

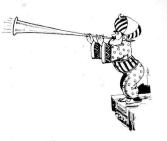
TOKYO SHRINE CLUB · SAGAMI SHRINE CLUB · YOKOHAMA SHRINE CLUB KANTO SHRINE CLUB · YOKOSUKA SHRINE CLUB · KAMI-SUGI SHRINE CLUB MISAWA SHRINE CLUB · SAITAMA SHRINE CLUB · SASEBO SHRINE CLUB IKEGO SHRINE CLUB



PROCLAMATION

المارسا المارسات

Harken ye to the Muezzin's Call! The blessing of Allah and His Peace upon thee. Heed well, all ye Sons of Mecca.



Allah, the Mighty One, hath spoken from the Golden Cloud which cometh down from the zenith of the Seventh Heaven. Comes the call to all ye faithful to make a pilgrimage to the sacred city of Mecca. Therefore, His Prophet, Mohammed Brandt Bede your Illustrious Potentate, will lead forth across the great desert that lies in the Wadi of Tokyo, near the placid Sumida River, a magnificent caravan—with Mecca as its destination.

The Afifi soothsayers have checked the stars in the Arabic horoscope and selected SATURDAY, NOVEMBER 5, 1966

The pilgrimage is forming and none should be left behind. The road to Mecca is opened wide for all who would desire to join. All worthy caravans will follow the Hegira to the Holy City and proceed to the magnificent Mecca of Tokyo, Japan, where the caravans will be joined with a tremendous throng of the most worthy Nobles in the Far East to partake in the ceremonies and splendor of a Mammoth Ceremonial. It will be a festive occasion when hundreds of poor sons of the desert will seek shelter from the burning sun in the cool shade beside the sacred well, in the restful and tranquil confines of the Great Temple, near the great Tokyo Tower, at the oasis of Tokyo.

If you would join in this Hazardous journey to Mecca, gird yourself well, for strange is the road for those who have never gone that way. ALLAH is merciful, and if you have lived up to your obligations and have performed your absolutions, Allah will grant you much peace and joy. Arouse ye then, Awake, and Arise ye Sons of the Desert, for Allah the Omnipotent, in his infinite wisdom has decreed the pilgrimage to the Sacred City of Mecca and has indicated through his prophet that we may select slaves to accompany us on the journey.

I beseech you therefore Nobles, to let no stone remain unturned, let no camel path remain unexplored, in order that you may discover these unregenerate desert denizens and unwashed unbelievers whom you believe merit the purifying draught of the Incorruptible waters. Promise them the opportunity to visit the land where rivers of milk form an inexhaustable supply of strength and refreshment.

Promise them The Benevolent Brotherhood and unselfish friendship accorded all pious and trustworthy Nobles of the Mystic Shrine.

If they bear bravely the Moslem Test, the trials, the tribulations and ordeals precipitated by the Blazing Sun and the Hot Sands, they will become Nobles of the Ancient Arabic Order of the Nobles of the Mystic Shrine. They will be able to enjoy the Feast of the Ramadan and rejoice at the end of the long hot journey by cooling their burning feet in the shade of the Great Oasis in Mecca.

Arouse ye Nobles, go forth, and bring Novices by the score for our fateful jouney.

Louis Bernard President Torii Oasis Shrine Club of Japan



SHRINE CONVENTION PROGRAM

30 OCTOBER AND 4-5 NOVEMBER 1966

OCTOBER 30 - Sunday

9:05 P.M. Afifi Divan arrives at Haneda Airport via Japan Airlines Flight #702. All Nobles welcome.

NOVEMBER 4 - Friday

2:00 P.M. Visit Crippled Children at St. Luke's Hospital.

7:00 P.M. Open House and buffet at Sanno Hotel, Tokyo. Drinks pay as you go after 9:30 P.M.

NOVEMBER 5 - Saturday

11:30 P.M.

| 8:00 | A.M. | Registration of Novices, Masonic Temple. |
|-------|-------|---|
| 9:00 | A.M. | Open business meeting to Shriners and balloting on Candidates by members of Afifi Temple. |
| 10:00 | A.M. | Address Candidates by Illustrious Potentate Bede. First Section cast make up. |
| 10:30 | A.M. | First Section, Masonic Temple. |
| 12:00 | Noon | Lunch for Divan, Nobles and Novices, Masonic Temple, |
| 12:00 | Noon | Lunch for Ladies. Sanno Hotel. Guests of Shriners. |
| 1:00 | P.M. | Prepare Novices. |
| 1:30 | P.M. | Second Section, Masonic Temple. |
| 4:00 | P.M. | Presentation of Fezzes to Novices by Illustrious Potentate Bede. Group pictute taken. |
| 6:30 | P.M. | Cocktails & Hors d'oeuvre, (Pearl Ball Room), Hilton Hotel, Tokyo. |
| 8:00 | P.M. | Dinner. |
| 9:00 | P.M. | Introduction of Potentate Bede Afifi Divan and Dignitaries. |
| 9:30 | P.M. | Floor show. |
| | D * * | |

Dancing until time to fold the Arabs Tent.



AFIFI TEMPLE SHRINE CEREMONIAL NOVEMBER 5, 1966

| Potentate Dr. Brandt Bede Potentate Afifi |
|---|
| Chief Rabban (1) ······· Chester O. Nielsen ······ P.P. TOSCJ ···· Nile |
| Assistant Rabban ····· Chester S. Deptula ···· P.P. TOSCJ ··· Nile |
| High Priest & Prophet ······ Harold T. Jordan ····· Afifi |
| Oriental Guide ····· Neil B. Gray ···· Afifi |
| 1st Ceremonial Master · · · · · Travis B. Kennedy, Jr. · · · Yokohama S.C. · · · · Nile |
| 2nd Ceremonial Master Bert A. Pugh, Jr Yokohama S.C Nile |
| Arab Arch L. McMahan P.P. Yokohama S.C Nile |
| Arab |
| Arab |
| Arab ····· Yokohama S.C. ···· Afifi |
| Arab |
| Arab ······ V. Paul Ramsdell ····· Kamasugi S.C. ···· Afifi |
| Director ····· Howell K. Stephens ····· P.P. Yokohama S.C. ··· Arabia |
| Stage & Lighting Russell C. Jackson Tokyo S.C Nile |
| Organist ····· Teruo Yoneyama ···· Tokyo S.C. Nile |

⁽¹⁾ The Badge of a Shriner



Dear Nobles:

It is most gratifying to me to address my fellow Nobles in the Far East.

I personally have always been in favor of the Ceremonials which have been held in Manila, Tokyo, and Taipei, and they have proven most successful and rewarding. From these Ceremonials have come many men of distinction in world affairs.

I wish for you wonderfully successful Ceremonial programs and hope that

I shall have the pleasure and privilege of joining with you at some early date.

Sincerely yours in the Faith,

Orville F. Rush

Imperial Potentate



On behalf of all United States Forces, Japan, it is my pleasure to extend greetings on the occasion of your 1966 Shrine Convention.

Your compassionate program of good works in providing for the welfare of afflicted children reflects the highest credit upon your organization and its membership. The American military in Japan share your goals and assist in many similar humanitarian relief activities each year while maintaining combat-ready defense forces.

We salute and admire Shrine support of the childrens hospital program in Japan and the Japanese and American men whose shared fraternal goals make it possible.

It is an honor for me to welcome those officers of the Mystic Shrine, Tacoma, Washington to Japan. Your personal participation with members of The Torii Oasis Shrine Clubs of Japan in their outstanding programs will serve to reinforce the excellent relations which exist between Americans here and our Japanese hosts.

We wish you every success in the conduct of this year's convention and your worthy welfare activities. You are invited to visit a United States Forces, Japan military installation during your stay in Japan. Tour arrangements can be made in advance by contacting the Commander or Information Officer of the facility you desire to visit.

SETH J. (Makee, L. General, USAF

Commander

United States Forces, Japan



It is a privilege and pleasure for me to extend, in the name of the eleven million people of Tokyo, my heartful greetings to the officers of Afifi Temple, Ancient Arabic Order Mobles of the Mystic Shrine, Tacoma, Washington headed by Potentate Dr. Brandt Bede who have visited Japan in order to assist the Torii Oasis Shrine Clubs of Japan during the 1966 Convention, and to the members of the Clubs represented by President Louis Bernard.

You, members of the Clubs have extended helping hands to the disabled children in Japan for more than 20 years always with warm attitude, which shall be called a rare example of benevolence. Such endeavors of yours have naturally touched those people who are concerned about this field of social welfare as well as the protected children themselves and their relatives.

With your activities as momentum voice for relieving the unhappy children has become louder than ever with the result that the National Government, local public bodies, and private organizations alike set about answering the demand although it seems rather late.

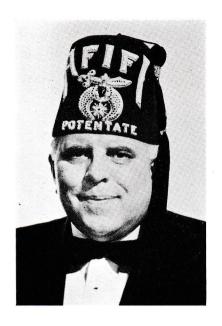
For the suggestions and encouragement you have kindly given to us to date concerning welfare service of the kind, we would like to express our deep appreciation to you. At the same time we entertain profound respect for your unremitting endeavors based on the frontier spirit.

Asking for your continued cooperation, we wish you a great success of the Convention.

Ryotaro Azuma

frema c

Governor of Tokyo Metropolis



To the Nobility:

The Divan and Nobles of Afifi Temple join with me to extend to you most gracious and fraternal greetings.

Afifi Temple's first trip to the Orient for Ceremonial purposes dates back to 1921. Since then, many such trips have been made and many prominent Masons residing in the Far East have become active in Shrinedom as a direct result of our Temple efforts.

Unfortunately, our visits are brief due to the area which we must cover in three weeks, however, we will all return home with many fond memories.

Cordially and fraternally,

Brandt Bede, M. D.

Potentate



Dear Nobles in the Far East:

It has been my pleasure to participate in four ceremonial treks to the Orient with Afifi Temple, and at each Ceremonial many fine Masons have become Nobles of the Mystic Shrine.

I am grateful for having had the privilege of being a part of the Shrine activities in the Orient, and it is hoped that continued success and prosperity will prevail throughout all Shrine Oasis.

Cordially yours in the Faith,

Chester A. Hogan

Imperial Chief Rabban



1966 IN RETROSPECT

To say that I was deeply honored in having been selected as the President of the Torii Oasis Shrine Clubs of Japan in the Centennial Year of Masonry is a masterpiece of understatement. Especially so, after having been elected President of the Yokohama Shrine Club only one week earlier.

Our year began with an immediate knockout, a "one-two punch" — the successful Annual Ball at Yokosuka in January, followed by an equally successful Annual Ball at Yokohama in February.

In March, it was my feeling that the time was ripe to expand the Shrine program and this challenge was met with my acting, for the first time in my life, as a Boxing Promoter for TOSCJ in the promotion of an All Star Boxing program held at the Cultural Gymnasium Yokohama 11 March, featuring Masahiko (Fighting) Harada, the current World's Bantamweight Champion and one of the true ring 'Greats' of all time. At the age of 19, Harada was the youngest World champion in history when he knocked out Pone Kingpetch of Thailand in the eleventh round in October 1962 to become the World's Flyweight Champion. He has since defeated the then undefeated Eder Jofre for the World's Bantamweight Championship at a time when Jofre was acclaimed the greatest fighter in the world pound for pound. To prove his first victory was no fluke, Harada graciously accepted the challenge for a return bout and, again, electrified boxing fans the world over by winning over a truly great fighting machine in a convincing manner. In supporting roles for the exhibition he gave for us were the number one world ranking featherweight Mitsunori Seki and the Japan middleweight champion, Fumio Kaizu.

This All Star Boxing card was the first of its kind ever in Japan and generated a tidy net profit and enough knowledge to encourage us to consider making it a parallel in Japan to the famous annual Shrine football game at San Francisco. It is indeed my fondest hope that a boxing show such as this will become an annual event. I would be remiss if I failed to commend Nobles Bill Young and Russell Jackson for their able assistance which insured success in this endeavor. Undesirable chores and long hours meant nothing to them. From the bottom of my heart, Bill and Russ—THANK YOU!

The President's Ball in April was not exactly a money-maker in itself but it did give many Shriners, their ladies and guests the golden opportunity to see star studded talent—a GI group and their dependents from Misawa. This, coupled with a deluxe sumptuous dinner and ample liquid refreshments all evening, added up to a wonderful time for all who attended. Again, I would be remiss in not recognizing sustained achievement. To Bill Snyder, President of the Yokosuka Shrine Club, his officers, and all the members: a sincere salute for your accomplishments during 1966.

Our first pilgrimage to Misawa was realized in May, thanks to superlative planning on the part of hard worker, Noble Vincent Welch. A visit to the Hachinohe Orthopedic Hospital, which also serves as a compulsory educational institution through grade school level, and the eminently enjoyable Misawa Shrine Club Ball evoked as much pleasure as hitting the "daily double". Another in May was the thoroughly enjoyable Golf Tournament at Atsugi on the 30th. Much credit is due the Kamisugi Shrine Club for this outstanding recreational event.

The month of June found all Masonic and appendant bodies preparing for the Masonic Centennial (in Japan) Ball. Thanks go to the Torii Oasis Executive Council, whose function it was to provide refreshments on the evening of 25 June, coincidentally the birthday of my wife without whose guidance I could never hope to achieve anything.

The Annual Shrine Picnic on September 4th, always a source of pleasure as well as the usual net profit for helping Japan's crippled children, ran true to form. But this year, perhaps because Noble Charlie Fennelly knew the necessary incantation, the rains didn't come until the picnic was over. Bouquets to Al Harrison for heading up and guiding the efforts of the industrious group responsible for another fine occasion. Boutonnieres to Nobles Jim Jenni and Mike Mihalik, who gave him solid support, and an Orchid Corsage to Miss Michiko Hayashi, Secretary of the TOSCJ who, as usual, was indispensable in so many phases of the picnic.

And now, the Main Event! My functions at the helm of Torii Oasis will culminate with the Open House, Ladies Luncheon and Potentate's Ball on November 4th and 5th. To the Illustrious Potentate of Afifi, Noble Brandt Bede, his Divan, and their ladies, our sincerest welcome to Japan. To the newly created Nobles, my congratulations go to each of you for your wise decision in this important undertaking of "Going all the way through the Shrine."

Finally, I assume full responsibility for any and all "goofs" made in 1966 and congratulate each member of TOSCJ for his faithful and conscientious support which I know will endure through coming years.

LOUIS BERNARD

President

Torii Oasis Shrine Clubs of Japan



TO THE TORII OASIS SHRINE CLUBS OF JAPAN:

As Grand Master of Masons in Japan, it becomes my pleasure to extend to AFIFI TEMPLE official greetings and my personal welcome to Japan on behalf of the Grand Lodge of Japan.

The work of the Shrine as exemplified by its hospitals for crippled and burned children is known to the entire world and reflects great credit upon Freemasonry in general.

We, the Masons of Japan, are grateful for the opportunity extended to us, to participate, even in a small degree, in this great work.

Again, welcome to Japan, and may your stay with us be a happy and fruitful one.

Sincerely and fraternally

NORMAN COHEN

Grand Master

Grand Lodge of Japan F & A M



Greetings to the Illustrious Potentate and members of Afifi Temple from the members of the Scottish Rite Bodies within the Valleys of Tokyo and Yokota, Orient of Japan and Korea.

The Nobles in Japan have contributed much time and effort to further the ideals of shrinedom in the Far East. And the Scottish Rite Brethren of Japan will continue to assist in every possible manner the charitable mission of the Torii Oasis Shrine Clubs of Japan.

Peace and Harmony between all Masonic Orders in Japan has truly been a shining light to many outside of the Craft who have observed our every action and deed. May this beacon shine the brighter in coming years.

The visit of the Shrine Temple to Japan each year is looked forward to with keen anticipation by all Masons and we are all positive that everyone present at the Shrine festivities will be a more enlightened individual on the ideals and goals of the Ancient Arabic Order Nobles of the Mystic Shrine.

We wish you and your gracious ladies a most enjoyable and interesting sojourn here in Japan.

NOHEA O. A. PECK, 33°

Deputy of the Supreme Council, 33° A&ASR, Sou. Jur., U.S.A.



AFIFI TEMPLE CEREMONIAL CAST AND NOVICES

The Officers of the Torii Oasis Shrine Clubs and all Shriners in Japan wish to extend grateful appreciation to all the advertisers who made this program possible. The revenue raised from advertising will permit the T.O.S.C. J. Hospital Program to continue its activities of restoring Crippled children to their rightful heritage of walking, running and playing. Credit is also extended to the Boonwado Printing Co., Ltd., Tokyo and to Mr. H. Asada for his personal interest and professional supervision of the publishing of this annual program.

LOUIS BERNARD MICHIKO HAYASHI

Program Committee

THE T.O.S.C.J. CRIPPLED CHILDRENS' PROGRAM IN JAPAN

The Torii Oasis Shrine Clubs composed of approximately 900 Shriners living in Japan and the United States have banded together to implement a program of assisting crippled children to regain their health, so that they can enjoy life which is their rightful heritage. Approximately 230 patients were hospitalized for periods lasting from three month to two years. Over 300 have received out-patient treatment such as massage, corrective shoes, braces and artificial limbs.

These unfortunate children were suffering from either clubbed feet, curved spines, tuberculosis of bones and joints, infantile paralysis, bow legs, congenital hip and such diseases and deformities that require orthopedic surgery or other methods of correction.

At present the Torii Oasis is placing its orthopedic cases in the St. Luke's International Hospital in Tokyo. This hospital is the finest in the Far East and under the professional and kindly care of Dr. Takeshi Hattori, Orthopedic Surgeon, our children are being returned to their homes to enjoy life and become useful citizens.

Since the Torii Oasis Shrine Clubs' Hospital Program follows the same plan as the Shrine in the United States the use of plastic surgery and skin graft to replace scar tissue resulting from severe burns or scalds in now included. Dr. Seiichi Omori of the Tokyo University Hospital, the outstanding plastic surgeon in Japan is performing skillful restoration of badly scarred tissue for our patients.

This hospital program is being financed by the Shriners in Japan with the assistance of their friends.

To be eligible for admittance to a hospital under the Torii Oasis Shrine Program, a child must be under 14 years and its parents unable to pay for treatment.

There is no reference to race, color or religion when submitting an application. The pictures on some of the following pages show the children who are at present undergoing treatment.

If you know of any crippled child whom orthopedic hospitalization can help, feel free to contact any Shriner or call the Shrine Office, 431-4121 Ext. 206 and the Hospital Committee will carry on from there.

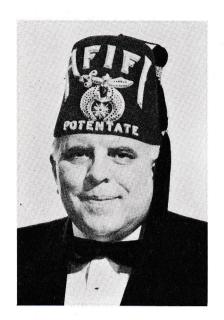
William R. Lepper

William R. Legger

Chairman

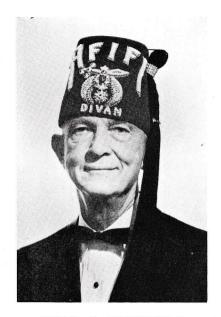
Torii Oasis Crippled Children's Program

AFIFI TEMPLE DIVAN FOR 1966



DR. BRANDT BEDE

Illustrious Potentate



BERT. S. SWEETING

Chief Rabban



GEORGE H. SALZER

Asst. Rabban

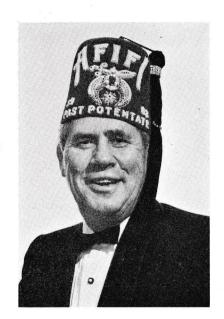


HAROLD T. JORDAN

High Priest & Prophet



EDWARD L. REAMES Recorder



J. ALDEN WOODWORTH

Treasurer

AFIFI TEMPLE DIVAN FOR 1966



NEIL D. GRAY

Oriental Guide



FRED L. WILVERS

1st Ceremonial Master



BROOKS K. JOHNSON

2nd Ceremonial Master



GENE B. LOCK

Marshall



DONALD A. HEEREMA

Captain of the Guard



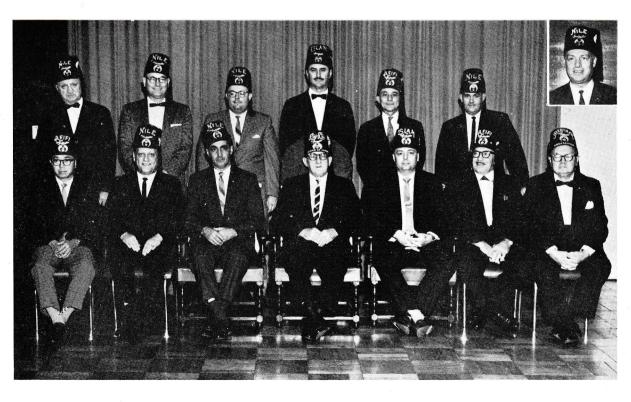
A. E. SAUNDERS

Outer Guard

TORII OASIS SHRINE CLUBS OF JAPAN EXECUTIVE COMMITTEE

President
1st Vice President
2nd Vice President
3rd Vice President
Secretary
Treasurer
Chaplain
Club Representatives

Yokohama Shrine Club Louis Bernard Wilbur H. Snyder Yokosuka Shrine Club John Q. Friedman Tokyo Shrine Club Robert M. Schmitt Kanto Shrine Club Peter R. Trone Yokosuka Shrine Club George M. Richardson Ikego Shrine Club Alfred R. Harrison P.P. Sagami Shrine Club Robert W. Bruce President Tokyo Shrine Club Roe F. Tinsley Tokyo Shrine Club Roscoe C. Triplett Tokyo Shrine Club Louis Bernard President Yokohama Shrine Club Quincy Pace Yokohama Shrine Club Travis B. Kennedy, Jr. Yokohama Shrine Club George J. Mesnooh Yokohama Shrine Club Wilbur H. Snyder President Yokosuka Shrine Club Peter R. Trone Yokosuka Shrine Club Byron E. Blank Yokosuka Shrine Club James J. Jenni President Kamisugi Shrine Club Lon B. Blackwell Kamisugi Shrine Club James G. Curran Kamisugi Shrine Club William G. Kunkle President Sagami Shrine Club Gilbert W. Barr Sagami Shrine Club Charles R. Feldhaus Sagami Shrine Club Robert M. Schmitt Kanto Shrine Club James B. Thompson Kanto Shrine Club John A. Shaw Kanto Shrine Club Keiso Eva President Saitama Shrine Club John T. Ratliff Saitama Shrine Club Mitsuro Koba Saitama Shrine Club James B. King President Ikego Shrine Club George M. Richardson Ikego Shrine Club Vincent G. Welch President Misawa Shrine Club Ray A. Morstad President Sasebo Shrine Club

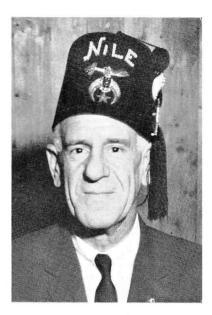


TORII OASIS SHRINE CLUB OF JAPAN EXECUTIVE COMMITTEE



WILBUR H. SNYDER

First Vice President



JOHN Q. FRIEDMAN

Second Vice President



ROBERT M. SCHMITT

Third Vice President

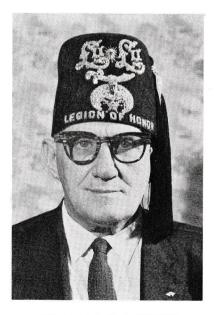


PETER. R. TRONE Secretary



GEORGE M. RICHARDRON

Treasurer



WILLIAM R. LEPPER

Chairman

Hospital Committee

CLUB PRESIDENTS TORII OASIS SHRINE CLUB OF JAPAN



WILBUR H. SNYDER

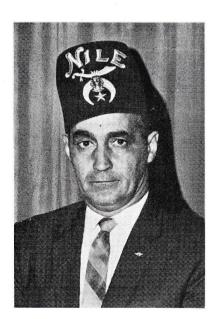
President

Yokosuka Shrine Club



LOUIS BERNARD

President
Yokohama Shrine Club



JAMES J. JENNI

President

Kamisugi Shrine Club



LINDEN O. FRANKLIN

President

Kanto Shrine Club

CLUB PRESIDENTS TORII OASIS SHRINE CLUB OF JAPAN



ROBERT W. BRUCE

President

Tokyo Shrine Club



KEISO EYA

President

Saitama Shrine Club



JAMES B. KING

President

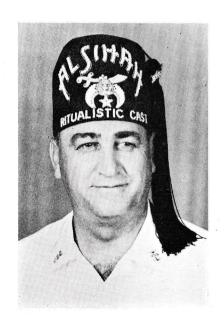
Ikego Shrine Club



VINCENT G. WELCH

President

Misawa Shrine Club



RAY A. MORSTAD

President

Sasebo Shrine Club



WILLIAM G. KUNKLE

President

Sagami Shrine Club

JOHN REIFSNIDER

Past-President
(1949)



MARTIN M. COFF

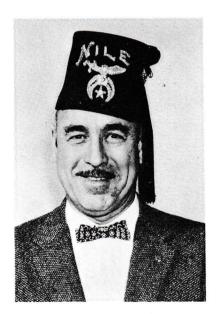
Past-President
(1950)



HERBERT B. MURNAN

Past-President

(1951)



NOHEA O. A. PECK

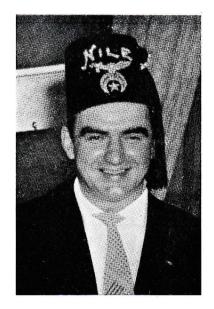
Past-President

(1952)



HARRY C. HOWE

Past-President
(1953)



PETE J. DEMETROS

Past-President
(1953)



CARROLL F. E. NELSON

Past-President

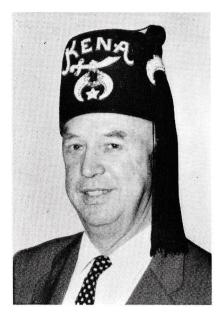
(1954)



JAMES T. RAMSEY

Past-President

(1954)



FREDERICK F. RILEY

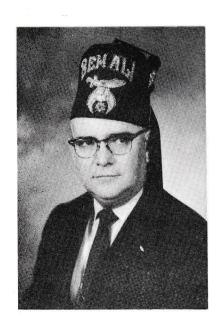
Past-President

(1955—1956)



EARL A. RICHHART

Past-President
(1957)



LEO L. NOEL

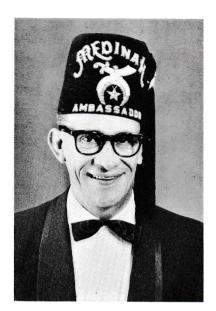
Past-President

(1958)



CHESTER O. NIELSEN

Past-President
(1959—1960)



BILLY K. MEINTS

Past-President
(1961)



CLIFFORD C. TOPLIFF

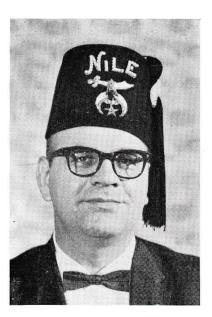
Past-President
(1961—1962)



CHARLES FENNELLY

Past-President

(1963)



CHESTER S. DEPTULA

Past-President

(1964)



ALFRED R. HARRISON

Past-President

(1965)



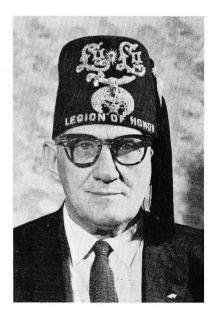
KENNETH R. PEARSON

Honorary Past President



GEORGE S. HORIUCHI

Honorary Past President



WILLIAM R. LEPPER

Honorary Past President



HISTORY · · · · AFIFI TEMPLE A. A. O. N. M. S.

On or about July 25, 1888, a petition for the establishment of Afifi Temple, A. A. O. N. M. S., was signed and forwarded to Sam Briggs, Imperial Potentate the United States and Canada, said petition being signed by the following Nobles: W. J. Thompson, Islam Temple; S. C. Milligan, Abdullah Temple; Franklin B. Cault, El Jebel Temple; and by Sir Knights, C. N. Daniels, E, T. Durgin, Henry Drum, E. R. Hare, and W. C. Rowland. Noble Franklin B. Gault being named as Grand Potentate in said petition.

On or about September 1, 1888, establishment fees in the amount of \$300.00 for creation of a new Temple were remitted to the Imperial Potentate.

On Monday, September 17, 1888, the frater named in said petition met at "The Tacoma Hotel" where and when Noble Frank S. Hastings of Abduallah Temple, Leavenworth, Kansas, submitted his credentials as the authorized deputy of the Imperial Potentate to establish Afifi Temple at Tacoma, Washington Territory, and delivered to Franklin B. Gault the dispensation for Washington and British Columbia, issued by the Imperial Potentate, Sam Briggs, in which said Franklin B. Gault was confirmed as Grand Potentate and the other Nobles and Sir Knights named in the petition were designated as Charter Members. Noble Franklin B. Gault was duly installed Grand Potentate and Sir Knights Daniel, Dru, Durgin, Hare, and Rowland were obligated as Nobles of the Mystic Shrine.

The affairs of Afifi Temple developed nicely through the "Gay Nineties". At the turn of the century the Nobles began to think in terms of Uniformed Units. At the end of twenty years the Temple became travel-minded and began to participate in Imperial Council Sessions by sending the Patrol to Louisville, Kentucky, in 1909, and the Band to New Orleans, Louisiana, in 1910. From those days on, the Temple has ever remained travel-minded. In evidence thereof, our Units participated in a joint Ceremonial with Gizeh Temple in 1913, at Victoria, B. D., crossed the continent to Atlanta, Georgia, in 1914, and back to Buffalo, New York, by special train in 1915.

In 1920, with war over and Shrinedom raring to go, the Imperial Session came to Portland, Oregon, with a great array of Bands and Patrols attending. On this occasion Afifi was there in full

form and emerged from the celebrated gathering with our own Imperial Potentate, Ellis Lewis Garretson.

Immediately following the Portland Conclave, the Afifi Imperial Alaska Pilgrimage sailed from Tacoma, June 25, 1920, aboard the s.s. "Jefferson" and s.s. "Spokane", chartered for the trip, our Band being aboard the steamer "Spokane", and our Patrol quartered on the steamer "Jefferson". Additional personnel in this large party were many notable Shriners and their families from many states of the Union. All members of the Imperial Divan except one were the personnel of this traveing party. The itinerary of this trip lasted fifteen days and included outstanding participation at Wrangel, Petersburg, Ketchikan, Juneau, Skagway, Haines and Sitka, all of Alaska. The appearance of a gaily bedecked Band and a Patrol on the streets of these faraway towns brought forth much rejoicing and wonderment from the natives. In several instances it proved to be the first event of a brass band appearing on the streets of the respective towns and in the main, we were informed it was a precedent in the history of Alaska, that a band had ever come to Alaskan shores from outside territory.

Afifi's next pilgrimage came in due sequence, in June 1921, when her Uniformed Bodies in four Units rolled into Des Moines, Iowa, as escort to the Imperial Potentate and party.

The following year, 1922, our Band and two Patrols journeyed to San Francisco. Our boys still being travel-minded, took up the trail and went to Washington, D. C. in 1923.

Our group deferred attending the Council Session in 1924, but how they made up for it in 1925, by our Pilgrimage to Los Angeles with the Band and three Patrols participating, one hundred twenty men in uniform.

In September, 1926, a special trip, by chartered steamer, was organized to take the Uniformed Bodies and other Nobility to Victoria, B. C., for a two day sojourn with our good Brothers of Gizeh Temple.

Imperial Potentate Ellis Lewis Garretson, 1921, was a member of Afifi. Also, during this period was another distinguished Afifi member, Frederic W. Keator, P. P., who served well on the first committee for the selection of locations for our Hospitals for Crippled Children.

In 1921, our distinguished members, Edward B. King, and Grover C. Nolte, both Imperial Representatives Emeritus, conducted Afifi Temple's first Pilgrimage out to the Orient, under dispensation to conduct the first Shrine Ceremonial in China, and then the Empire of Japan. A Ceremonial was also heled in Manila. Afifi Temple has since been out to the Orient to conduct Ceremonials in Japan, China, and the Philippines; in 1926, 1933. 1957, 1960, and 1963.

Afifi Temple being a pioneer Temple of the great Pacific Northwest, conceived the idea in early days that there would be much merit, by reason of their isolation, if the Pacific Northwest Temples would consolidate their interests in a solid front for the good of all causes that concerned these Temples of the Northwest area. This idea for a coalition originated in 1912 or thereabout, through the promotion of Ellis Lewis Garretson, Past Potentate of Afifi Temple and then Imperial Oriental Guide. Fifteen Temples subscribed to this program and within a reasonable number of years it became apparent in National Shrine Circles that this block of Temples out in the Northwest had become an important factor in the affairs of the Shrine notionally.

Therefore, on March 31, 1928, at Wenatchee, Washington, at a joint Ceremonial Session of Afifi and El Katif Temples, a special meeting was called to order Hugh M. Caldwell, Imperial Outer Guard, acting as temporary chairman; C. Bert Clausin, temporary secretary. Purpose of meeting: To form a permanent association of all Northwest Shrine Temples to first, uphold and support the Imperial

Council; second, to further and create interests and activities in this section of Shrinedom.

During the past 25 years Afifi Temple has been very active in the P. N. S. A. having had Floyd C. Kinnear as its Secretary.

In 1950 Afifi chartered a train and took all its Units to the Imperial Council Session at Los Angeles.

Since 1949 the Temple has organized several new Uniform Units, namely Mounted Patrol, Provo Guard, Greeters, Clowns, Chanters, Ritual Team, and a very active bowling team, making a total of 10 Units in all. Also, the Temple has 11 Shrine Clubs that have their own Uniform Patrols in some cases. The Clubs have contributed many thousands of dollars to the Shrine Crippled Hospitals by their football games and circuses and other fund raising activities.

In 1959 Afifi Temple was honored by having Chester A. Hogan, P. P. elected to the position of Imperial Outer Guard at the Imperial Council Session held in Atlantic City, New Jersey. Noble Hogan will be Imperial Potentate in 1969.

Afifi Temple has had an outstanding record in Shrinedom. Edward King, P. P., served as an Imperial Representative for 48 years and contributed a great deal to the Shrine. Grover C. Nolte, P.P. was also an Imperial Representative over 25 years and served on the Laws and Jurisprudence Committee which formulates the laws governing the Shrine.

The Temple also has Nobles on the Board of Governors of the Shrine Hospital for Crippled Children, namely, Frank N. Young, P.P., Cecil B. Walrath, P.P., Noble Gene B. Lock, Charles W. Johnson, P.P., and Potentate J. A. Woodworth who is also on the Finance Committee for the National Shrine Hospital. Noble Chas W. Johnson, P.P. served as Most Worshipful Grand Master of the Grand Lodge of F. & A. M. Masons for the State of Washington during the years 1962—63.

Afifi Temple was most fortunate to receive Dispensation from Imperial Potentate Harold C. Close to again visit the Orient in 1963 for Ceremonial purposes.

Afifi Temple first received Dispensation to come to the Orient in 1921 and again in 1926, 1933, and 1957, at which time Chester A. Hogan was Potentate.

The next trek by Afifi to the Orient was in 1960 under the guidance of Potentate Ralph Johnstone and in 1963 Afifi returned to the Orient under the guidance of Potentate J. Alden Woodworth.

In 1964 Afifi Temple sponsored its first Shrine baseball and football games in Tacoma for the benefit of the Shrine Crippled Childrens Hospitals. Both events were very successful and have been continued each year.

At a recent Imperial Council Session in San Francisco Chester A. Hogan, P.P., was elected to the position of Imperial Chief Rabban.

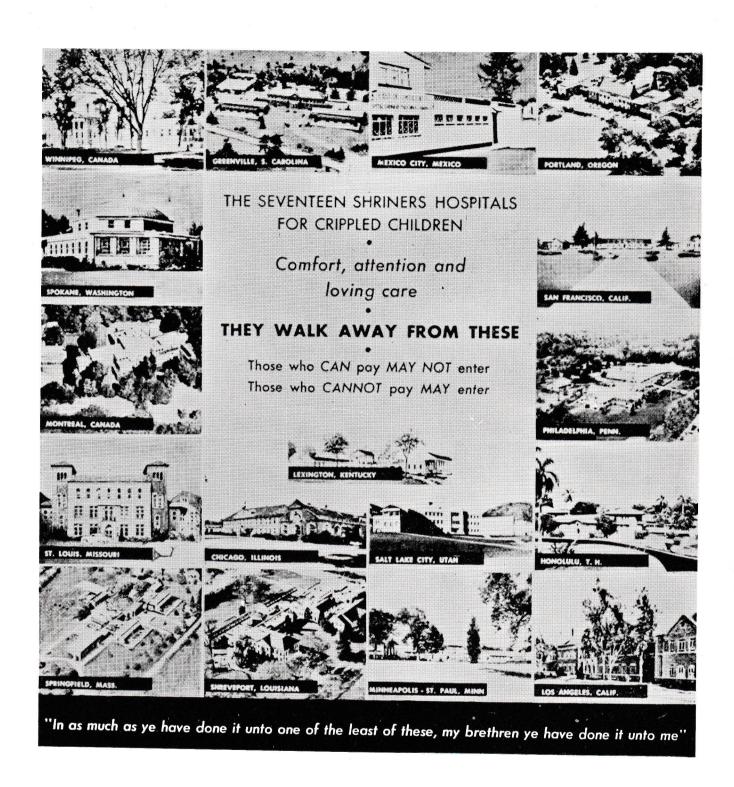
Afifi Temple was most fortunate in 1966 to receive Dispensation from the Imperial Potentate Orville F. Rush to again come to the Orient on a Ceremonial trek under the guidance of Potentate Dr. Brandt Bede.

Afifi Temple can look to it's history with price and look to the future with great enthusiasm and glory to come.

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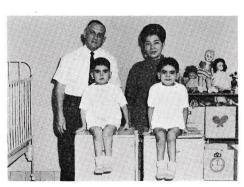
The pictures on these two pages were selected from the thousands in the files of the Torii Oasis Shrine Clubs. The sequence showing the Ainu twins before, during and after treatment tells its own story. The young lady whose face was so terribly burned is our first burn case and is to undergo further plastic surgery paid for by the T.O.S.C.J. We include the other individual photos just to show you some of the children who are being helped and will be helped further thanks to your support.



Before— 手術前



During— 治療中



after — 7 months of Treatment 手術後7ヶ月



Before— 手術前



During — 治療中



Part way through— Corrective Plastic Surgery 整形手術後









Misawa Club Christmas Party at the Hachinohe Hospital

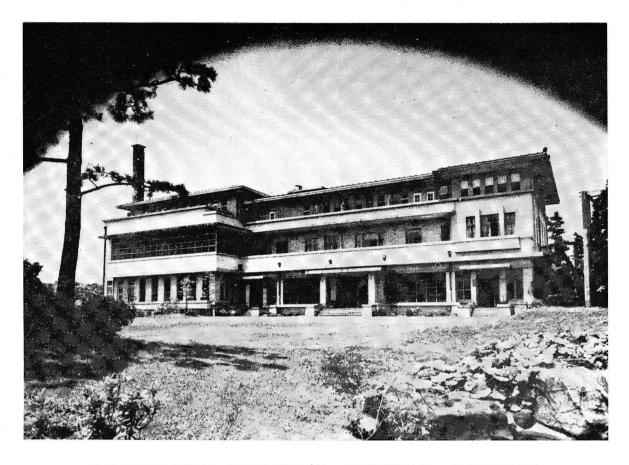








Hospital Visitation by Afifi Divan



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The Tokyo Masonic Building stands on one of the highest hills in Tokyo as a monument to the efforts of Masons in Japan. This beautiful building, with its grounds, library, restaurant and swimming pool, is a well-known landmark in the city of Tokyo. The properties are owned by a foundation elected jointly by Tokyo Masonic Lodge No. 2 on the roll of the Grand Lodge of Japan and the Scottish Rite Bodies of Japan. The properties are administered by a perpetuating Board of Trustees consisting of six members, three of whom are elected by Tokyo Masonic Lodge No. 2 and three by the Scottish Rite Bodies. Portions of the buildings are rented as offices and living quarters. Masonic organizations benefit to the extent of having their meeting quarters here. The income of the building is dedicated to charity. A ward for children, consisting of twenty five beds, is fully maintained from this income. This ward is at St. Luke's Hospital in Tokyo, which is the finest medical institution in the Far East.

The organizations which meet in the Tokyo Masonic Building are Tokyo Masonic Lodge No. 2, Yuai Lodge No. 11 and Harmony Lodge No. 18 under the Grand Lodge of Japan; Sinim Lodge under the Grand Lodge of Massachusetts; Kanto Lodge No. 143 under the Grand Lodge of the Philippines; the four Scottish Rite Bodies; Tokyo Royal Arch Chapter No. 1; Royal and Select Masters Council No. 1; Tokyo Commandery Knights Templar No. 1; Torii Oasis Shine Clubs of Japan; the Eastern Star; the DeMolay and the Rainbow Girls. The Grand Lodge of Japan also has its headquarters in this building. For American Forces stationed in Japan, the Tokyo Masonic Building has been their Masonic home away from home.

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- 8. In the degrees of Scottish Rite Masonry the great essentials of our human and Divine relationships are taught through the medium of the spoken word and the dramatic reproduction of many of these fundamental relationships.
- 9. Scottish Rite Masonry expressed a profound belief in the capabilities of human nature, the willingness of the Divine to reinforce the human, and the betterment of the world by the cooperation of God and man.
- 10. The degrees teach you to participate in the glorious work of spreading the propaganda of the Fatherhood of God and the Brotherhood of Man, so that in time to come, the words of the Master may be fulfilled when He said, "I will draw all men unto me."
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Yaskel, Henry (P.M.)
Tokyo Lodge #2, Tokyo, Japan

Kimoto, Tadashi A. (W.M.) Tokyo Lodge #2, Tokyo, Japan

Nosker, Ellis B. Honshu Lodge #8, Tokorozawa, Japan

Quick, Floren L. (P.M)

Moriahyama #7, Asaka, Japan

Ballew, Creek L.
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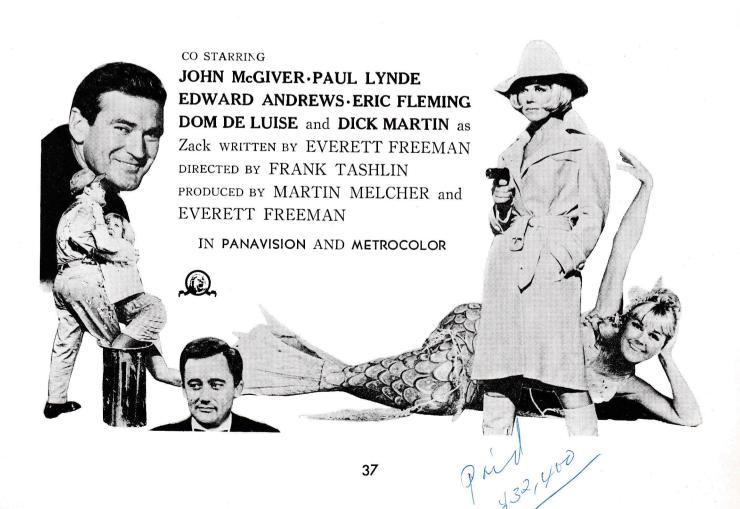
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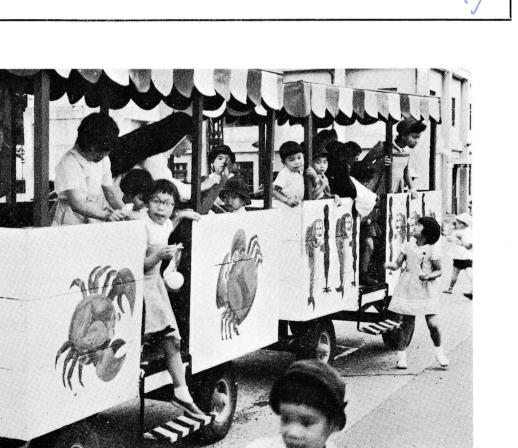


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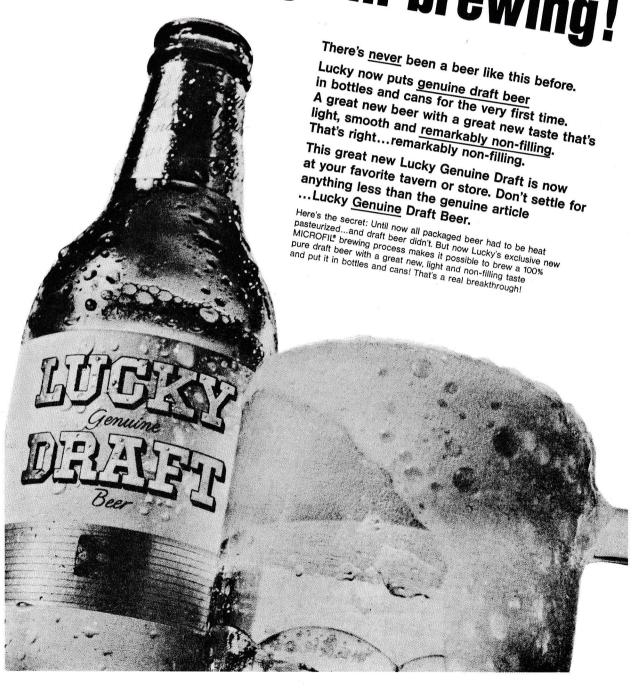
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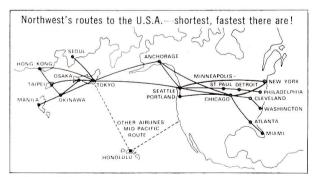
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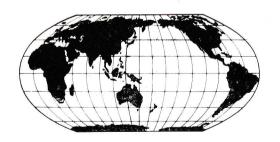
Harada, Seki & Bernard At St. Luke's Hospital

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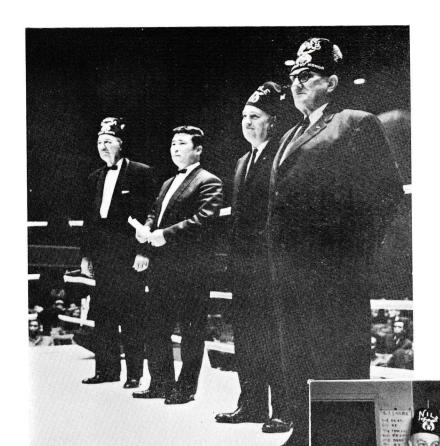




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Col. Dienz, from Korea, visits St. Luke's Hospital together with Bernard, Harada and Seki



At the Annual Shrine Picnic 4 Sep. 1966

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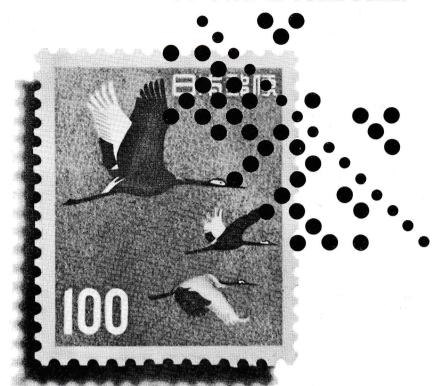
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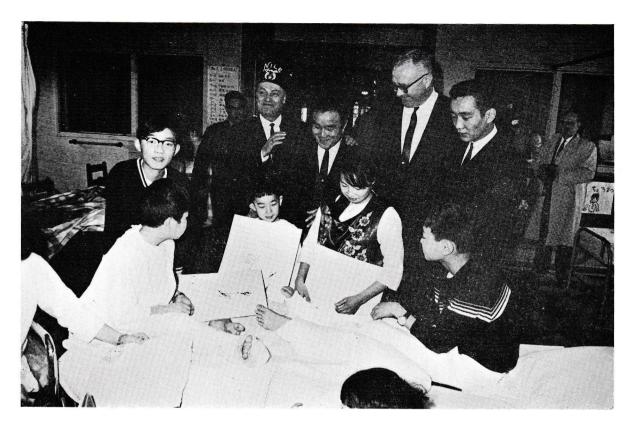
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Bernard, Harada, Col. Dienz and Seki at St. Luke's Hospital



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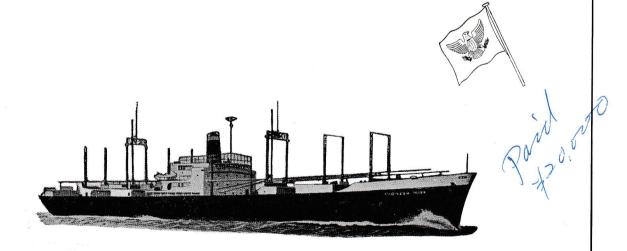
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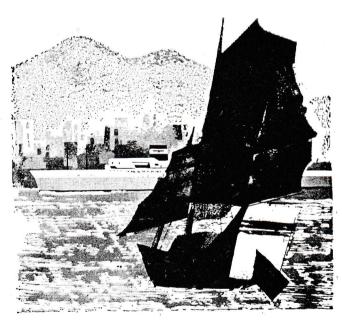
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To Illustrious Potentate Dr. Brandt Bede and the members of the Afifi Temple Divan and tour party The Kami-Sugi Shrine Club extends a most cordial and fraternal welcome to Japan.

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They called it "act of providence," which has to be endured,
Anyway, the neighbors said, such cases can't be cured.

But not my Ma! She used to say that rich folks found a way

To straighten crippled children's legs, so they could run and play.

"It don't seem fair that there's no hope," she'd say, "for boys like mine

Whose folks are poor!" And then one day, she heard about the Shrine.

The Shriners' doctor saw my legs. He didn't shake his head
Like most folks did. "We'll fix you up as good as new," he said.

"We're awful poor," said Ma. "It's hard to pay for food and rent."

"Give us that boy," the Shriners said. "It won't cost you one cent."

They didn't ask about what church we went to, or if any,
Or if we had some Shriner kin. Their questions wasn't many.

They took me in. And then one day, the doctor said, "Well, son,
Let's try those new straight legs of yours and see how well you've done."

I don't know how they did it—I'm not much on doctor's talk;
I only know I used to crawl—and now! See, I can walk;
I wonder why my mother cried when I went home so straight and fine!
But through her tears I heard her say, "God bless the Shrine!"

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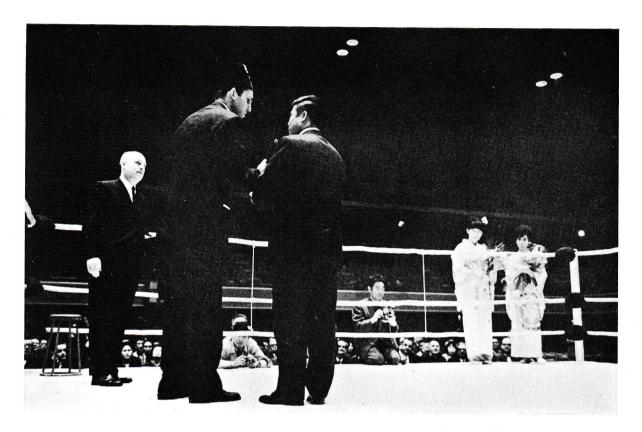
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- 1. The parents must be unable to pay for the medical services.
- The primary reason for treatment must be to improve or cure a crippled or deformed condition.
- The child must be under 14 years of age, and it should be reasonably certain that treatment can be completed before the age of 14 years.
- The child MUST be of sound mind, of average intelligence, and reasonably normal mental activity.
- The child must be examined and approved for admittance by the Chief Surgeon of the Hospital, or by his assistant.
- The application form must be signed and vouched for by a Shriner who personally knows the financial condition of the parents or guardian.

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funds were provided—wouldn't you?

If you ever had the privilege of visiting one of the 17 cheery Shriners Hospitals, and there witnessed the miracles being performed, your heart would be filled with pride in the accomplishments of the great organization which you have the honor to call your own—and there would be no hesitancy about subscribing to a life membership in the great Hospital Fund at a cost of only \$150.

And remember, by investing \$150 for one of these precious life memberships you help fulfil the Shriners' obligations to thousands of youngsters still beseeching us to take them into our hospitals and mend their broken bodies.





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A BRIEF HISTORY OF THE SHRINE

In 1870, William J. Florence, a distinguished American actor, returned from a European trip inspired by the pageantry, and Oriental splendor of a private ceremony sponsored by the Arabian Consul at Marseilles, France. From notes and material submitted to him by the actor, Walter M. Fleming, eminent physician, Civil War Veteran, 33rd degree Mason, and Knight Templar, contrived a ritual.

On June 15, 1871, Fleming, Florence, and 11 Masonic friends, meeting in New York City, endorsed a proposal for a now fraternal order to be composed of Knights Templar and 32nd degree Scottish Rite Masons, based on Fleming's ritual with its background of Oriental glamour, pageantry and mystic splendor. On September 26, 1872, meeting at the Masonic hall on East 23rd St., New York City, the thirteen charter members held their first Official session and formally organized "Mecca Temple" of the Ancient Arabic Order, Nobles of the Mystic Shrine. Dr. Fleming was elected Illustrious Grand Potentate. The original ritual, prepared by him in his own handwriting, is now displayed in the Mystic Shrine Rooms of the Masonic National Memorial at Alexandria, Va.

For a number of years, Noble Fleming. Potentate of Mecca Temple from its inception, considered the organization of a national body. The second Temple of the order, Damascus in Rochester, N. Y., was set to work under dispensation on February 8, 1875 and chartered under date of June 6, 1875. One year later, on June 6, 1876 in New York City, the Imperial Council of Shrine for the United States was organized. By June 20, 18 7, the Shrine had 37 Temples,

with a total membership of 4,398. On that date the title of "Imperial" was adopted in lieu of "Grand" in designating the Shrine's National Officers, and the title of Imperial Council for the United States of America was changed to Imperial Council for North America, following the chartering of Rameses Temple, of Toronto, as the first Canadian Temple.

By July of 1957, the Shrine of North America had expanded to 166 Temples, with a total membership of nearly 800,000 Nobles in Canada, Mexico, Hawaii, the Canal Zone, every state in the Union and the District of Columbia.

The Shrine has thus been superimposed on the structure of Free Masonry. One out of every five Masons in the United States is now a Noble of the Mystic Shrine. Official headgear of the Shrine is the Red Fez; the insignia consists of the scimitar and crescent. The Shrine has gradually become the humanizing agency of Masonry, seeking to keep alive in men the spirit of youth. Mankind must have periods of relaxation, and the Shrine offers wholesome companionship, clean fun and a welcome escane from the worry, care and drab routine of our daily lives.

Every Shriner believes that while pleasure is something we can take out of this life, or something we can put into it, happiness is something that we **share.** Each Noble of the Mystic Shrine realizes that no man has any real right to play unless he has also contributed to the happiness of others. Out of such thoughts and ideals came the idea of the Shriners Hospitals for Crippled Children. Today, the Shrine supports 17 of these hospital which are known as "The World's Greatest Philanthropy."

We of Far East Lodge No. 1 F. & A.M. under the Grand Lodge of Japan extend our most cordial and fraternal greetings to Potentate Dr. and Mrs. Brandt Bede and the members of visiting Divan of AFIFI Temple from Tacoma, Washington. Our sincere wishes are yours for a Healthful, Happy and Successful Pilgrimage.

Dewey M. Radcliffe Secretary

Alfred R. Harrison

Master

The members of Honshu Lodge No. 8 F. & A. M. under the Grand Lodge of Japan extend Fraternal Greetings to the Potentate and Nobility of Afifi Temple of Tacoma Washington.

Welcome to Japan

Katsumi Koga Master

Lodge Meetings held every Monday at Bldg. #222, USADCJ, Tokorozawa, Saitama Pref, Japan.

Greetings and Congratulations
to the Divan, Novices and Nobles

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Blue Lodge Hall, Masonic Building

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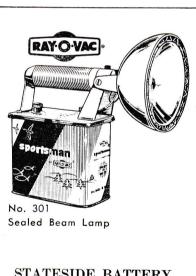
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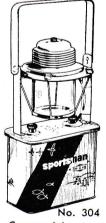
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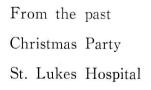
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Words of wisdom from AFIFI Representative James King

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He's the fellow we ask to fight for our country when it is in danger, and the measure of his service is the measure of our security.

He's the fellow who reverences mother, and who is never happier than when his dad is his pal. He's the fellow who seeks to serve others, and aspires to leadership, as prerequisites to good citizenship.

He's the fellow who likes to work and play with other boys, and work and play make a good DeMolay.

He's the fellow for whom you are working, and he will carry on what you have started.

He's the fellow into whose hands we will deliver the fate of our nation, and perhaps the fate of all humanity.

That's the fellow who is the DeMolay boy, and he is your son and my son!



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WHAT IS A SHRINER?

A Shriner, first of all, is a Mason in thought, in deeds, in his heart. He is a man dedicated to the service of others. He is identified by a red fez.

He may be the mayor of your city, the senator or governor of your state, or the president of the United States, such as Harry S. Truman. He may be a famous athlete like Ty Cobb, or a military leader such as Generals Mark Clark and Douglas MacArthur, or Admiral King. He may be a philanthropist like our own Claude Foster or an industrialist like our Ben Fairless.

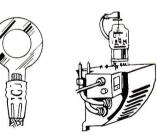
He may be a school teacher, a minister, a doctor. He may be a lawyer or outstanding jurist like Supreme Court Chief Justice Earl Warren. He may be an architect, an engineer, a butcher, a baker, a restauranteur. He may be your neighbor, the fellow across the desk from you, a man out in the plant. He may be a mechanic, a salesman, a service station operator.

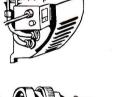
You know him because he was so inspired by Masonry that he sought more light through your Consistory or your Chapter, Council and Commandery.

The world knows him as a Shriner because he represents freedom to all peoples, charity to his brotherhood, hope to the oppressed. But, most of all, his red fez is his personal badge of courage that says "he cared enough for some unfortunate crippled child that he gave not only his time and his effort--but money, too, that the child may walk",



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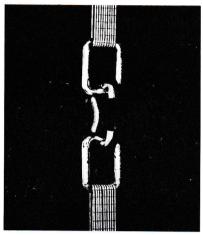
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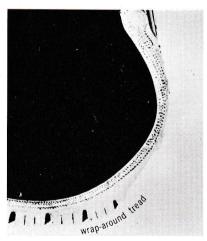
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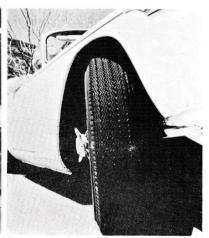
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"POTENTATE'S BALL"

Honoring Potentate Dr. Brandt Bede of Afifi Temple
Hilton Hotel, Tokyo

5 November 1966



PROGRAM

| 1830 - 2000 | Reception, Cocktails and Hors d'oeuvres. |
|-------------|--|
| 2000 - 2100 | Dinner, Pearl Ball Room. |
| 2100 - 2130 | Introduction of Potentate Bede, Afifi Divan and Dignitaries. |
| 2130 - 2230 | Dancing. |
| 2230 - 2330 | Floor Show. |
| | Starring |
| | "The Loved Ones" |
| | from the Sahara at Las Vegas, Nev. |
| | with all girl revue |
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MENU

Dancing until time to fold the Arabs Tent.

2330 - 0100

Cream of Asparagus Soup
Roast of Kobe Beef Bordelaise
String Beans Amandine
Chateau Potatoes
Origami Salad
Baked Alaska
Rolls & Butter
Coffee or Tea



REIFSNIDER, John April 1, 1965 RILEY, Frederick F. August 1, 1965 FENNELLY, Charles October 13, 1965 NELSON, Carroll F. E. April 28, 1966

Past President
Past President
Past President
Past President

ARMSTRONG, Thomas June 6, 1956 HALES, John A. August 20, 1957 LEVIN, Stanley Fredric February 3, 1958 BARNHILL, Charles V. February 17, 1958 ANDERSON, Charles Mcg. 1958 BARNES, Kenneth M. March 22, 1959 GROTJOHAN, Albert W. March 30, 1959 DOW, Elwyn Everett June 24, 1959 TAKESUE, Thomas A. August 15, 1959 EDWARDS, Herbert Joy November 17, 1959 WILLIAMS, Harley T. January 12, 1960 POWELL, Mansely J. February 2, 1960 WOOD, Benjamin F. March 30, 1960 MANNING, Tom M. April 21, 1960 HENDERSON, William Robert April 27, 1960 CORBITT, James Francis April 28, 1960 WATSON, John V' May 9, 1960 MARQUAT, W. F. May 29, 1960 HUGHES, John Peter August 25, 1960 KUENZLI, Robert C. December 23, 1960 HALL, Charles Henry January 10, 1961 STAINES, Herbert Lucas April 3, 1961 STUART, O. Russell December 21, 1961 GREENE, Winston Kingsley January 10, 1962 ORMBERG, Roger S. March 3, 1962 March 17, 1962 KLEWENO, Henry A. LEVY, Joseph November 5, 1962

IHLENFELD, John W. 1962 POWERS, Orson B April 4, 1963 SEARLES Eugene Joseph June 6, 1963 REICHMANN, Richard E. November 25, 1963 FERGUSON, Ira Floyd December 9, 1963 JOHNSON, Randolph E. December 12, 1963 TAYLOR, Frederick C. December 23, 1963 BRODIL, Franklin V. January 5, 1964 PETERSON, Charles Arden March 29, 1964 LITTLE, Willis Raymond 1964 COLTRAIN, Arthur W. MITTEN, Howard PARKER, Arthur E. November 5, 1964 WHITE, Ernest W. November 25, 1964 ZIMMERMAN Henry James February 8, 1965 KOMATSU, Takashi March 14, 1965 BUCHAN, John Peter May 11, 1965 LUCAS, Harold A. May 1965 SMITH, Edward Turner July 23, 1965 CARPENTER, Vernon August 14, 1965 CHU, Shih-Ming October 26, 1965 SPINAR, Frank J. November 17, 1965

February 1, 1966

May 5, 1966

May 7, 1966

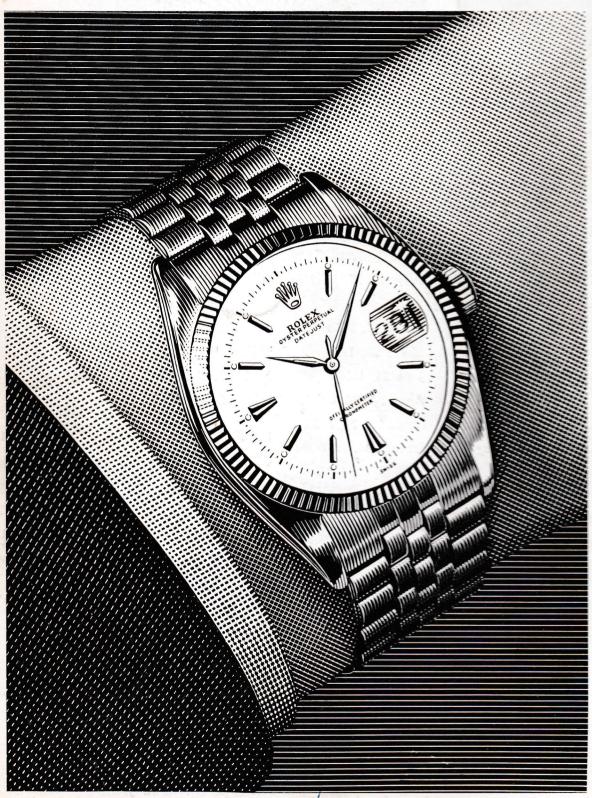
1966

ROSE, Melvin C.

MANDERY, Andrew J.

BURNSIDE, Avril B.

DAVIS, Delbert A.



Paid 40,000