


Headquarters
Nile Temple
Seattle
Washington





WINNIPEG, CANADA



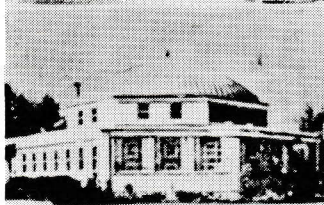
GREENVILLE, S. CAROLINA



MEXICO CITY, MEXICO



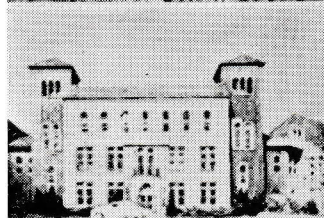
PORTLAND, OREGON



SPOKANE, WASHINGTON



MONTREAL, CANADA



ST. LOUIS, MISSOURI



SPRINGFIELD, MASS.



CHICAGO, ILLINOIS



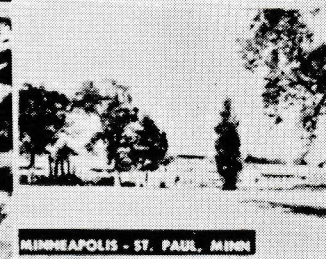
SHREVEPORT, LOUISIANA



LEXINGTON, KENTUCKY



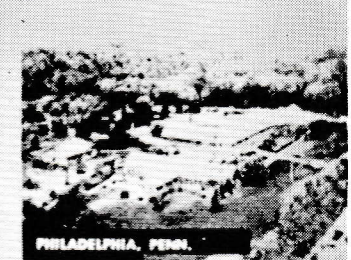
SALT LAKE CITY, UTAH



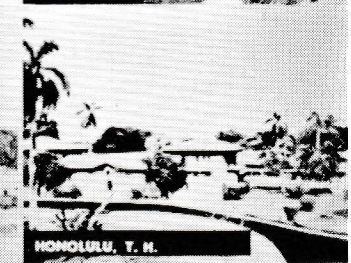
MINNEAPOLIS - ST. PAUL, MINN



SAN FRANCISCO, CALIF.



PHILADELPHIA, PENN.



HONOLULU, T. H.



LOS ANGELES, CALIF.

THE SEVENTEEN SHRINERS HOSPITALS FOR CRIPPLED CHILDREN

*Comfort, attention and
loving care*

THEY WALK AWAY FROM THESE

Those who CAN pay MAY NOT enter
Those who CANNOT pay MAY enter

"In as much as ye have done it unto one of the least of these, my brethren ye have done it unto me"

PAST EXECUTIVE COMMITTEE PRESIDENTS

TORII OASIS SHRINE CLUBS OF JAPAN

JOHN REIFSNIDER

Past-President

1949



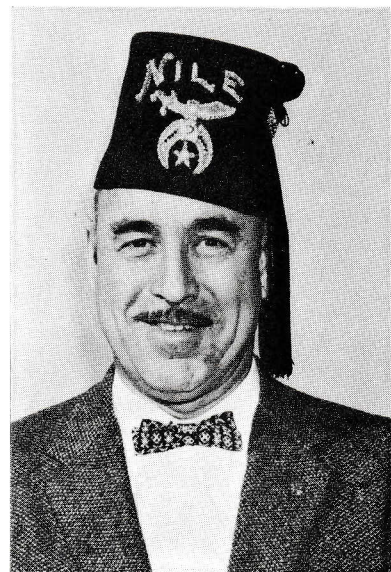
MARTIN M. COFF

Past-President
(1950)



HERBERT B. MURNAN

Past-President
(1951)



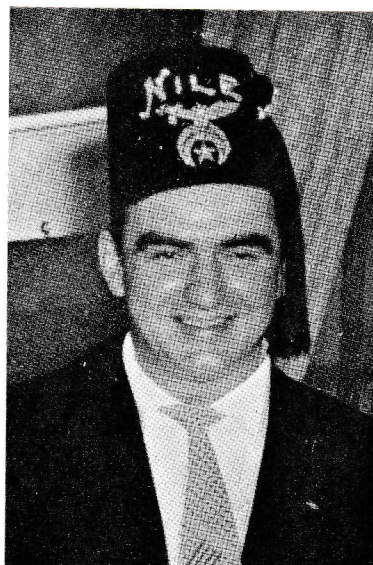
NOHEA O. A. PECK

Past-President
(1952)



HARRY C. HOWE

Past-President
(1953)



PETE J. DEMETROS

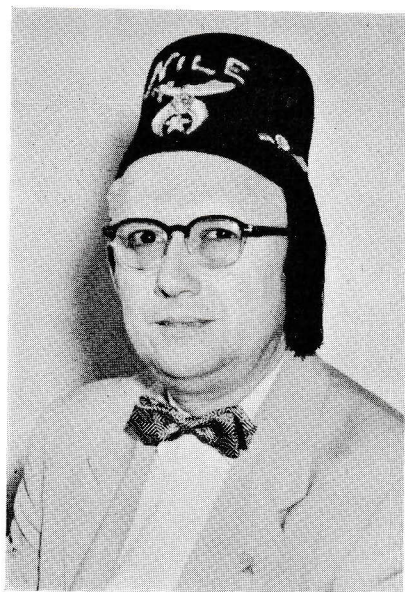
Past-President
(1953)



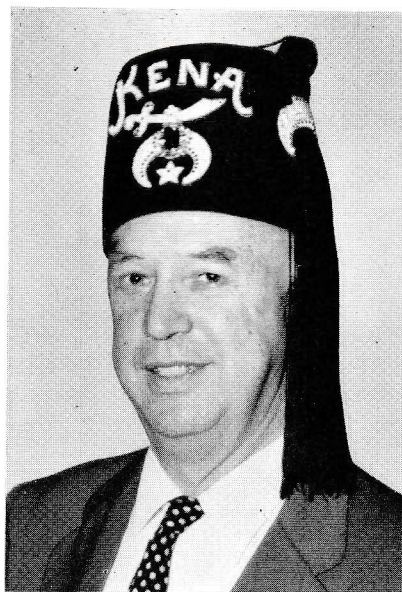
CARROLL F. E. NELSON

Past-President
(1954)

PAST EXECUTIVE COMMITTEE PRESIDENTS
TORII OASIS SHRINE CLUBS OF JAPAN



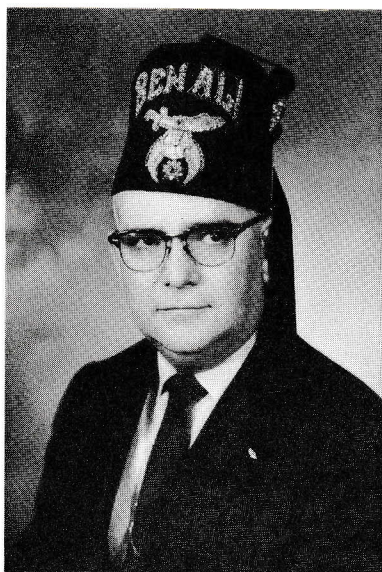
JAMES T. RAMSEY
Past-President
(1954)



FREDERICK F. RILEY
Past-President
(1955—1956)



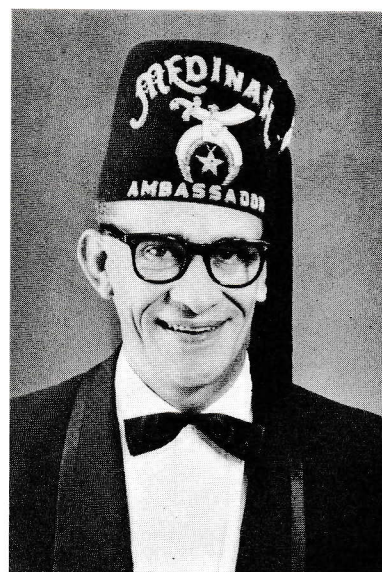
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(1957)



LEO L. NOEL
Past-President
(1958)



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(1959—1960)



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(1961)

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TORII OASIS SHRINE CLUBS OF JAPAN



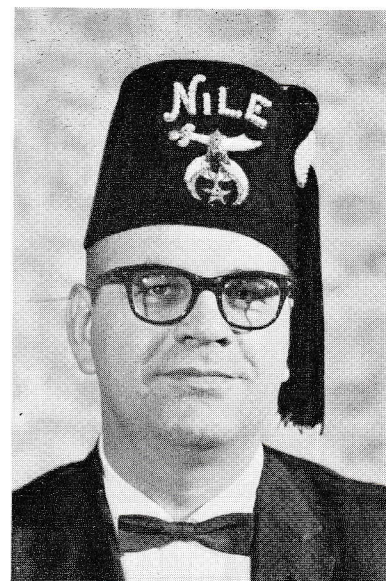
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*Past-President
(1961—1962)*



CHARLES FENNELLY

*Past-President
(1963)*



CHESTER S. DEPTULA

*Past-President
(1964)*



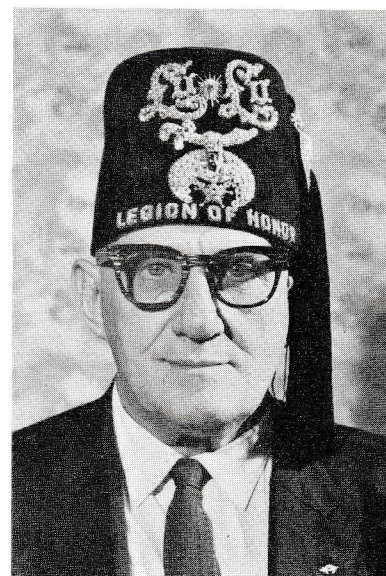
KENNETH R. PEARSON

Honorary Past President



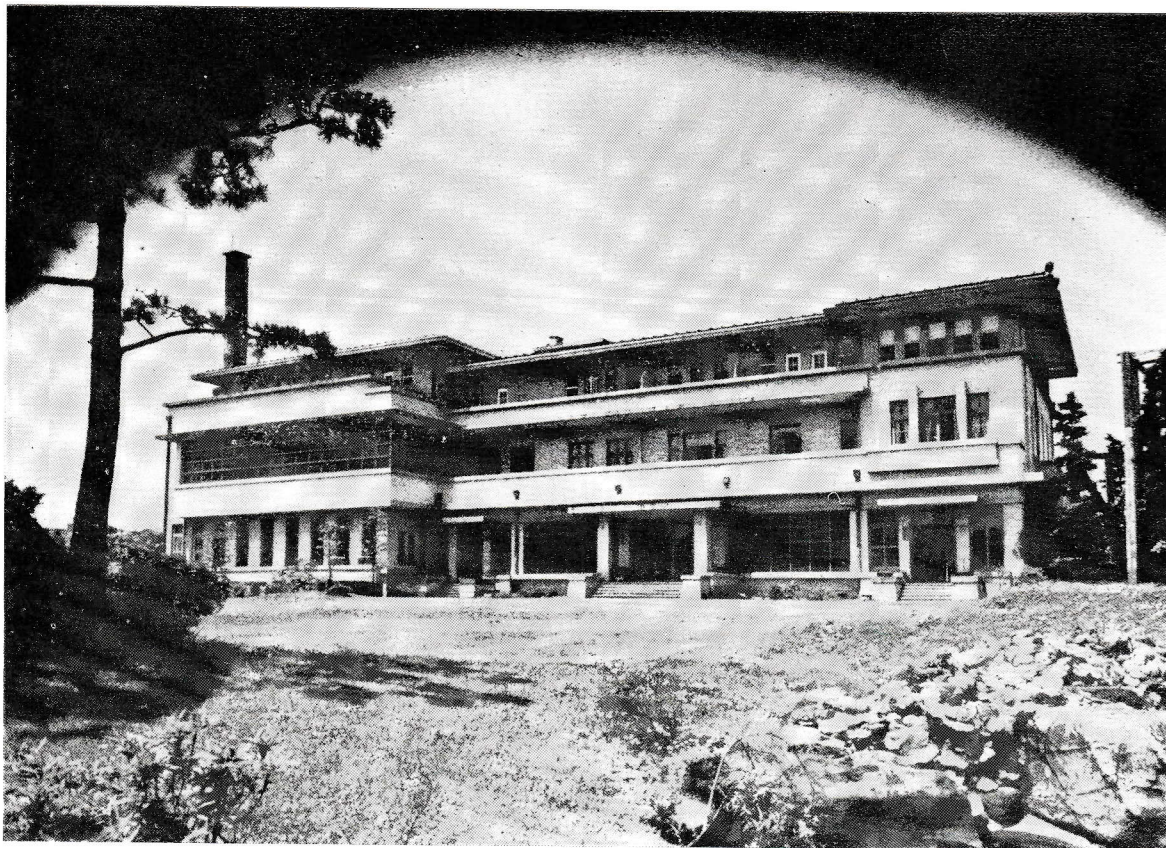
GEORGE S. HORIUCHI

Honorary Past President



WILLIAM R. LEPPER

Honorary Past President



MASONIC TEMPLE, TOKYO, JAPAN

The Tokyo Masonic Building stands on one of the highest hills in Tokyo as a monument to the efforts of Masons in Japan. This beautiful building, with its grounds, library, restaurant and swimming pool, is a well-known landmark in the city of Tokyo. The properties are owned by a foundation elected jointly by Tokyo Masonic Lodge No. 2 on the roll of the Grand Lodge of Japan and the Scottish Rite Bodies of Japan. The properties are administered by a perpetuating Board of Trustees consisting of six members, three of whom are elected by Tokyo Masonic Lodge No. 2 and three by the Scottish Rite Bodies. Portions of the buildings are rented as offices and living quarters. Masonic organizations benefit to the extent of having their meeting quarters here. The income of the building is dedicated to charity. A ward for children, consisting of twenty five beds, is fully maintained from this income. This ward is at St. Luke's Hospital in Tokyo, which is the finest medical institution in the Far East.

The organizations which meet in the Tokyo Masonic Building are Tokyo Masonic Lodge No. 2, Yuai Lodge No. 11 and Harmony Lodge No. 18 under the Grand Lodge of Japan; Sinim Lodge under the Grand Lodge of Massachusetts; Kanto Lodge No. 143 under the Grand Lodge of the Philippines; the four Scottish Rite Bodies; Tokyo Royal Arch Chapter No. 1; Royal and Select Masters Council No. 1; Tokyo Commandery Knights Templar No. 1; Torii Oasis Shine Clubs of Japan; the Eastern Star; the DeMolay and the Rainbow Girls. The Grand Lodge of Japan also has its headquarters in this building. For American Forces stationed in Japan, the Tokyo Masonic Building has been their Masonic home away from home.

TORII OASIS SHRINE CLUBS OF JAPAN
EXECUTIVE COMMITTEE



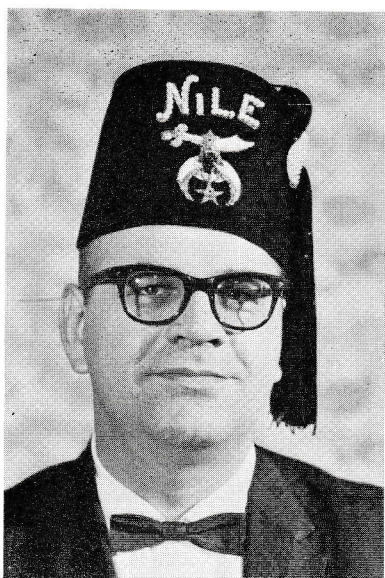
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First Vice President



WILBUR H. SNYDER
Second Vice President



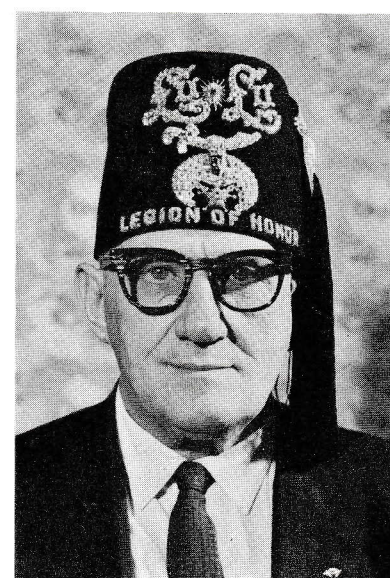
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Third Vice President



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Secretary



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WILLIAM R. LEPPER
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THOMAS L. JORDAN

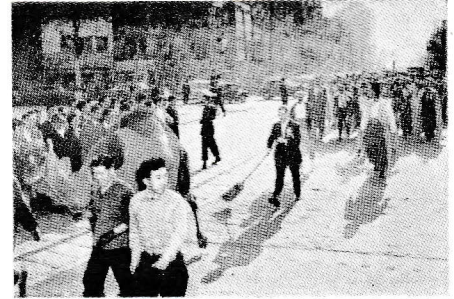
*President
Sasebo Shrine Club*

TORII OASIS SHRINE CLUBS OF JAPAN
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1st Vice President	Louis Bernard		Yokohama Shrine Club
2nd Vice President	Wilbur H. Snyder		Yokosuka Shrine Club
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	Vincent G. Welch		Misawa Shrine Club
	Thomas L. Jordan	President	Sasebo Shrine Club
	William G. Chalk		Sasebo Shrine Club
	William C. Corman		Sasebo Shrine Club



News story from Japan Times, Nov. 13, 1955 :



2 Million Watch Shriners Parade in Tokyo

Exotically costumed Nobles of the Mystic Shrine paraded through downtown Tokyo yesterday in a caravan of floats and bands under the curious eyes of an estimated two million citizens who watched the first Shriner parade ever to be held in Japan's capital.

The parade, which was a highlight of traditional Shrine ceremonies, started from Hibiya Park at 1:30 p.m. with Col. Ralph J. Schuetz as Parade Marshal. The drill team from Tachikawa Air Base followed immediately after the Far East Air Force band embellished by two drum majorettes whose dexterity held Japanese onlookers spellbound.

Delegates from Okinawa, Korea

and all over Japan were identified by their respective sign boards, while the De Molay boys and a few Tokyo Japanese Boy Scouts paraded in between the big units of Shriners from Tokyo, Yokohama, Tachikawa and Zama.

Special emphasis was given to the theme of aid to crippled children under the slogan of "Smile With Nile." One of the Shriners' outstanding projects is to aid the approximately 130,000 crippled children in Japan. Shriners in Japan are extending their assistance at the First National Hospital and Tokyo Sanatorium.

Shrine ceremonials, at which some 150 candidates were made Shriners,

were concluded toward the evening.

Gen. L. L. Lemnitzer, Commander in Chief, Far East and United Nations Command, was among those initiated into the Mystic Shrine, at ceremonies conducted by Potentate Leslie W. Eastman of the Nile Temple, Seattle, assisted by the Torii Oasis Shrine Club of Japan.

Lemnitzer became a 32nd Degree Mason November 5 when he was initiated into the Ancient and Accepted Scottish Rite.

Following the ceremonials, a huge Potentate Ball was held at the Peacock Room of the Imperial Hotel, which was attended by more than 700 Shriners and guests.

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KNIGHTS TEMPLAR

TEN REASONS WHY A MASON SHOULD BECOME A KNIGHT TEMPLAR

- I. The Commandery offers you a grand opportunity to improve in every walk of life through the study and work in the progressively expanding light of pure Masonry.
- II. It is the mightiest non-theological Protestant Christian organization in the world. It stands for the noblest principles in individual life and the highest standards of good government.
- III. It is founded and draws its inspiration from Christian Religion and the faithful practice of the Christian Virtues.
- IV. As a militant Christian command we are committed to the defense of innocent maidens, destitute widows, helpless orphans and the Christian Religion.
- V. It constantly reminds you to let your light so shine before men that they may see your good works and glorify your Father.
- VI. The ritual presents an advanced and liberal education to all members which brings forth their finest character and works to be shared without stint with one another.
- VII. It gives you the richest of fraternal fellowship, peaceful freedom of mind and a deep understanding of character enabling you to live in harmony with God and with benefit to your Country.
- VIII. It bases all its teachings upon the fundamental Truth, thereby adding greatly to your understanding of the symbolic significance of the first three degrees of Masonry.
- IX. In the exalted lessons of Templary you receive the most interesting, the most serious and the most sublime impression which can come to anyone who is concerned with those impulses of life which make for better manhood, better citizenship and a better society.
- X. Templary extends to you the privilege of sharing its priceless heritage from the past as defenders of the Faith and ennobles your life through participation with the Sir Knights in the work of this great Masonic Order.

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1 September 1965

Torii Oasis Shrine Club of Japan
Masonic Building
13, Shiba Sakae-cho
Minato-ku, Tokyo

Gentlemen:

Again, may we congratulate you for the very fine work your organization is doing in Japan.

We are delighted that you have given us the opportunity to help support this most worthy cause. Crippled children must be given every opportunity to regain their health so that they may have the same chance for success and happiness that is enjoyed by every normal child.

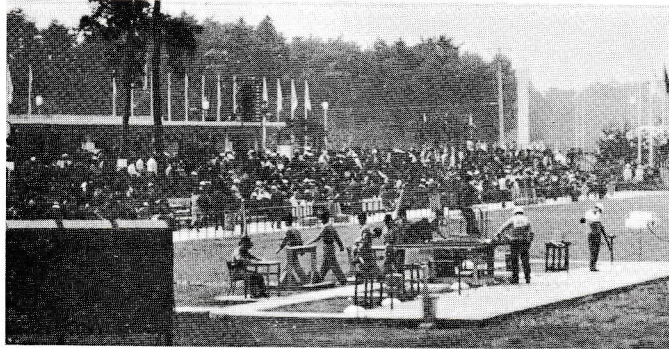
We consider it a privilege to be a small part of the program that supports your invaluable aid to unfortunate children.

Sincerely yours,

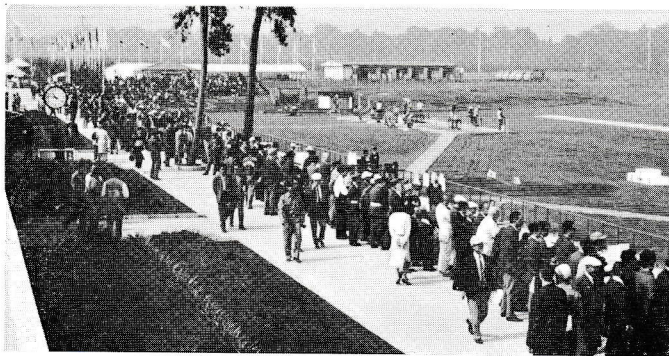
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NOBLES OF THE NILE TEMPLE
WELCOME TO JAPAN
ナイル寺貴族 日本へどうぞ



SHOOTERS PLATFORM AND STATION
射撃者のプラットフォームとステーション



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DEFINITION OF MASON, SHRINER

A Mason is a man who believes in God and practices that belief. A Mason is a man who believes in brotherly love and practices his belief. A Mason is a man who uses the symbols of the builder to set for himself and his brothers a code of life which refines his thoughts.

A Shriner is a Mason employing all of the virtues and characteristics just mentioned.

The Shrine stands for all of Masonry and for wholesomeness in life. It stands for letting in the sunshine on discouragement, grief, and woe and it would substitute hope for despair. The Shrine is made up of the finest type of men in every community, men whom we are glad to know, men who travel by preference along the sunny side of the street and who play a fair game all the time. They sow in kindness to reap in friendship. Membership in the Shrine gives us the right to wear its emblem and to participate in its good works as well as pleasures.

The general public identifies Shriners by their red Fez, gorgeous costumes, and parades. However, behind their fun and frolic is a burning desire to be of help to crippled children regardless of race, creed, or color.

Every Mason should have a desire to be a member of the Shrine and a member of the world's greatest Philanthropy, "Shriners Crippled Children's Hospitals."

WHAT IS A SHRINER ?

A Shriner, first of all, is a Mason in thought, in deeds, in his heart. He is a man dedicated to the service of others. He is identified by a red fez.

He may be the mayor of your city, the senator or governor of your state, or the president of the United States, such as Harry S. Truman. He may be a famous athlete like Ty Cobb, or a military leader such as Generals Mark Clark and Douglas MacArthur, or Admiral King. He may be a philanthropist like our own Claude Foster or an industrialist like our Ben Fairless.

He may be a school teacher, a minister, a doctor. He may be a lawyer or outstanding jurist like Supreme Court Chief Justice Earl Warren. He may be an architect, an engineer, a butcher, a baker, a restaurateur. He may be your neighbor, the fellow across the desk from you, a man out in the plant. He may be a mechanic, a salesman, a service station operator.

You know him because he was so inspired by Masonry that he sought more light through your Consistory or your Chapter, Council and Commandery.

The world knows him as a Shriner because he represents freedom to all peoples, charity to his brotherhood, hope to the oppressed. But, most of all, his red fez is his personal badge of courage that says "he cared enough for some unfortunate crippled child that he gave—not only his time and his effort—but money, too, that the child may walk".

MISCONCEPTIONS AIREED REGARDING JOINING SHRINE INTERPRETED

Many Masons who have long enjoyed membership in the Shrine often wonder at the misconceptions they find in the minds of other brother Masons whom they invite to join them in the Shrine. They often meet what seems to be a "mental defense" against the invitation.

One. That the Shrine is "not really Masonry"—although all Shriners must be members of either the Scottish Rite or York Rite or both.

Two. That the Shrine is "just the playground for Masons"—although the Shrine devotes itself to the greatest charitable project of any Masonic group—the support of the 17 hospitals for crippled children.

Three. That the Shrine is "a rich man's club" and that it costs a lot of money—although the range of personal income in the Shrine is as wide as in the Blue Lodge and means as little.

Four. That the "hot sands" initiation is too strenuous—although no candidate goes over the hot sands unless he wants the fun.

The answers to such doubts are well known to all Shriners, but they can stand repeating.

True, the Shrine is not a Masonic organization, but as an appendant organization in the field of Masonry, it embraces over three quarter million Masons in North America who have found a challenge in the activities it sponsors.

The "playground of Masonry" reference is not a correct description of Shriners. While Nobles of the mystic Shrine do get much pleasure from their membership and participation in our activities, the word "playground" hardly fits the thousands of hours spent by Nobles of every Temple in furthering our worthy causes.

The thought that the Shrine is a "rich man's club" can best be dispelled by inviting the eligible Mason with such doubts to be your guest at one of the many functions which take place at our various Temples.

Too much has been said in the past about the "hot sands," for any sensible prospect knows that it must not be too bad, or few would join. Actually, there can never be a Shrine ceremonial as enjoyable as the one when the candidate was initiated. Certainly, nothing is required that the candidate is not happy to do, or that he would be ashamed for his mother to witness.

Despite this, many eligible Masons never join with us, or put it off far too many years.

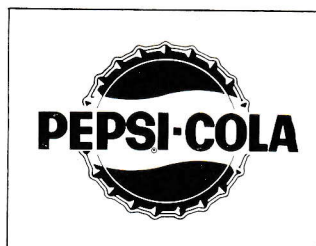
The time for every eligible Mason to join the Shrine is now, that he and his family might become a participating and happy part of the activities of "the world's greatest fraternal organization," but one that only Masons may attain.

come alive with Pepsi



great for lively times

Lively times call for the liveliest, best-tasting drink of all — Pepsi-Cola. Every thirst-quenching sip makes you come alive, refreshed and ready for fun. And icy-light Pepsi-Cola is big in taste, big in refreshment and big in value. *come alive with Pepsi*

*Pepsi-Cola is the registered trademark of Pepsi-Cola Company.

*Paul
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THE ORDER OF DEMOLAY

Founded in 1919 by "Dad" Frank Sherman land, the Order of DeMolay has Grown from 9 original members to more than 2100 chapters in some 12 countries.

It is ritual that sets DeMolay apart from all other youth movements and keeps it in a class by itself. This is something that should be remembered and practiced at all times by all chapters, members and leaders. Ritual must be used to the utmost in the expansion and development of the order.

It is ritual that has held DeMolay together ever since it was founded. It is ritual that has inspired numerous DeMolays to become state governors; many to reach flag rank in the U.S. armed services; more than 125 to become 33rd. Degree Scottish Rite Masons, and hundreds of thousands to climb to the top in their chosen walks of life and community effort.

Ritual perfection is of greatest importance. There should be no deviation - not even the slightest - in exemplification of the initiatory and DeMolay degrees and the presentation of the flower talk.

Every jurisdiction should have a ritual director, and each Chapter should have a ritual advisor. Every jurisdiction should feature annually at its conclave, competition to develop a jurisdictional champion initiatory and DeMolay degree teams. Emphasis should be placed on awarding the ritual merit bar to develop, expand and sustain interest in DeMolay ritualism.

WHO IS THE DE MOLAY BOY?

He's the fellow between the ages of 14 and 21 who has dedicated himself to God, his country and his parents.

He's the fellow who is privileged to give expression to these virtues in DeMolay service.

He's the fellow who believes in spiritual values, and has the courage to live them every day.

He's the fellow we ask to fight for our country when it is in danger, and the measure of his service is the measure of our security.

He's the fellow who reverences mother, and who is never happier than when his dad is his pal.

He's the fellow who seeks to serve others, and aspires to leadership, as prerequisites to good citizenship.

He's the fellow who likes to work and play with other boys, and work and play make a good DeMolay.

He's the fellow for whom you are working, and he will carry on what you have started.

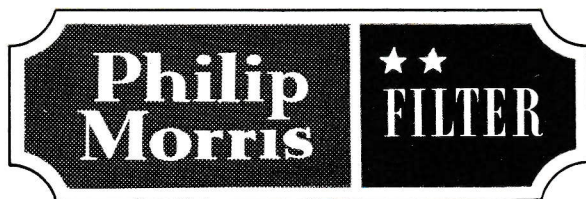
He's the fellow into whose hands we will deliver the fate of our nation, and perhaps the fate of all humanity.

That's the fellow who is the DeMolay boy, and he is your son and my son!

BY JINGO!



Dave was sure surprised to learn Philip Morris Filter has charcoal in the tip. But it has. Coconut-shell charcoal. Lets natural tobacco flavor come through. You'll like 'em, by jingo!



They're new—try 'em!



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Noble George Horiuchi



See, I Can Walk

My legs were crooked—born that way, I couldn't move around;
I'd never stood or walked. Sometimes I'd crawl upon the ground.
They called it "act of providence," which has to be endured,
Anyway, the neighbors said, such cases can't be cured.

But not my Ma! She used to say that rich folks found a way
To straighten crippled children's legs, so they could run and play.
"It don't seem fair that there's no hope," she'd say, "for boys like mine
Whose folks are poor!" And then one day, she heard about the Shrine.

The Shriners' doctor saw my legs. He didn't shake his head
Like most folks did. "We'll fix you up as good as new," he said.
"We're awful poor," said Ma. "It's hard to pay for food and rent."
"Give us that boy," the Shriners said. "It won't cost you one cent."

They didn't ask about what church we went to, or if any,
Or if we had some Shriner kin. Their questions wasn't many.
They took me in. And then one day, the doctor said, "Well, son,
Let's try those new straight legs of yours and see how well you've done."

I don't know how they did it—I'm not much on doctor's talk;
I only know I used to crawl—and now! See, I can walk;
I wonder why my mother cried when I went home so straight and fine!
But through her tears I heard her say, "God bless the Shrine!"

"I'LL HIT A THOUSAND HOMERUNS"

Twelve-year-old Katsuo Omori stepped down from the train, looked around, smiled, and walked over to his mother and friends gathered at the station to greet him.

This was homecoming for young Katsuo who had been away for 15 months in a Tokyo hospital.

In August 1962, during a summer festival in Misawa City, T/Sgt. Louis Schriner, 439th Armament and Electronics Maintenance Squadron, noticed a small boy limping behind his friends who were playing in the street.

While attending a meeting of the local Misawa Air Base Shrine Club—a world-wide organization dedicated to helping unfortunate children—Sgt. Schriner remembered the pathetic attempts of the crippled boy to keep up with his playmates and forwarded a suggestion that members help him.

Although the club members agreed to help the young boy, neither his name nor address were known. Eddy Fujimoto—a member attached to the OSI Detachment at Misawa Air Base—initiated a search for the boy with the assistance of the Misawa City police.

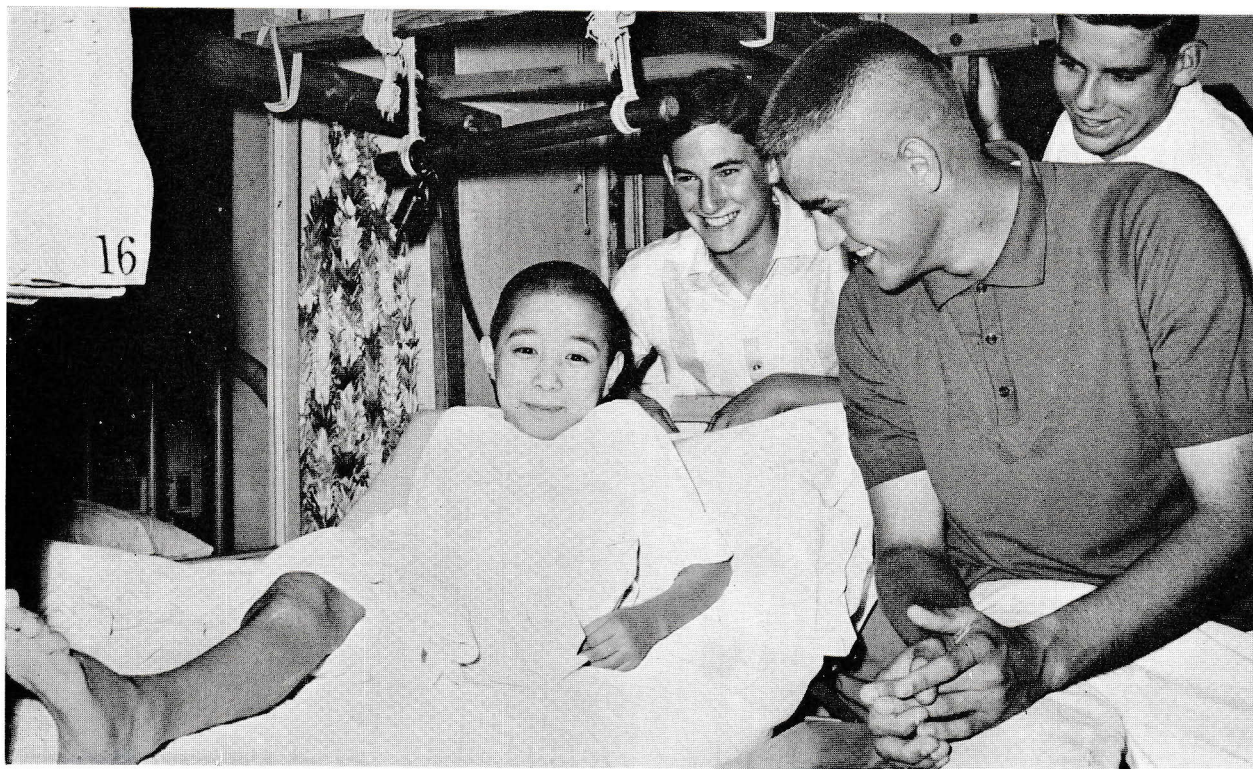
The boy was finally located after two months. He was taken to the Misawa Air Base hospital, where an examination by American doctors revealed he was suffering from a dislocated hip joint. The doctors agreed that almost complete recovery was possible were proper treatment given.

Members of the Shrine Club urged Katsuo's mother to permit him to undergo an operation in Tokyo. Although the Shriners declared they would pay for all expenses, she did not readily agree as she believed the boy could not be cured.

The mother finally relented and agreed to have Katsuo enter St. Luke's International Hospital in Tsukiji, Tokyo-to. This was in November 1962. After two operations, a 15-month stay in the hospital, and more than one million yen spent, Katsuo was able to walk in a normal way. On February 29, he left the hospital.

The hospital expenses were contributed by Shriners located throughout Japan. Members of the Misawa Air Base Shrine Club were particularly happy to see Katsuo as a normal child. CWO James Chastin, president of the Misawa Air Base Shrine Club, summed up the feelings of other members when he said, "Our efforts were worthwhile. From now on, we want to see Katsuo play to his heart's content."

Katsuo's mother said, "I have no words to express my appreciation. My heart is full of gratitude." Katsuo, however, had his mind on other things: he declared he would "hit a thousand homeruns during the baseball season."



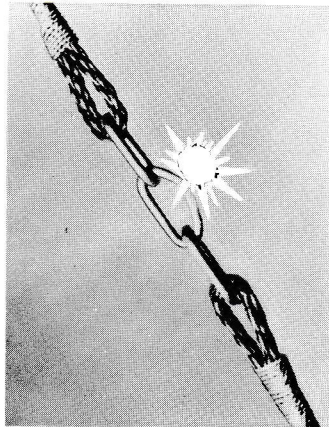
Katsuo is being entertained at the hospital by Airman.
Don Griffon (foreground), James Barrett and Tony Van Gundy (1 to r, background).
(Excerpt from August Issue of Koryu)



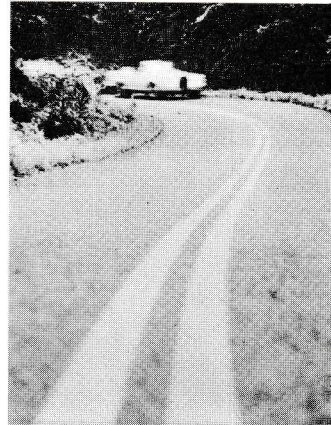
SAFEST AT HIGH SPEED **G8**... BY GOODYEAR!



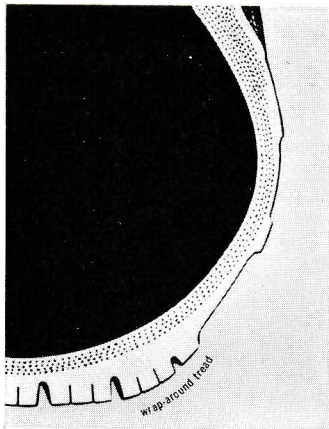
The G 8 tire by Goodyear is a must for your car.



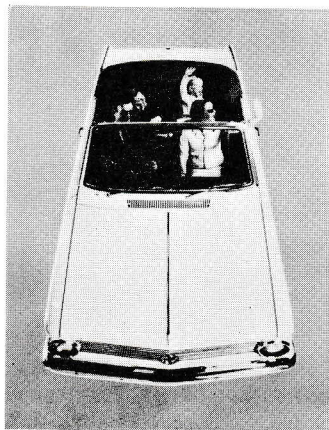
The new 3-T cord is stronger than steel.



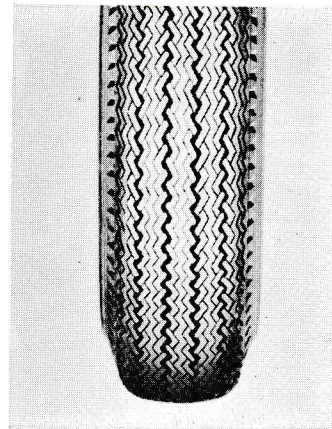
The contour shoulders make the G 8 corner better, steer truer, ride quieter.



The all new, wrap-around tread design.....



also provides safety, comfort and pleasure for your family.



The G 8, by Goodyear, a better, safer and longer lasting tire for all purposes.

The G8 is designed to provide safety for you. The unique contour shouldered, wrap-around tread gives you improved steering and safe, sure cornering, as well as road gripping response to brake or accelerator.

The G8's exclusive, stronger than steel, 3-T nylon cord, made only by Goodyear, is safest at

high speeds and resulting high temperature.

With safety built in, the G8 also brings you a smoother ride, improved fuel economy, and greater tread life. Its streamlined narrow white sidewall provides the added touch of elegance to your car. When you want the best and safest in tires, look to Goodyear's new G8.

GOODYEAR

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The Grand Lodge of Free and Accepted Masons of Japan welcomes all visiting Master Masons to visit its Constituent Lodges during their travels in Japan. For the information of all those interested, the locations of our Masonic establishments are listed below :

Far East Lodge No. 1 Meetings every Wed.	# , Yamate-cho, Naka-ku, Yokohama Dewey M. Radcliffe, Sec'y. Tel: Yokohama 64-4834	Aomori Lodge No. 10 Meetings every Tue.	Misawa Air Base Robert L. Briscoe, Sec'y. Tel: Misawa
Tokyo Masonic Lodge No. 2 Meetings every Thur.	#13, Shiba Sakae-cho, Minato-ku, Tokyo Walter T. Jacobs, Sec'y. Tel: 431-4121 or 431-0022	Tokyo Yuai Lodge No. 11 Meetings every Mon.	#13, Shiba Sakae-cho, Minato-ku, Tokyo Hiroji Masuzaki, Sec'y. Tel: 431-4121
Square & Compass Lodge No. 3 Meetings every Mon.	Tachikawa Air Base- Building 488 Masao Murotake, Sec'y. Tel: TAB 2-8708	Sagamihara Masonic Lodge No. 13 Meetings every Tue.	Camp Zama, Kanagawa-ken Ralph H. Merritt, Sec'y. Tel: Atsugi 6202
Kyushu Lodge No. 4 Meetings every Tue.	Chofu Air Station Glenn E. Ball, Sec'y. Tel: Kanto Mura 519-3275	Cherry Blossom Lodge No. 14 Stated Meeting: 1st Tue. Special Meetings: Mon.	Itazuke Air Base, Fukuoka, Kyushu Wayen W. Halford, Sec'y. Tel: Itazuke
Kyoto Masonic Lodge No. 5 Meetings every Tue.	Miyako Hotel, Kyoto Yasutaka Matsumoto, Sec'y. Tel: Kyoto 84-3478	Kokusai Lodge No. 15 Meetings every Thur.	Yokota Air Base, Tokyo William F. Smith, Sec'y. Tel: Fussa 0425-51-5032
Torii Masonic Lodge No. 6 Meetings every Mon.	Nagoya. Aichi Pref. Mitsuru Ishi, Sec'y. Tel: Nagoya 75-2409	Kintai Lodge No. 16 Meetings every Wed.	Iwakuni Air Station Roy Baker, Sec'y. Tel: Iwakuni 2727
Moriahyama Lodge No. 7 Meetings every Tue.	South Camp Drake, Asaka-machi, Saitama Pref. Floren L. Quick, Sec'y. Tel: Fuchu 47061	Hokkaido Lodge No. 17 Meetings every Tue.	Chitose City, Hokkaido Eldon D. Screws, Sec'y. Tel: Chitose 3815
Honshu Lodge No. 8 Meetings every Mon.	Camp Tokorozawa, Saitama Pref. Frederick S. Kashiwagi, Sec'y. Tel. 0425-51-2457	Harmony Lodge No. 18 Meetings every other Tues.	#13, Shiba Sakae-cho Minato-ku, Tokyo George B. Morgulis, PGM, Sec'y. Tel: 431-4121
Nippon Lodge No. 9 Stated Meeting: st Fri. Special Meetings: Wed.	Sasebo, Nagasaki Pref. Shizuki Ueno, Sec'y. Tel: Sasebo 9656	Teikoku Lodge No. 19 Meetings every Mon.	Okinawa, Ryukyu Is. Charles E. Rastorfer, Sec'y. Tel: Ojina 2332-2316
		Yokosuka Lodge No. 20 Meetings every Mon.	Yokosuka, Japan Hanson R. Jackson, P.M., Sec'y. Tel:

The Grand Lodge of Japan is located in the Masonic Building at No. 13, Shiba, Sakae-cho, Minatoku, right next to the Tokyo Tower, in Tokyo.

SABURO L. KITAMURA, Grand Master CARL NAKAMURA, PGM, Grand Secretary
Telephone Tokyo 431-4121

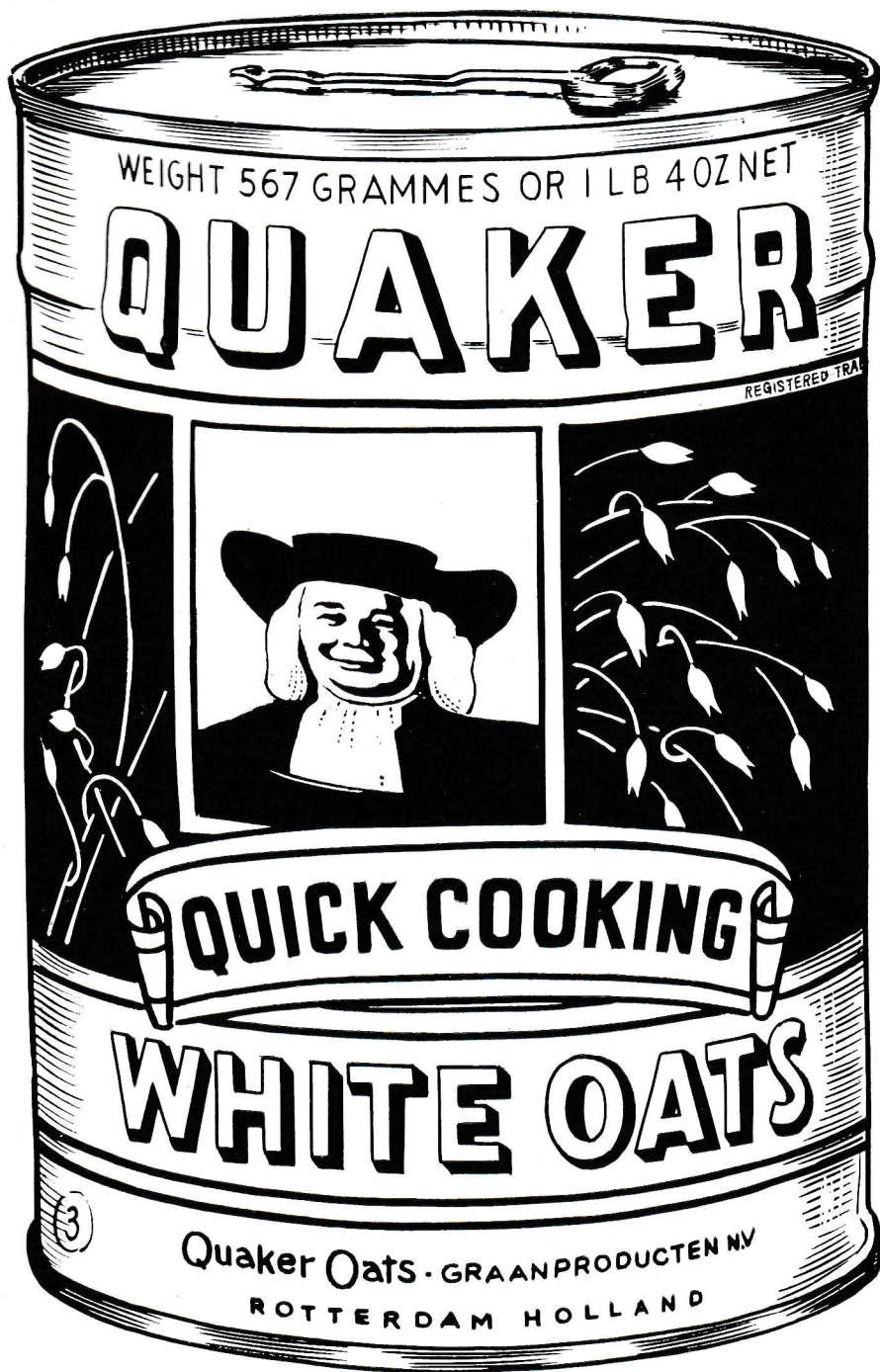
The Grand Lodge of Japan will hold its Ninth Annual Communication on Friday and Saturday, the 18th and 19th of March 1966 at 9.00 o'clock a.m.. All Master Masons are cordially invited to attend.

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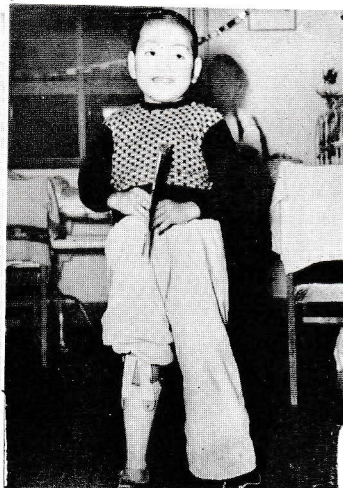
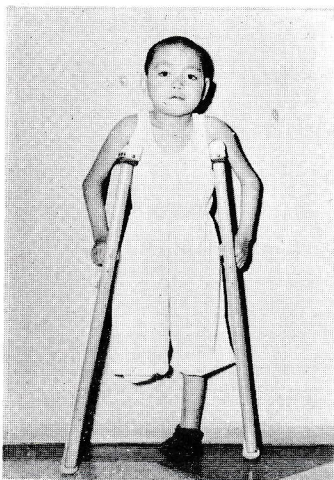
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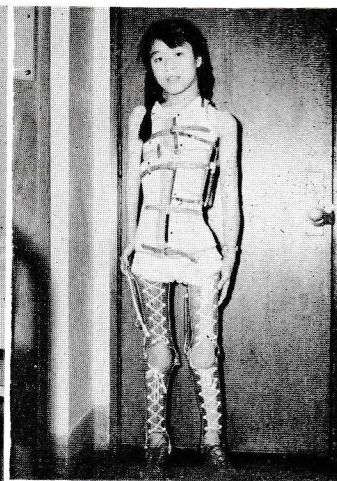
If you ever had the privilege of visiting one of the 17 cheery Shriners Hospitals, and there witnessed the miracles being performed, your heart would be filled with pride in the accomplishments of the great organization which you have the honor to call your own—and there would be no hesitancy about subscribing to a life membership in the great Hospital Fund at a cost of only \$150.

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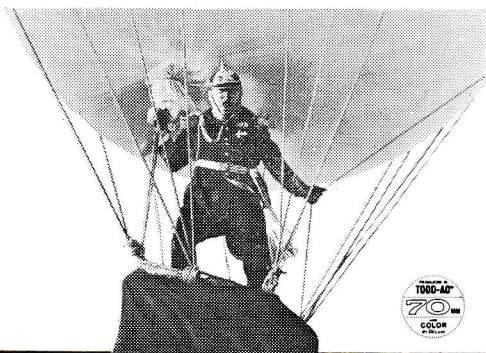
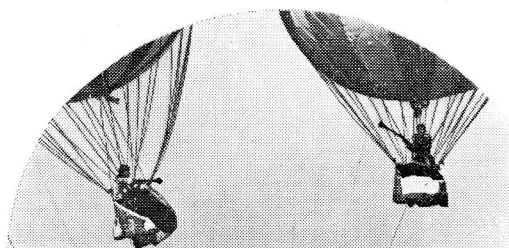
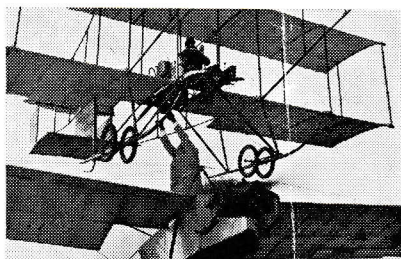
The following requirements for admissions are observed without exception:

1. The parents must be unable to pay for the medical services.
2. The primary reason for treatment must be to improve or cure a crippled or deformed condition.
3. The child must be under 14 years of age, and it should be reasonably certain that treatment can be completed before the age of 14 years.
4. The child MUST be of sound mind, of average intelligence, and reasonably normal mental activity.
5. The child must be examined and approved for admittance by the Chief Surgeon of the Hospital, or by his assistant.
6. The application form must be signed and vouched for by a Shriner who personally knows the financial condition of the parents or guardian.



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CEREMONIAL HI-JINK



Isn't that our old friend "Moneybags" carpenter? At the Tokyo International Airport in 1959, Noble "Bob" Boose (Ballut Abyad) greeted Edith and Glenn, ably assisted by our "Veep" Noble Charlie Fennelly. (Or was it the other way around?)

Freemasonry vs. Communism

By J. EDGAR HOOVER, 33°

Director of the Federal Bureau of Investigation

This nation, carved from the virgin resources of a new continent, was founded as a God-respecting land of justice and opportunity. Many of the Founding Fathers were Freemasons.... They hoped, through the beneficial influences of love, tolerance, and mutual respect, to weld the American people into an unshakeable unity.

Freemasonry has for centuries meant constructive building, in the hearts of men, in the life of institutions, and in the souls of nations.

The virtue of tolerance and the ability to respect different opinions, beliefs, and ideas, has enriched the life of America. Tolerance is the eternal virtue through which good conquers evil and truth vanquishes untruth.

The times demand candid and forthright words. Communists have been and are today at work within the very gates of America. Their allegiance is to Moscow; their hopes are spurred by the writings of Marx and Lenin, not Jefferson and Lincoln; their enthusiasm is whetted by expediency and deceit, not tolerance and brotherhood. Atheistic materialism is their idol; the destruction of the God of our fathers their goal. Wherever they may be, they have in common one diabolic ambition, to weaken and to eventually destroy American democracy by stealth and cunning.

The symbolic tools of all Masons—the square, the level and the plumb...are hated and detested by the adherents of the hammer and the sickle. The Communists possess a well-knit, closely disciplined, destructive force of approximately 55,000 members in the United States.... Behind this force of traitor Communists, continually gnawing away like termites at the very foundation of American society, stand a half million fellow travellers and sympathizers.

If each of us does his duty, the outcome is certain. The Supreme Architect will give us strength, wisdom, and guidance to triumph against the onrush of Red Fascism and Atheistic Communism. (Reprinted from Scottish Rite News Letter, Northern Jurisdiction.)



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On hand to greet Nile's pilgrimage in 1959 was that wonderful "chindonya" band from the Yokosuka Shrine Club. L to R are Dick Stevens, "Barby" Topliff, Ralph Brumwell, Pres. "Curly" Topliff and Nick Rattenberg.



At the open house for novices, 2 of the Chindon boys don "samurai" costumes and stage a bout on the steps of the Nikkatsu Hotel. On the left apparently with the upper hand, is Noble "Gotch" Gotchall, with Pres. "Curly" Toppliff gritting his teeth in anticipation of the "Coup-de-grace". (It was a draw-someone offered them a cocktail!)



Nobles "George" Sadaichi Horiuchi and Charlie Fennelly keep things on an even keel by posing for a smiling portrait at the Potentate's Ball.



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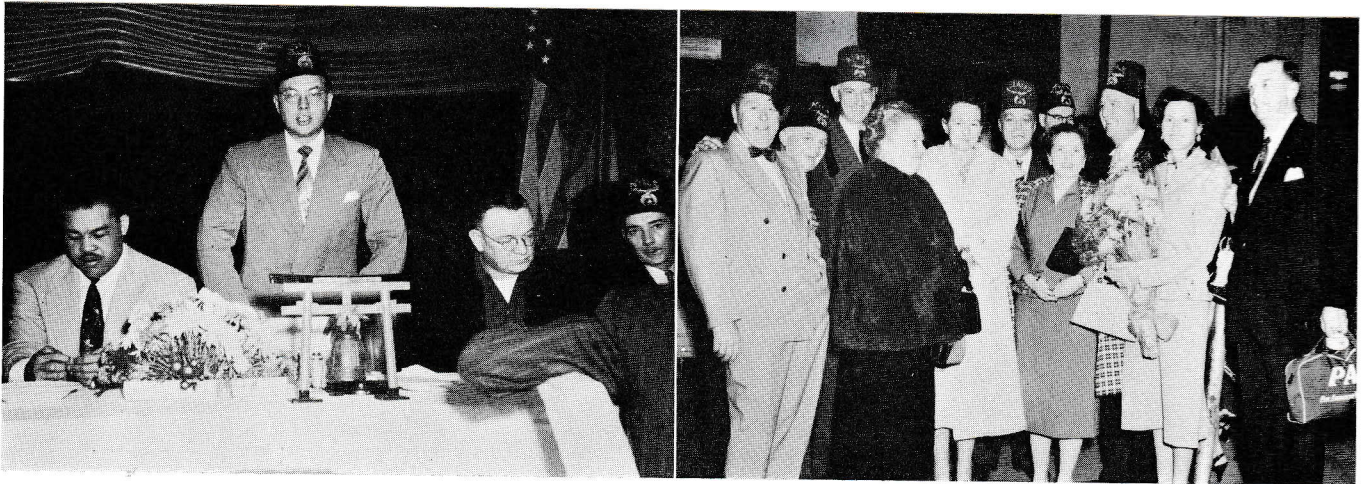
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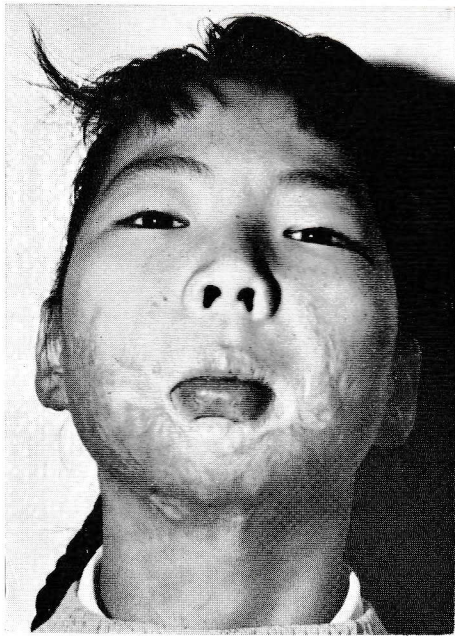
FROM THE PAST

Noble Pearson Joe Louis

Noble Howe



Presentation of a Jeweled Fez and a Certificate of Appreciation by the Torii Oasis Shrine Club of Japan to General L.L. Lemnitzer, Commander-in-Chief, United Nations and Far East Commands.



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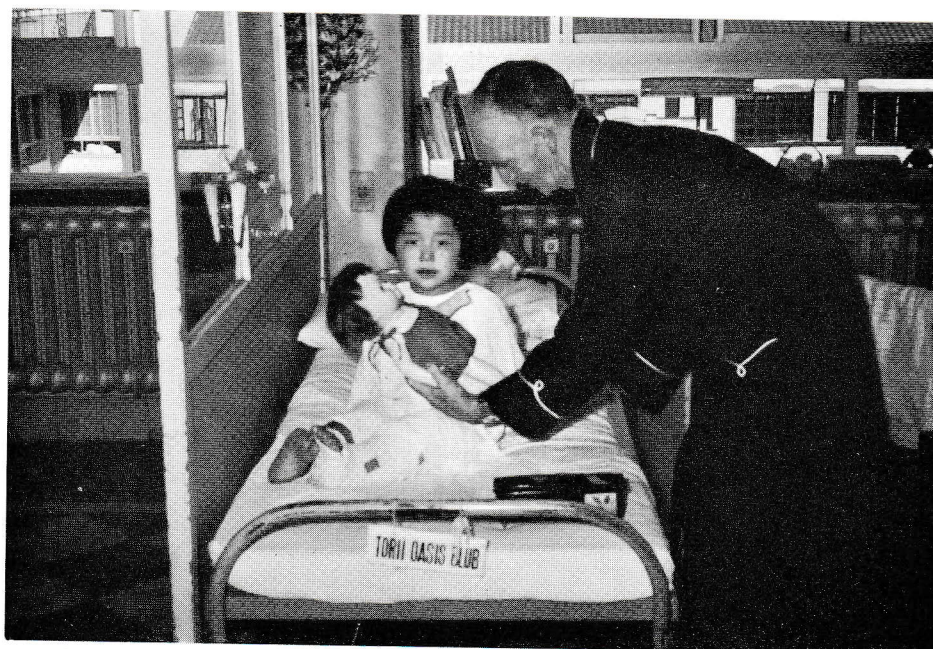


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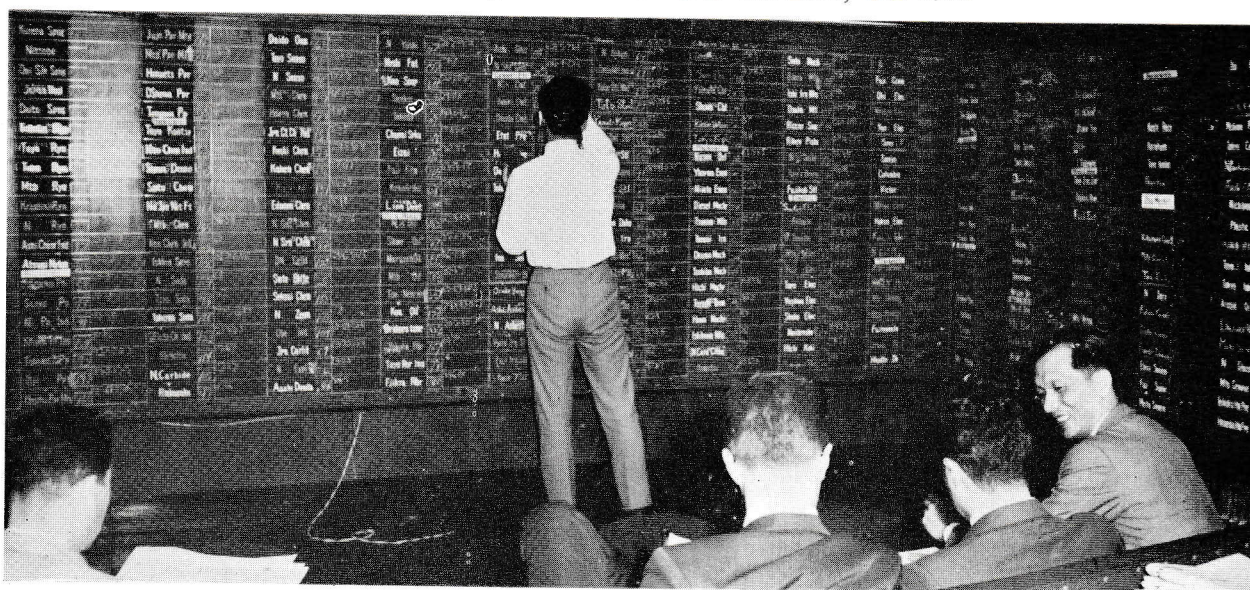


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Illustrious Noble Lloyd X. Coder, Potentate of Nile Temple in 1959, presents a man size cup in the shape of a FEZ to the Honorable Ryotaro Azuma, Governor of Tokyo, while Noble Chet Nielsen grins his accord.



Words of wisdom
from AFIFI
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James King

President Ball 1964
Noble George Luiker
Charles Fennelly
Bill Lepper



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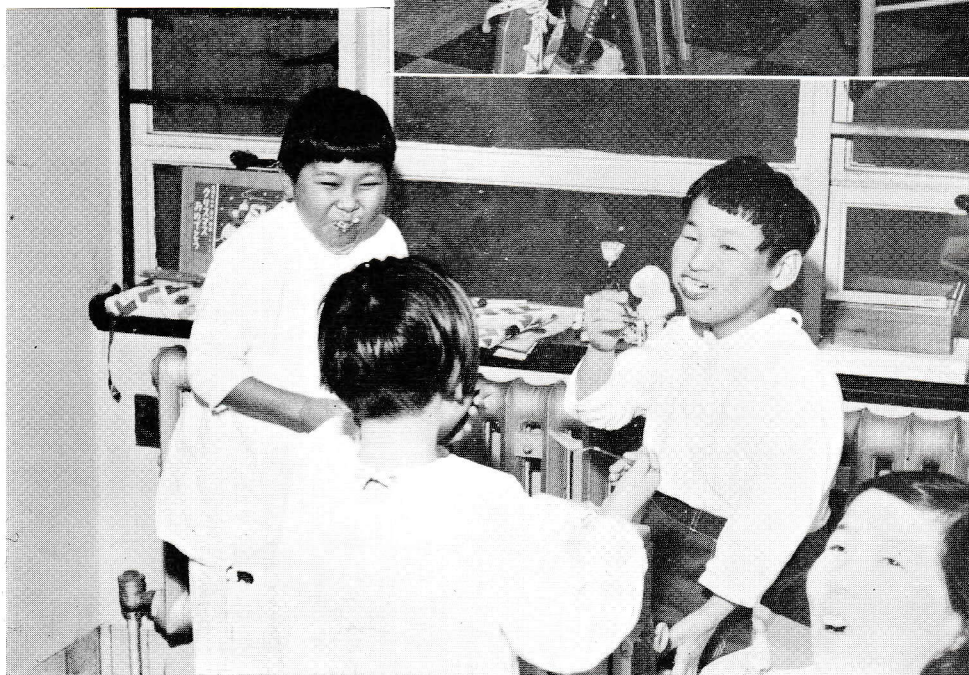
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Curly Topliff and
Sally Fennelly
Christmas Party

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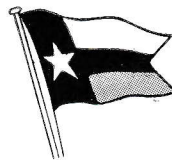
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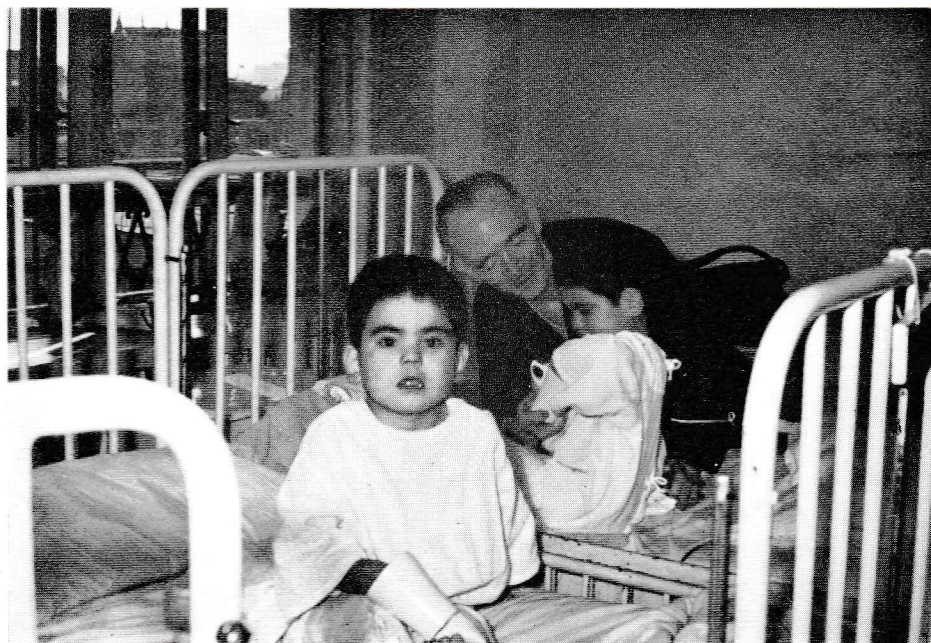
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Noble Fennelly while a patient at St. Luke's Hospital pays the Ainu Twin a visit.



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PRESIDENT BALL 1964



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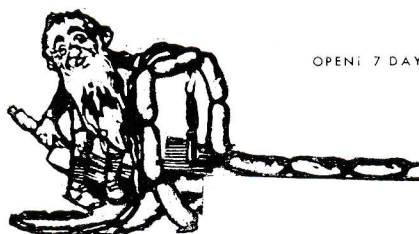
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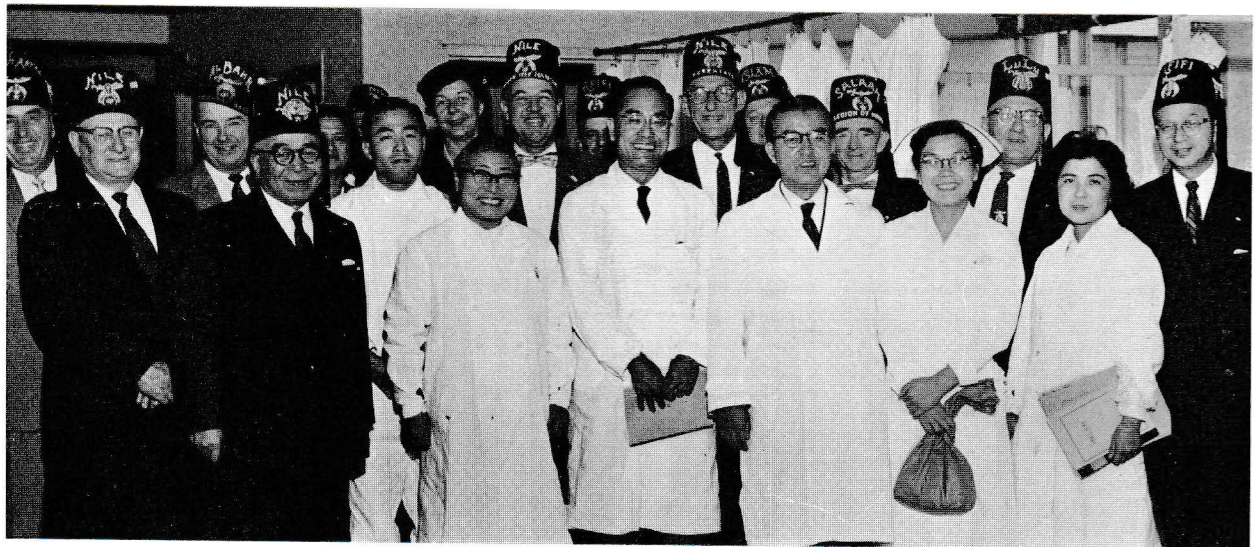
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PRESIDENT BALL 1964



The photos on this page have one distinguished Mason in common. Close examination will reveal that Santa Claus is none other than Noble Sadaichi Horiuchi, who is also the fourth noble from the left in the group picture showing the staff at St. Luke's Hospital, where the Torii Oasis and the Grand Lodge of Japan share the childrens' ward. When Noble Horiuchi was Grand Master as you see in the photo with Official Regalia, he was instrumental in establishing the Masonic Hospital Program. Needless to say, we are all proud of our Past Grand Master, especially since he is a noble of Nile Temple.



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Kenneth J. Godfrey

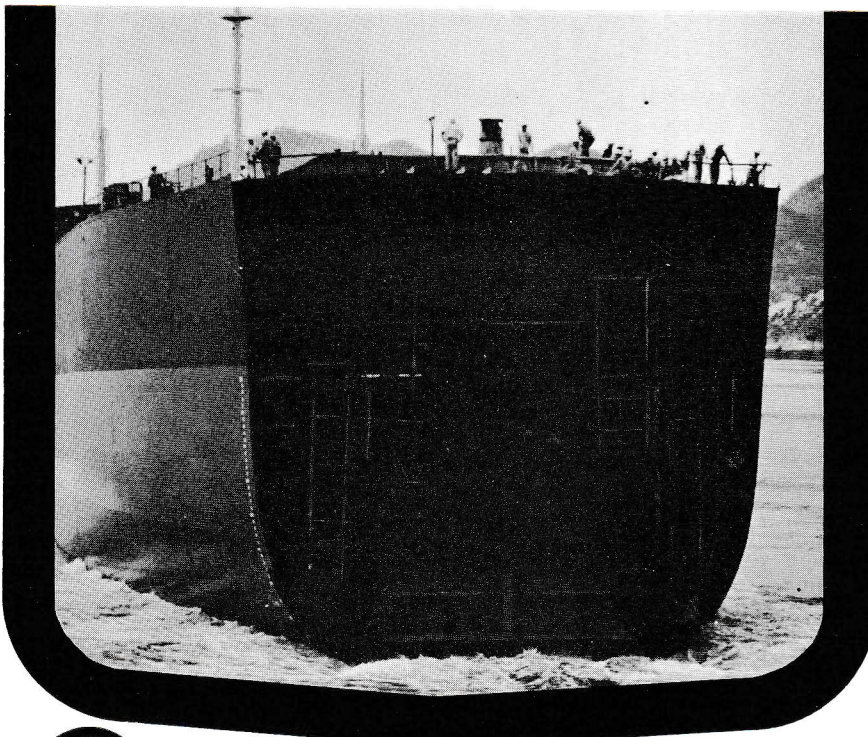
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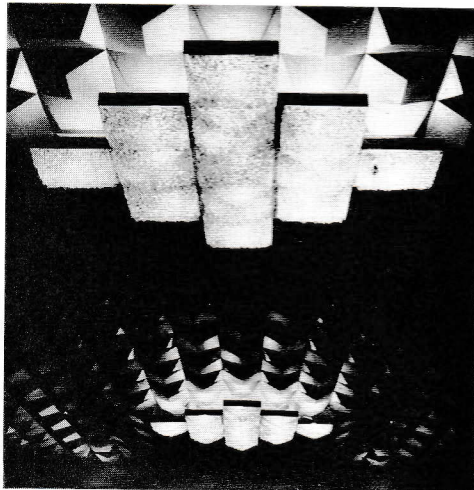
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A BRIEF HISTORY OF THE SHRINE

In 1870, William J. Florence, a distinguished American actor, returned from a European trip inspired by the pagantry, and Oriental splendor of a private ceremony sponsored by the Arabian Consul at Marseilles, France. From notes and material submitted to him by the actor, Walter M. Fleming, eminent physician, Civil War Veteran, 33rd degree Mason, and Knight Templar, contrived a ritual.

On June 15, 1871, Fleming, Florence, and 11 Masonic friends, meeting in New York City, endorsed a proposal for a now fraternal order to be composed of Knights Templar and 32nd degree Scottish Rite Masons, based on Fleming's ritual with its background of Oriental glamour, pageantry and mystic splendor. On September 26, 1872, meeting at the Masonic hall on East 23rd St., New York City, the thirteen charter members held their first Official session and formally organized "Mecca Temple" of the Ancient Arabic Order, Nobles of the Mystic Shrine. Dr. Fleming was elected Illustrious Grand Potentate. The original ritual, prepared by him in his own handwriting, is now displayed in the Mystic Shrine Rooms of the Masonic National Memorial at Alexandria, Va.

For a number of years, Noble Fleming, Potentate of Mecca Temple from its inception, considered the organization of a national body. The second Temple of the order, Damascus in Rochester, N. Y., was set to work under dispensation on February 8, 1875 and chartered under date of June 6, 1875. One year later, on June 6, 1876 in New York City, the Imperial Council of Shrine for the United States was organized. By June 20, 1877, the Shrine had 37 Temples,

with a total membership of 4,398. On that date the title of "Imperial" was adopted in lieu of "Grand" in designating the Shrine's National Officers, and the title of Imperial Council for the United States of America was changed to Imperial Council for North America, following the chartering of Rameses Temple, of Toronto, as the first Canadian Temple.

By July of 1957, the Shrine of North America had expanded to 166 Temples, with a total membership of nearly 800,000 Nobles in Canada, Mexico, Hawaii, the Canal Zone, every state in the Union and the District of Columbia.

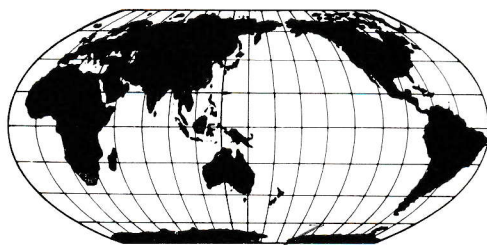
The Shrine has thus been superimposed on the structure of Free Masonry. One out of every five Masons in the United States is now a Noble of the Mystic Shrine. Official headgear of the Shrine is the Red Fez; the insignia consists of the scimitar and crescent. The Shrine has gradually become the humanizing agency of Masonry, seeking to keep alive in men the spirit of youth. Mankind must have periods of relaxation, and the Shrine offers wholesome companionship, clean fun and a welcome escape from the worry, care and drab routine of our daily lives.

Every Shriner believes that while pleasure is something we can take out of this life, or something we can put into it, happiness is something that we share. Each Noble of the Mystic Shrine realizes that no man has any real right to play unless he has also contributed to the happiness of others. Out of such thoughts and ideals came the idea of the Shriners Hospitals for Crippled Children. Today, the Shrine supports 17 of these hospital which are known as "The World's Greatest Philanthropy."

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CONSTITUTION OF THE TORII OASIS SHRINE CLUBS OF JAPAN

CHAPTER I

Object and Organization of the Torii Oasis Shrine Clubs of Japan.

Article I OF IT'S TITLE

1. This organization shall be entitled "The Torii Oasis Shrine Clubs of Japan" and its abbreviated title shall be "TOSCJ".

Article II OF IT'S OBJECT

1. The object of the Torii Oasis Shrine Clubs of Japan shall be, (1) For the furtherance of charity in the Shrine tradition by assisting all destitute children under the age of 14 years without regard to race, creed, color or national origin who qualify for those programs approved by the Imperial Council; (2) for furthering the interests of the Ancient Arabic Order Nobles of the Mystic Shrine wherever it may have clubs organized under its authority; (3) and the forming of a closer relationship and promoting good fellowship among the members of the several organized clubs under Its authority.

2. The TOSCJ recognizes the jurisdiction and authority of the Imperial Council, AAONMS, its laws, code and the edicts of the Imperial Potentate; and the sovereignty of the visiting Temple which may be authorized by the Imperial Council to create Nobility in Japan during the period of dispensation. This section in no way precludes the individual from recognizing the authority or jurisdiction of regularly constituted Masonic authority.

Article III EXECUTIVE COMMITTEE

1. There shall be an Executive Committee composed of three representatives named from and by each club, the reigning President of the Torii Oasis Shrine Club of Japan, its Past Presidents (TOSCJ) in good standing and Officers named in Article III, paragraph 3 if not already named as a representative from a club whose responsibilities as administrator of the local hospital program and as an advisory and the coordinating body of the TOSCJ shall be to formulate general policy. Plan and coordinate major Japan-Wide projects under the name of the TOSCJ, including ceremonial, promotional, social and fund raising projects. The Executive Committee is the final authority of all local matters brought before TOSCJ to include but not limited to decisions and interpretations of its constitution.

2. Delegates: Delegates and/or alternate delegates to the Executive Committee for the calendar year shall be named in accordance with the individual club By-Laws. Such Delegates will be appointed in January of each year by the respective clubs and will elect the Executive Committee Officers as the following December TOSCJ business meeting for the ensuing calendar year.

3. Officers: The officers of the TOSCJ shall consist of

President, First Vice President, Second Vice President, Third Vice President, Secretary, Treasurer, Hospital Chairman and a Chaplain. The President, First Vice President, Second Vice President and Treasurer shall be nominated from and elected by the members of the Executive Committee for the ensuing calendar year. The incoming President shall appoint a Third Vice President, a Secretary, a Hospital Chairman and a chaplain at the meeting at which he is elected.

4. Proxy Representation: The Officers of the Executive Committee may not be represented by proxy. The members of the Executive Committee may be represented by an alternate, provided that names of the alternates are duly recorded in the Executive Committee Secretary's Office.

5. Each Executive Committee member named by and from each club will have one vote.

6. The Past Presidents of TOSCJ shall have one collective vote.

7. The President of TOSCJ, in addition to his proper vote, will have the casting vote in cases of a tie vote, except by secret ballot.

8. No Executive Committee member other than the President may cast more than one vote.

9. No club may have more than three votes except the club from which the TOSCJ President is elected.

10. Nominations, Elections and Appointments of the Officers of the Executive Committee shall be at the December Executive Committee meeting. Election of Officers shall be from Delegates to the Executive Committee named by each club at the January meeting preceding the election and including December thirty first.

DUTIES OF THE EXECUTIVE COMMITTEE OFFICERS

1. The President shall preside at all meetings of the Executive Committee and perform those duties normally required of such an officer. As President he will not be considered as a club representative but as the representative of the Torii Oasis Shrine Clubs of Japan. The President will establish and announce the following committees at or prior to the January Executive Committee meeting: Membership; Entertainment; Hospital; Publication and Publicity; Sunshine; Finance; Audit; By-Laws and Jurisprudence; Ceremonial and such others as he deems advisable. The President is a member of all committees and will serve as chairman in the absence of delegated authority. The President shall present at the January Executive Committee Meeting a proposed budget for the ensuing year of the expenses of the Torii Oasis Shrine Clubs of Japan and a statement of its anticipated income from dues, fund raising projects and investments. Such budget to be approved by the Executive Committee members and a copy given to the Secretary, Treasurer, chairman of Hospital Committee, chairman of Audit committee and chairman of the Finance committee. He shall be the official Greeter for all distinguished Nobles sojourning through the Tokyo Area.

2. The First Vice President shall assume all the duties and responsibilities of the President during his absence. The First Vice President by virtue of his office shall be Chairman of the By-Laws and Jurisprudence Committee and Chairman of the Ceremonial Committee. In the event that the President cannot complete his tenure of office, the First Vice President will move up into the office.

3. The Second Vice President shall be Chairman of the Audit Committee. In the event that the First Vice Presidents position became vacant, the Second Vice President will move up to that position and assume its responsibilities.

4. The Third Vice President if resident in the Kanto Plains Area shall be chairman of the Membership Committee and the Publications and Publicity Committee otherwise by virtue of his position the Second Vice President will assume such duties. The Third Vice President in addition will be known as the Presidents Aide.

5. The Secretary shall keep accurate records of all meetings and transactions of the Executive Committee; and to superintend the timely publication and distribution of the minutes to each Executive Committee member after the close of each meeting; he shall receive, duly file, and safely keep all papers, correspondence and documents received by, pertaining to or belonging to the TOS CJ and present such as may require its action at each Executive Committee meeting; to collect all monies due to the TOS CJ keep a correct account thereof in proper books and pay the same to the Treasurer obtaining his receipt thereof; he shall submit a report at the December Executive Committee Meeting a detailed account of all monies received by him within the year, with a specific statement of the source whence they were derived; and to present therewith the receipts of the Treasurer therefor as well as a detailed and itemized statement of the disbursements of the TOS CJ during the year; he shall at the December Executive Committee meeting report the status of individual clubs as to membership, number of Temples represented, number of Life, regular and associate members and report on clubs in arrears to the TOS CJ; he shall keep a membership roster by club and by Temple to include members-at-large; he shall issue dues cards, such cards to be serially numbered and a separate and distinctive series of numbers for each category of cards issued; he shall offer the services of his office to assist any appointed committee in preparing and distributing any necessary correspondence etc; he shall take charge of the furninure, costumes, props and other paraphernalia owned by or entrusted to the TOS CJ except for permanent property of a Temple; he shall perform such other administrative duties as are inherent to the position; he shall issue warrants or vouchers to the Treasurer for payment of all just debts. An individual or individuals may be engaged to assist the Secretary in the performance of his duties, the wages for such person or persons shall be established, commensurate with local wage scales for similiar duties, by the Executive Committee. The hiring, discharging and supervision of such person or persons shall be the responsibility of the Secretary with the approval of the Executive Committee. He shall maintain written accountability of all petty cash expenditures.

6. The Treasurer shall receive all monies from the Secretary giving him a duplicate receipt therefor; he shall have deposited within four days such monies given to him

in such bank or banks selected by the first three officers of this organization. The money shall be withdrawn from the bank only on checks signed by himself and countersigned by the President or the First Vice President with the approval of the President. He shall make the necessary arrangements with the banks to accept check signed by the President and any other elected officer should the Treasurer be indisposed. Should any monies be exchanged for bonds, or other evidence or securities for debt, the same shall be deposited in some bank or trust company selected, as provided herein; and shall only be withdrawn from such depository on the written order of the President and Secretary. He shall report, at the December Executive Committee Meeting, a detailed account of his receipts and disbursements, with proper vouchers for the latter and to present a statement of the existing condition of the finance verified by the chairman of the Finance Committee.

7. The Chairman of the Hospital Committee shall review and investigate as necessary all cases presented for hospitalization or outpatient treatment. He shall arrange for admission to the hospital or for treatment as appropriate and as approved by the Executive Committee. He shall review bills for correctness and appropriateness and submit monthly report at the regular Executive Committee Meeting. In the event emergency admittance to the hospital is required he shall take such action as necessary and submit report at the next Executive Committee meeting.

8. The Chaplain shall open and close all meetings with prayer.

Article V OF IT'S MEETINGS

1. Regular meetings of the Executive Committee shall be held each month at a place, time and date designated by the President. Clubs and representatives will be notified at each regular meeting of the place, time and date of the next regular meeting. Special meetings may be called by the President at any time allowing sufficient time for notification of all concerned. Business transacted at a special meeting will be confined to matters other than those appropriate at a regular business meeting.

2. Masonic Rules of Order will be the procedural guide at all meetings. A quorum will consist of either the President, First Vice President or Second Vice President and a majority of the Club Delegates.

Article VI AMENDMENT

This Constitution may be amended or repealed by a two-thirds vote of the representatives present, provided a quorum is present, at the next regular meeting, held subsequent to the distribution by the Secretary of any proposed change to the Clubs and members-at-large, in Japan provided that such distribution was made in time for the proposed change to be read at least one time at a regular meeting of the club.

Article VII ADOPTION

This Constitution shall become effective upon approval by a two-thirds vote a quorum being present of the representatives at a regular meeting of the Executive Committee of the Torii Oasis Shrine Clubs of Japan.

Approved: The 19th day of March A.D. 1965
A.L. 5965

TOSCJ Officers 1965

A. R. Harrison, President
E. W. Knepper, 1st Vice President
L. Bernard, 2nd Vice President
R. M. Schmitt, Treasurer
C. S. Deptula, Secretary, P.P.
C. C. Topliff, Chaplain, P.P.
W. R. Lepper, Chairman Hospital
Committee, H.P.P.

TOSCJ Executive Committee

Members

G. S. Geddes	(Sagami)
J. B. King	(Sagami)
D. W. Bostic	(Sagami)
S. M. Livingston	(Tokyo)
B. E. Sulivant	(Yokosuka)
P. R. Trone	(Yokosuka)
M. G. Schartman	(Yokosuka)
J. W. Dern-Palmer	(Yokohama)
G. J. Mesnooh	(Yokohama)
J. B. Thompson	(Kanto)
G. L. Hoerling	(Kanto)
J. F. Hill	(Kanto)
V. P. Ramsdell	(Kamasugi)
V. G. Welch	(Misawa)

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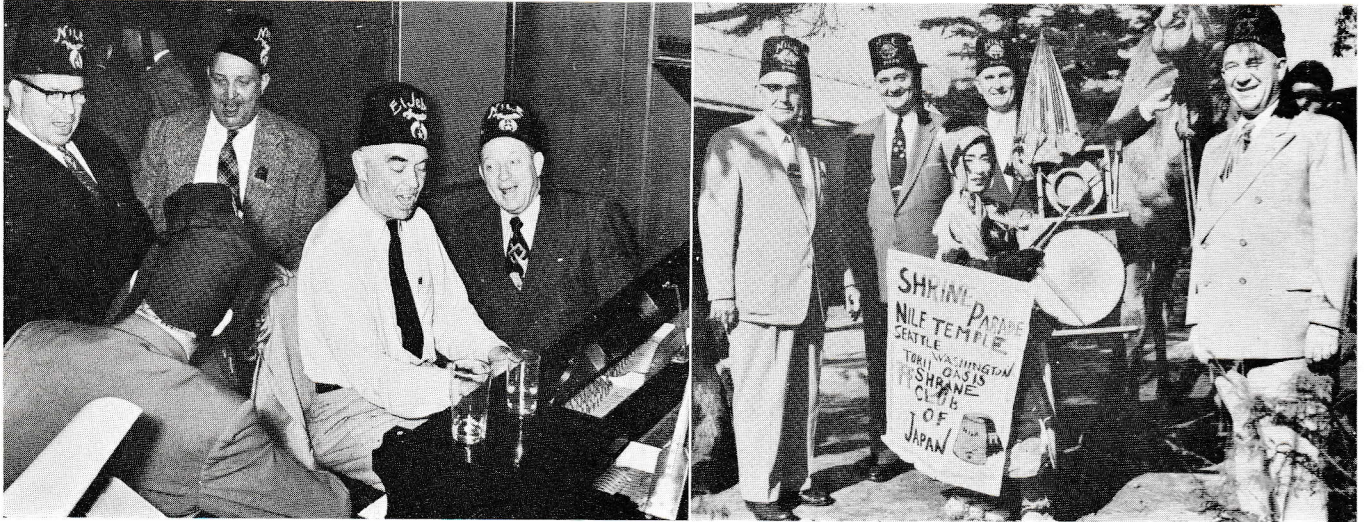
Byron W. Sevario, President

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FROM THE PAST

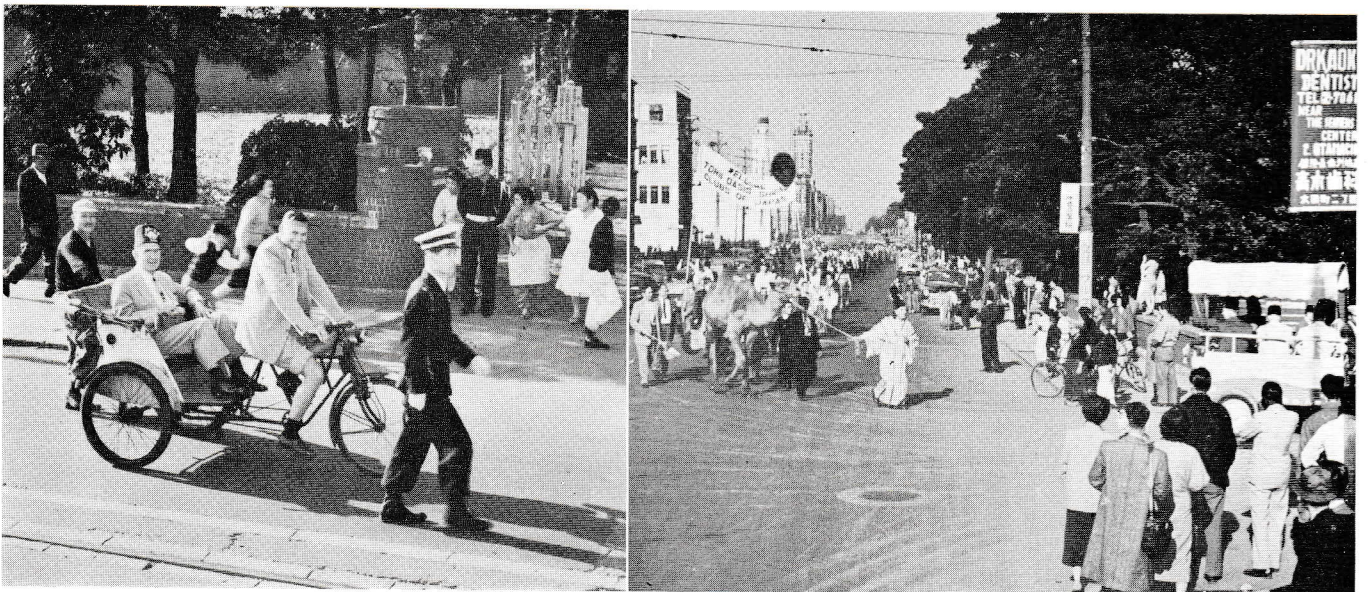
Noble Far East Nelson at piano

Noble Peake on Base



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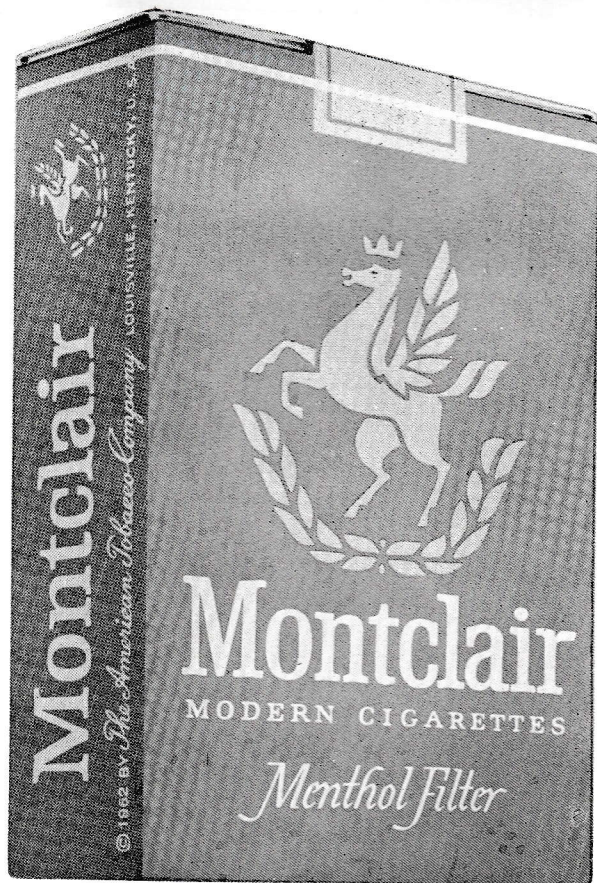
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10. The degrees teach you to participate in the glorious work of spreading the propaganda of the Fatherhood of God and the Brotherhood of Man, so that in time to come, the words of the Master may be fulfilled when He said, "I will draw all men unto me."
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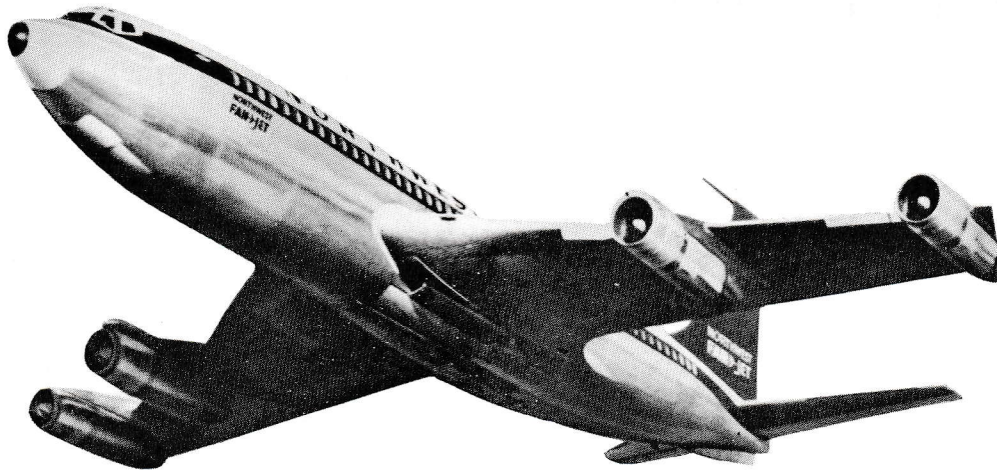
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BENEVOLENT CONTRIBUTORS

1 October 1965

Theodore M. Stewart	Nile Temple	Leo L. Noel	Ben Ali Temple
Suteo Kondo	Islam Temple	Clifford C. Topliff	Islam Temple
Herbert B. Gallop	Nile Temple	Barbara Topliff	T. O. S. C. J
Stanley H. Y. Lau	Islam Temple	Wilford C. Hayden	Rising Sun Lodge #151, GLP
William P. Hirsch	Nile Temple	William D. Legg	Nile Temple
Jack Graf	Aloha Temple	Clement P. Gaskin	Nile Temple
Ken Simms	Joseph Robbins Lodge No. 930 A.F. & A.M.	Frank E. Johnston	Goodwill Lodge Port Elizabeth South Africa
Stanley N. Ochiai	Islam Temple	Woodrow W. Helpingstine	Ainad Temple
Gordon V. Ball	Nile Temple	Emil J. Linek	Nile Temple
Alvin M. Slaton	Afifi Temple	Hans R. Suhr	Nile Temple
Vern C. Bjork	Nile Temple	John A. Kuhel	Aahmes Temple
Pearl Harbor Lodge	#598, F & A.M. Honolulu, Hawaii	Ernest F. Peterson	Nile Temple
Jack H. Iida	Nile Temple	Masaji Matsumoto	Afifi Temple
Hisao Shiraishi	Islam Temple	Appleton C. Smith	Mt. Fuji Chapter #2
William J. Young	Aloha Temple	George S. Horiuchi	Nile Temple
Edward W. Knepper	Aloha Temple	James R. Babb	Islam Temple
Jack W. Carmichael	Islam Temple	James V. Mefford	Nile Temple
James F. Widman	Moolah Temple	Roger A. Radeke	Afifi Temple
Kenneth R. Pearson	Nile Temple	Wilbur H. Snyder	Afifi Temple
Harold E. Spayde	Squarl & Compass Lodge #3	William R. Lepper	Lu Lu Temple
Vincent G. Welch	Afifi Temple	Homer S. Gentry	Nile Temple
William L. Hessenflow	Ararat Temple	Avirl B. Burnside	Afifi Temple
Vincent L. Hickie	Aloha Temple	Chester O. Nielsen	Nile Temple
Paul V. Ramsdell	Afifi Temple	Elaia A. Enriquez	Nile Temple
Hiroshi Horiuchi	Sagamihara Lodge #13, F. & A.M.	Keith C. Hargreaves	Nile Temple
George O. Ladue	Islam Temple	Alfred R. Harrison	Islam Temple
Kuwajiro Kawana	Nile Temple	Chester S. Deptula	Nile Temple
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BRIEF HISTORY OF NILE TEMPLE

Nile Temple, one of the younger Temples, dates back to July 14, 1908 when a petition signed by 466 Nobles of the Mystic Shrine was presented to the Imperial Council Session in St. Paul, Minnesota. On July 15, 1908, dispensation was granted.

The first formal meeting of the petitioners for Nile Temple was held in the Elks Hall, Alaska Building, Seattle, September 16, 1908. The first Ceremonial was held in the Moore Theatre, December 2, 1908 with 122 Candidates and about 1,000 Nobles present.

Under the chosen title of "Nile Temple", a charter was granted at the Imperial Council Session on June 9, 1909 in Louisville, Kentucky.....the largest Temple chartered in the history of the Order up to that time.

The famous slogan, "Smile With Nile", was coined by the late Past Potentate John L. McLean, for the Imperial Council Session held in Seattle in 1915.

Today, Nile Temple is the 12th largest Temple in Shrinedom with 15 Shrine Clubs in Washington and 9 in Alaska.

It is the most travelled. In the Summer of 1909, as the excitement of the historic Gold Rush days were fading, made a pilgrimage to Nome, Alaska, and since has made 41 official visits, and conducting Ceremonials throughout the territory. For the continuous servicing of the Shrine Clubs - bringing the "Sunshine of the Shrine" - Nile Temple was given jurisdiction of Alaska, the 49th State, at the Imperial Council Session held in Chicago in 1958.

In 1914, was the first to conduct a Ceremonial - initiated by Potentate John Rex Thompson (deceased) - in the Orient when 142 Candidates crossed the "Hot Sands" in Manila. And in 1949 the first post-war Ceremonial under Past Potentate Kendall L. Howe, was held in the Union Club in Tokyo. Named after one of Nile's distinguished members, the "Douglas MacArthur Pilgrimage", 161 "poor sons of the Desert" were created Nobles of the Mystic Shrine. The year 1965 will record the 16th pilgrimage to the Far East.

Nile's Headquarters Building, where the General Offices and Uniformed Units are housed, is in the heart of the Seattle Civic Center adjacent to the World's Fair Space Needle. It also owns its own beautiful Country Club of 100 acres, on the shores of Lake Ballinger, 12 minutes from the city via the new Freeway. Here the members and their families enjoy the lake front, swimming and family picnics beneath the towering firs. Relaxing moments and sumptuous dining will be found at the Clubhouse.

Nobles, the latchstring is always out and a warm welcome awaits.



REIFSNIDER, John	April 1, 1965	Past President
RILEY, Frederick F.	August 1, 1965	Past President
FENNELLY, Charles	October 13, 1965	Past President

ARMSTRONG, Thomas	June 6, 1956	ORMBERG, Roger S.	March 3, 1962
HALES, John A.	August 20, 1957	KLEWENO, Henry A.	March 17, 1962
LEVIN, Stanley Fredric	February 3, 1958	LEVY, Joseph	November 5, 1962
BARNHILL, Charles V.	February 17, 1958	IHLENFELD, John W.	1962
ANDERSON, Charles Mcg.	1958	POWERS, Orson B.	April 4, 1963
BARNES, Kenneth M.	March 22, 1959	SEARLES Eugene Joseph	June 6, 1963
GROTJOHAN, Albert W.	March 30, 1959	REICHMANN, Richard E.	November 25, 1963
DOW, Elwyn Everett	June 24, 1959	FERGUSON, Ira Floyd	December 9, 1963
TAKESUE, Thomas A.	August 15, 1959	JOHNSON, Randolph E.	December 12, 1963
EDWARDS, Herbert Joy	November 17, 1959	TAYLOR, Frederick C.	December 23, 1963
WILLIAMS, Harley T.	January 12, 1960	BRODIL, Franklin V.	January 5, 1964
POWELL, Mansely J.	February 2, 1960	PETERSON, Charles Arden	March 29, 1964
WOOD, Benjamin F.	March 30, 1960	LITTLE, Willis Raymond	1964
MANNING, Tom M.	April 21, 1960	COLTRAIN, Arthur W.	
HENDERSON, William Robert	April 27, 1960	MITTEN, Howard	
CORBITT, James Francis	April 28, 1960	PARKER, Arthur E.	November 5, 1964
WATSON, John V.	May 9, 1960	WHITE, Ernest W.	November 25, 1964
MARQUAT, W. F.	May 29, 1960	ZIMMERMAN Henry James	February 8, 1965
HUGHES, John Peter	August 25, 1960	KOMATSU, Takashi	March 14, 1965
KUENZLI, Robert C.	December 23, 1960	BUCHAN, John Peter	May 11, 1965
HALL, Charles Henry	January 10, 1961	LUCAS, Harold A.	May 1965
STAINES, Herbert Lucas	April 3, 1961	SMITH, Edward Turner	July 23, 1965
STUART, O. Russell	December 21, 1961	CARPENTER, Vernon	August 14, 1965
GREENE, Winston Kingsley	January 10, 1962	CHU, Shih-Ming	October 26, 1965



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