

A.A.O.

N.M.S.



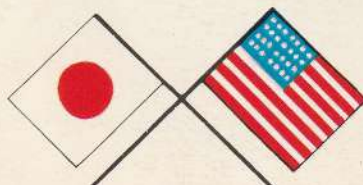
SHRINE CEREMONIAL

3~5 NOVEMBER
1978



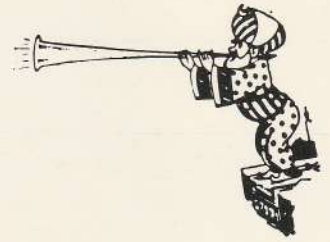
TORII OASIS SHRINE CLUBS OF JAPAN

**TOKYO SHRINE CLUB · YOKOHAMA SHRINE CLUB · KANTO SHRINE CLUB
YOKOSUKA SHRINE CLUB · KANAGAWA SHRINE CLUB · MISAWA SHRINE CLUB
SASEBO SHRINE CLUB · IWAKUNI SHRINE CLUB**



PROCLAMATION

تاهي ابا ال اشرف



Harken ye to the Muezzin's Call !
The blessing of Allah and His Peace upon thee.
Heed well, all ye Sons of Mecca.

Allah, the Mighty One, hath spoken from the Golden Cloud which cometh down from the zenith of the Seventh Heaven. Comes the call to all ye faithful to make a Pilgrimage to the sacred city of Mecca. Therefore, His Prophet, Mohammed Leif M. Andersen Potentate, will lead forth across the great desert lies in the Wadi of Tokyo, near the placid Sumida River, a magnificent caravan—with Mecca as its destination.

The AFIFI soothsayers have checked the stars in the Arabic horoscope and selected

SATURDAY, NOVEMBER 4, 1978

The pilgrimage is forming and none should be left behind. The road to Mecca is opened wide for all who would desire to join. All worthy caravans will follow the Hegira to the Holy City and proceed to the magnificent Mecca of Tokyo, Japan, where the caravans will be joined with a tremendous throng of the most worthy Nobles in the Far East to partake in the ceremonies and splendor of a Mammoth Ceremonial. It will be a festive occasion when hundreds of poor sons of the desert will seek shelter from the burning sun in the cool shade beside the sacred well, in the restful and tranquil confines of the Great Temple, near the great Tokyo Tower, at the oasis of Tokyo.

If you would join in this hazardous journey to Mecca, gird yourself well, for strange is the road for those who have never gone that way. ALLAH is merciful, and if you have lived up to your obligations and have performed your absolutions, Allah will grant you much peace and joy. Arouse ye then, Awake, and Arise ye Sons of the Desert, for Allah the Omnipotent, in his infinite wisdom has decreed the pilgrimage to the Sacred city of Mecca.

I beseech you therefore Nobles, to let no stone remain unturned, let no camel path remain unexplored, in order that you may discover these unregenerate desert denizens and unwashed unbelievers whom you believe merit the purifying draught of the Incorruptible waters. Promise them the opportunity to visit the land where rivers of milk form an inexhaustible supply of strength and refreshment.

Promise them The Benevolent Brotherhood and unselfish friendship accorded all pious and trustworthy Nobles of the Mystic Shrine.

If they bear bravely the Moslem Test, the trials, the tribulations and ordeals precipitated by the Blazing Sun and the Hot Sands, they will become Nobles of the Ancient Arabic Order of the Nobles of the Mystic Shrine. They will be able to enjoy the Feast of the Ramadan and rejoice at the end of the long hot journey by cooling their burning feet in the shade of the Great Oasis in Mecca.

Arouse ye Nobles, go forth, and bring Novices by the score for our fateful journey.

Jose J. De Luna
President

Torii Oasis Shrine Clubs of Japan



A BRIEF HISTORY OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE (A.A.O.N.M.S.)

Over 100 years ago an internationally prominent actor and a physician, who was also a highly skilled juggler-magician, decided to design "A Playground for Masonry." This organization, as yet unnamed, eventually became the Mystic Shrine of North America.

The famous actor was Billy Florence. The respected physician, who was a 33° Scottish Rite Mason, was Dr. Walter M. Fleming. They were brought together by their mutual quest for an organization of eligible Masons which would be interesting, impressive, pleasing and where good fellowship would be the watch word.

Dr. Fleming delegated the creation of the Shrine Ritual to Billy Florence because of his theatrical talents. Borrowing from experience obtained while in Europe, as well as many mystical and legendary traditions from several Arab countries, Noble-to-be Florence created the Shrine Ritual, much as we see it today.

After years of preparation, a meeting was held in the Masonic Hall, 114 East 13th Street, New York City for the purpose of formally organizing the First Shrine Temple in the United States.

Dr. Fleming proposed that "Mecca" be the name of this Temple. From that beginning over 100 years ago, the Ancient Arabic Order of the Nobles of the Mystic Shrine has grown to be one of the greatest Fraternal and charitable organizations in history. The Orthopedic and Burns Hospitals, 22 in number, are entirely supported by the nearly one million Nobles of the Shrine. Thousands of small bodies have been mended in the more than 55 years since the first hospital opened, all at no cost to the patients, parents or guardian.

*It is written — "A Shriner believes that PLEASURE
is something that one takes out of life but
HAPPINESS is something that one shares."*



THE IMPERIAL COUNCIL
OF THE
ANCIENT ARABIC ORDER

NOBLES OF THE MYSTIC SHRINE

FOR NORTH AMERICA
GENERAL OFFICES - CHICAGO

August 31, 1978

OFFICE OF
WARREN F. WECK, JR.
IMPERIAL POTENTATE
4701 GOLF TERRACE
MINNEAPOLIS, MINNESOTA 55424
Area Code 612, 372-8535

MEMBER
ZUHRAH TEMPLE
MINNEAPOLIS, MINNESOTA



TO THE NOBLES IN THE FAR EAST. . .

Tradition is an important aspect of the Shrine. One of the great Shrine traditions is the three-decade-old Far East trek sponsored alternately by Afifi, Islam and Nile Temples. I wish to extend my thanks to the Nobility of Afifi for helping to perpetuate this trek.

As head of the 950,000 Shriners, it is my pleasure to welcome the newly created Nobles in Manila, Bangkok, Hong Kong, Taipei, Seoul and Tokyo. You are joining a 106 year old fraternity that has operated the Shriners Hospitals for Crippled Children for 56 years. The 18 orthopedic units and 3 burns institutes provide excellent specialized medical care to all children through age 15 regardless of race or religion. And the Shrine pays for it all.

All of us are part of this great heritage and promising future. I extend my best wishes to all who are participating in this exciting tradition.

Cordially yours in the Faith,

Warren F. Weck, Jr.
Imperial Potentate



THE IMPERIAL COUNCIL
OF THE
ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA
GENERAL OFFICES - CHICAGO

OFFICE OF
CHESTER A. HOGAN
PAST IMPERIAL POTENTATE
2708 EAST MAIN AVENUE
PUYALLUP, WASHINGTON 98371
Area Code 206, 845-1782

MEMBER
AFIFI TEMPLE
TACOMA, WASHINGTON



My Dear Nobles:

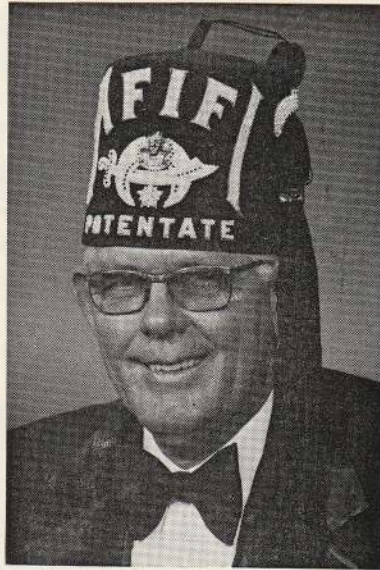
It is a special privilege for me to again make a trek to the Orient and a joy to meet old friends and make new ones.

As Masons and Shriners we have a great opportunity to spread the sunshine of fellowship and goodwill. It is truly a great honor and satisfaction that we can be a part of those who help burned and crippled children. Your patriotic allegiance contributes greatly to God, Country, Family and Fraternity.

Es Selamu Aleikum!
Cordially yours in the Faith,

Chester A. Hogan

Chester A. Hogan, 33°
Past Imperial Potentate



To The Nobility,

The Divan & Nobles of Afifi Temple join me to extend to all of you most friendly and fraternal greetings.

We are grateful for being granted a dispensation to hold ceremonials in the Orient this year. We want to make this 1978 ceremonial Pilgrimage one that will be long remembered by those having the opportunity of attending.

Our hand of friendship is extended to all of you, and know both old and new Shriners are or will be happy to be a part of the Worlds Greatest Philanthropy, our Orthopedic Hospitals and Burns Institutes.

Yours in the Faith,

Leif M Andersen
Potentate

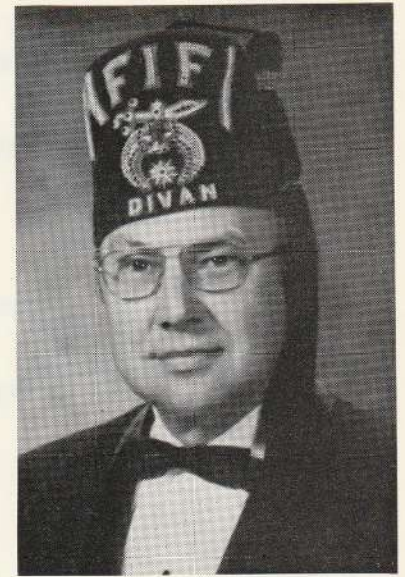
AFIFI DIVAN



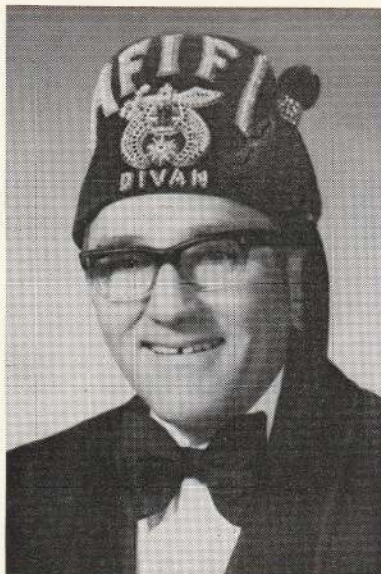
EDWARD V. HUDSON
Chief Rabban



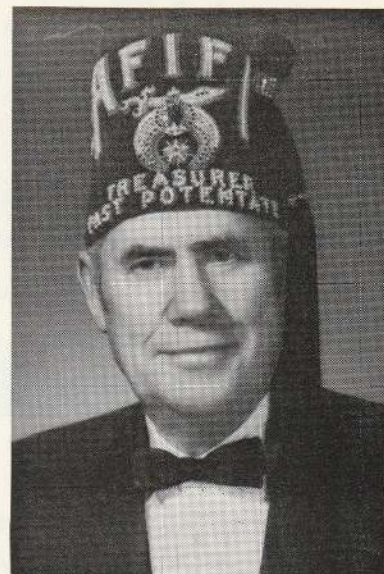
JAMES G. HARMON
Assistant Rabban



ROBERT L. PETERS
High Priest & Prophet



HARRY M. JORENSON
Oriental Guide



J. ALDEN WOODWORTH
Treasurer



RUSS H. MICHAEL
Recorder



EMBASSY OF THE
UNITED STATES OF AMERICA

Tokyo, September 28, 1978



The Torii Oasis Shrine Clubs of Japan are to be congratulated for their important and lasting contribution to friendship between Japan and the United States. I would also like to welcome to Japan the officers of the Afifi Temple in Tacoma, Washington, who are here to assist the Torii Oasis Shrine Clubs in their annual ceremonial.

I commend the Torii Oasis Shrine Clubs of Japan in particular for their very generous and effective children's hospital program here in Japan.

Again, I extend to you my best wishes for a successful and beneficial meeting.

Mike Mansfield
U. S. Ambassador

HEADQUARTERS
UNITED STATES FORCES, JAPAN

APO SAN FRANCISCO 96328

3 October 1978



On behalf of the men and women of United States Forces, Japan, I take great pleasure in welcoming the officers and members of Afifi Temple to Japan. We in US Forces are well aware of the selfless charitable work done by the Torii Oasis Shrine Clubs here in Japan.

I am pleased to extend best wishes for a successful ceremonial and continued good fortune in all future endeavors.

Sincerely

A handwritten signature in black ink that reads "George G. Loving, Jr." in a cursive script.

GEORGE G. LOVING, JR., Lt General, USAF
Commander



GRAND LODGE
OF
FREE AND ACCEPTED MASONS
OF
JAPAN

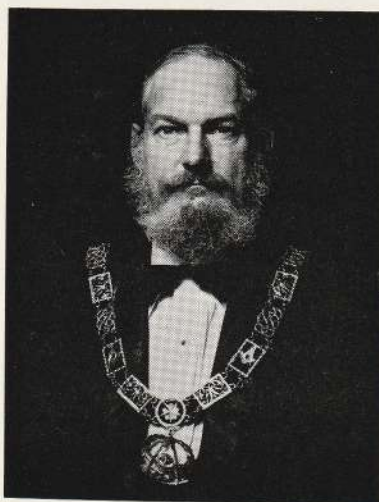
RONALD E. NAPIER
GRAND MASTER

FLOYD J. ROBERTSON, PGM
GRAND SECRETARY

MORI BUILDING NO. 6, 3RD FL.
6-8, TORANOMON, 3-CHOME
MINATO-KU, TOKYO 105, JAPAN

Cable Address
"GRANDLODGE TOKYO"

Tel.: 433-4981/2

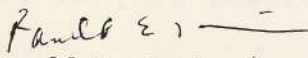


On behalf of the Brethren of the Grand Lodge of Japan, it is with extreme pleasure that I welcome the Torii Oasis Shrine Clubs of Japan to their 30th Annual Shrine Ceremonial.

I extend sincere fraternal welcome to Illustrious Potentate Leif M. Andersen and his Divan of AFIFI Temple from Tacoma, Washington on their Pilgrimage to the Orient.

Any plaudits extended to the Torii Oasis Shrine Clubs of Japan, must of necessity, mention their Hospital Program to assist crippled children, and burn cases to return them to a useful and healthy life. My whole hearted support in your Programs. I wish you a most successful Ceremonial, and you may depend on my personal participation in the same.

Sincerely and fraternally,


Ronald E. Napier
Grand Master



On behalf of Torii Oasis Shrine Clubs of Japan I welcome Illustrious Potentate Leif Anderson, his divan and guests to the beautiful land of the rising sun.

I'm sure their visit in Japan will be a happy and a memorable occasion.

The new Nobles of this ceremonial will carry with them fond memories of becoming members of such a noble and benevolent organization as the Shrine.

I hope that the new nobles resign themselves to assist in our endeavors of helping the crippled children of the world as "no man stands so tall as when he stoops to help a crippled child". Accordingly as a new noble you may be called to assist in fund raising projects so that medical assistance can be provided to the burn and cripple children.

As my year as President comes to a close I wish to express my sincerest appreciation to my understanding wife who graciously supports me in my Masonic endeavors. Special thanks goes to Noble Paul E. Newman, who is the keystone of Shrinedom in Japan as we depend heavily on his wisdom and untiring assistance.

Sincerely and fraternally,

Jose J. DeLuna
President of
Torii Oasis Shrine Clubs of Japan

TORII OASIS SHRINE CLUBS OF JAPAN
EXECUTIVE COMMITTEE



CHARLES R. DODD
First Vice President

HARRY RAMSDEN
Second Vice President

CALVIN G. WEEKS
Third Vice President



PAUL E. NEWMAN
Secretary - Treasurer



WILLIAM R. LEPPER
*Chairman
Hospital Committee*



GEORGE S. BUREAU
Chaplain

CLUB PRESIDENTS
TORII OASIS SHRINE CLUBS OF JAPAN

JOHN R. CLARK
President
Iwakuni Shrine Club



CALVIN G. WEEKS
President
Kanto Shrine Club

JOHN J. GANNON
President
Kanagawa Shrine Club

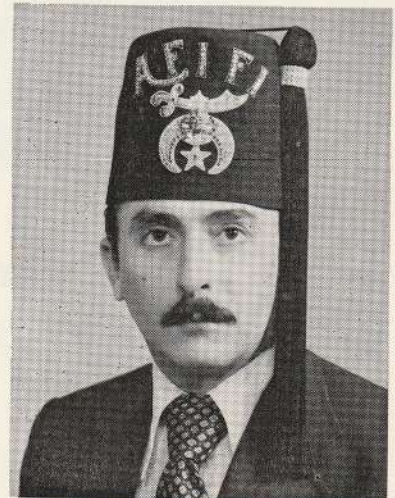
President
Misawa Shrine Club



SHIZUKI UENO
President
Sasebo Shrine Club



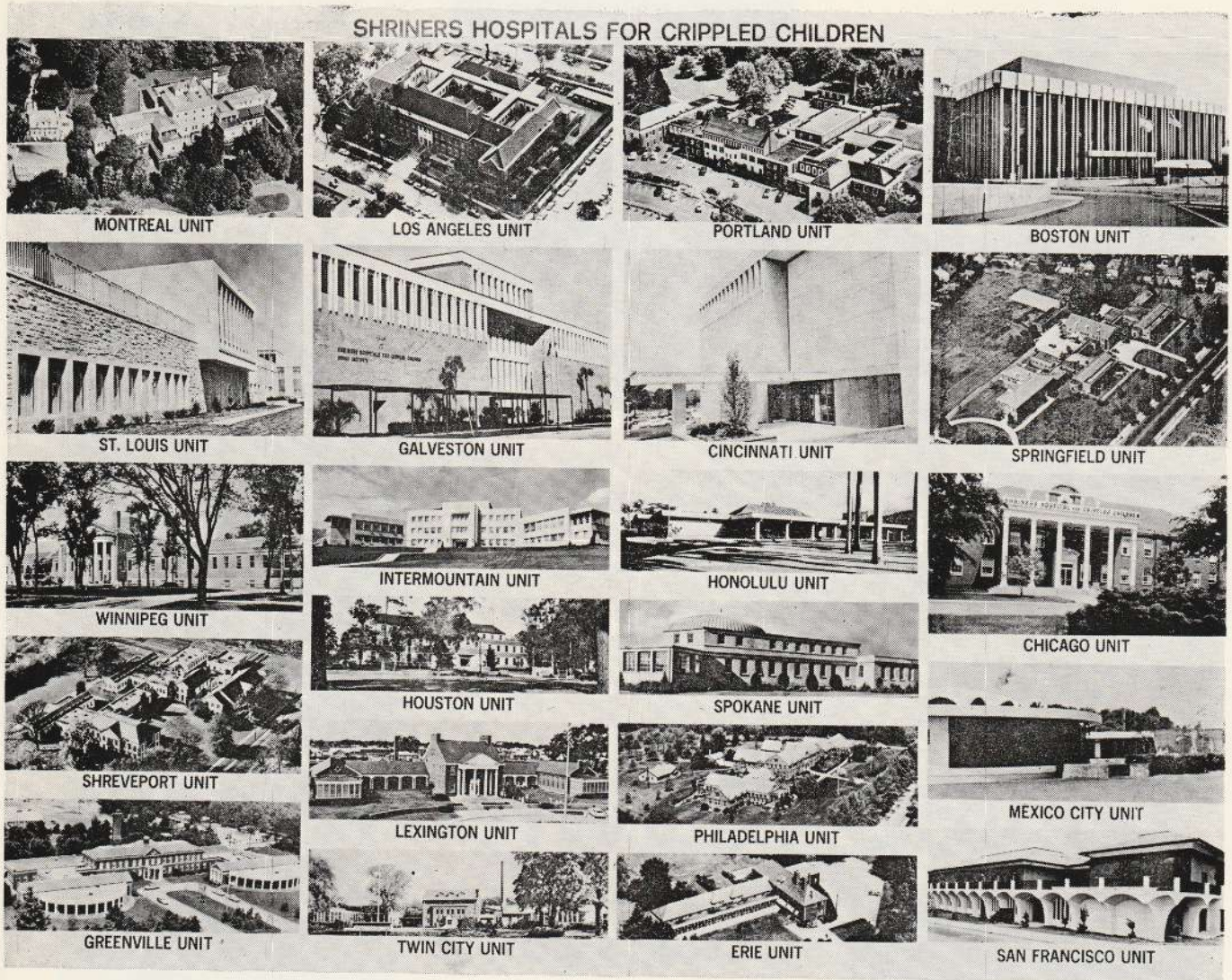
CHANDERBAN G. ADVANI
Secretary
Yokohama Shrine Club



EVERETTE E. SPARKMAN
President
Yokosuka Shrine Club

THE TWENTY-TWO SHRINERS HOSPITALS FOR CRIPPLED CHILDREN

Comfort, attention and loving care



THEY WALK AWAY FROM THESE

Those who CAN pay MAY NOT enter
 Those who CANNOT pay MAY enter

FACTS ABOUT SHRINERS HOSPITALS

WHAT ARE SHRINERS HOSPITALS FOR CRIPPLED CHILDREN?

Shriners hospitals for Crippled Children are hospitals designed to provide treatment for crippled children or burned children, regardless of race or creed, with no cost to parents or guardians. There are 22 Shriners Hospitals in the United States, Canada, and Mexico, including 3 Shriners Burns Institutes. Orthopedic Units are specialized Hospitals equipped and staffed to treat children up to 15 years of age afflicted with deformities, diseases and injuries involving the bones, joints and muscles whose parents cannot pay for their care. The Burns Institutes are specialized hospitals equipped and staffed to treat severe, fresh burns in children.

SHRINE HOSPITALS

Orthopedic Units: Chicago, Illinois—68 beds; Erie, Pennsylvania—38 beds; Greenville, South Carolina—60 beds; Houston, Texas—54 beds; Honolulu, Hawaii—30 beds; Lexington, Kentucky—50 beds; Los Angeles, California—60 beds; Mexico City, Mexico—60 beds; Minneapolis, Minnesota—60 beds; Montreal, Quebec—60 beds; Philadelphia, Pennsylvania—100 beds; Portland, Oregon—80 beds; St. Louis, Missouri—100 beds; Salt Lake City, Utah—60 beds; San Francisco, California—60 beds; Shreveport, Louisiana—60 beds; Spokane, Washington—40 beds; Springfield, Massachusetts—60 beds; Winnipeg, Manitoba—50 beds. **Burns Institutes:** Boston, Massachusetts—30 beds; Cincinnati, Ohio—30 beds; Galveston, Texas—30 beds.

WHO OWNS AND OPERATES SHRINERS HOSPITALS?

Shriners Hospitals for Crippled Children are owned and operated by the Ancient Arabic Order, Nobles of the Mystic Shrine, located in North America. The first Hospital Unit was established in Shreveport, Louisiana in 1922.

HOW MANY PATIENTS HAVE BEEN TREATED?

More than 180,000 patients have been treated, without charge, in Shriners Hospitals, which are equipped to render the finest and most modern care to the crippled or burned child. Approximately

8,000 patients are treated each year in Shriners Hospitals which, appropriately, have been called "THE WORLD'S GREATEST . . . AND MOST REWARDING . . . PHILANTHROPY."

HOW CAN APPLICATION FORMS BE OBTAINED?

Application forms can be obtained from any Shrine Temple's Office. Islam's Office address is: 1651 19th Ave., San Francisco, CA. 94122.

HOW ARE SHRINERS HOSPITALS SUPPORTED?

Shriners Hospitals are financially supported by both Shriners and their friends. Funds from many Shrine-sponsored events, such as football, circuses, horse shows, baseball and basketball contests, dances, paper sales, and similar activities help support our Hospitals. Endowments, wills and gifts from Shriners and from non-Shriners, permanent contributing Hospital memberships, voluntary contributing memberships, and the current \$100 million dollar club are all sources of income for support of Shriners Hospitals.

SHRINERS BURNS INSTITUTES offer newest techniques in care and treatment of children with burn injuries, including plastic surgical procedures and physical therapy. Patients with "healed" burns, including loss of function of any part of the body, such as deformities, contractures or excessive scarring may be accepted for treatment in the Orthopedic Hospitals.

HOW MUCH WILL IT COST?

There is no charge whatsoever. All treatment and care in Shriners Hospitals for Crippled Children is provided without cost, even though Orthopedic cases may average \$1900 per patient with Burns cases averaging \$10,000 each. Some of the most severe burns cases have cost as high as \$25,000 and more.

WHAT ARE THE PURPOSES OF SHRINERS HOSPITALS?

To furnish the finest possible medical care for crippled or burned children from early infancy to their 15th birthday; to save

the lives of burned children; to conduct research in both orthopedic and burns fields; to instruct medical personnel in the care and treatment of both crippled and burned children; and to return as many children as possible to useful and purposeful roles in society. APPROXIMATELY ONE-THIRD OF ALL ORTHOPEDISTS PRACTICING TODAY HAVE RECEIVED TRAINING IN A SHRINERS HOSPITAL.

WHAT HAVE SHRINERS HOSPITALS COST?

The Ancient Arabic Order, Nobles of the Mystic Shrine, have invested \$47,000,000 in construction costs which include \$12,000,000 for the three Burns Institutes. Since the erection of the first Shriners Hospital in 1922, the red-fezzed Nobles have invested \$147,489,189 in care and treatment resulting in return to the "race of life" of literally thousands upon thousands of handicapped youngsters. Annually, approximately \$30,000,000 is spent in the operation of 22 Shriners Hospitals.

WHO CAN HELP SHRINERS HOSPITALS?

Anyone . . . whether he is a Shriner or a non-Shriner (general public). Nobles may purchase a Permanent Contributing Membership in the Hospitals which exempts them for life from the \$5 annually assessed each member of a Shrine Temple for the support of the hospitals. The cost of the P.C.M. is \$150. Non-Shriners may purchase a Voluntary Contributing Membership at a cost of \$60 and dedicate the gift in memory of or in honor of anyone they desire. Other methods of supporting our philanthropy include endowments, wills, and gifts. The currently operating \$100,000,000 Club is also for this purpose.

Another urgent need is for blood donors. Shriners and non-Shriners can donate blood for use in a Shriners Burns Institute through any hospital that is a member of the American Association of Blood Banks and also at the community visits of the Red Cross Bloodmobile. Just ask at the time of donation that your blood be credited for use at a Shriners Burns Institute.

日本 トリイ オアシス シュライン クラブ 身体障害児童治療計画

日本 トリイ オアシス シュライン クラブは、終戦後、初の社会福祉事業推進を目的として、1949年に設立されました。

それまでは、相模 シュライン クラブ・東京 シュライン クラブ・横浜 シュライン クラブが中心となって個々に身体障害児童のお世話に当っておりましたが、当クラブの組織誕生をみて、また第一回記念事業の成功とその治療計画の推進により全国各地に続々と支部が設立され、現在では1,846人の新会員が加入しております。

会員達は身体不自由な子供達が、一日も早く健康を回復し、楽しい生活がおくれることを願って、これまでと同様に現在も事業計画に沿ってお世話しております。

今までに約295人の子供達が3カ月から2年間入院治療し、300人以上がマッサージ・足の矯正・又矯正靴をうけるため通院しました。この子供達は小児マヒの後遺症として長い間内反足とか、先天性股関節脱臼などで苦しんでいました。整形外科手術は日本でも著名な東京聖路加病院の外科医服部 武博士のもとでおこなわれ、ゆきとどいた看護をうけ、それぞれ退院し、現在では楽しい日々を送り、りっぱな市民となっております。

当クラブは、また米国のシュライン計画にならい、大やけどの皮フ後遺症を治療するため、これもまた日本で有数の外科医、東京大学附属病院の大森清一博士が、植皮手術等のむづかしい治療にあたっております。これら東京の医療機関の他に、青森県三沢市はまなす学園・広島赤十字病院・韓国のカソリック メディカル センターなど、各地の子供達にも恵まれた環境の中で治療がおこなえるよう、治療機関を用意しております。これらの治療計画は、当クラブの会員と関係各方面からの暖いご援助のもとにおこなわれております。

治療をうける子供さんは、国籍、宗教は問いません。14才未満で、多額の治療費負担困難な、恵まれない子供さんならば、どなたでも援助させていただきます。

恵まれない多くの身体障害児童が元気になられ、退院され楽しい社会生活が送られるようになられることは、私達の無上の喜びです。もし、このような手術、治療により救われるからだの不自由なお子様をご存じでしたら、是非ご連絡下さい。医療委員会が、ご相談に応じます。

連絡先：東京都港区

日本 トリイ オアシス シュライン クラブ
電話 (03) 433 - 4914

会長 ウィリアム R. レパー
トリイオアシス 医療部

THE T.O.S.C.J. CRIPPLED CHILDREN'S PROGRAM
IN JAPAN

The Torii Oasis Shrine Clubs, composed of approximately 1000 Shriners living in Japan and other parts of the world, have banded together to implement a program of assisting crippled children to regain their health, so that they can enjoy the life which is their rightful heritage. To date, approximately 325 patients have been hospitalized for periods lasting from three month to two years. Over 300 have received out-patient treatment such as massage, corrective shoes, braces and artificial limbs.

These unfortunate children were suffering from either clubbed feet, curved spines, tuberculosis of bones and joints, infantile paralysis, bow legs, congenital hip and such diseases and deformities that require orthopedic surgery or other methods of correction.

At present the Torii Oasis Shrine is placing its orthopedic cases in the St. Luke's International Hospital in Tokyo; the Seventh Day Adventist Hospital and the Japanese Police Hospital. Certain other disabling diseases are also given consideration.

Since the Torii Oasis Shrine Clubs' Hospital Program follows the same plan as the Shrine in the United States the use of plastic surgery and skin grafts to replace scar tissue resulting from severe burns or scalds are now included. Dr. Seiichi Omori of the Tokyo University Hospital and Dr. Nobuyuki Shioya, outstanding plastic surgeons in Japan, are performing skillful restoration of badly scarred and mutilated tissue for our patients.

This hospital program is being financed by the Shriners in Japan with the assistance of their friends.

To be eligible for admittance to a hospital under the Torii Oasis Shrine Program, a child must be under 15 years and its parents unable to pay for treatment.

There is no reference to race, color or religion when submitting an application. The pictures on some of the following pages show the children who are at present undergoing treatment.

If you know of any crippled child whom orthopedic hospitalization can help, feel free to contact any Shriner or call the Shrine Office 433-4914 and the Hospital Committee will carry on from there.

William R. Lepper

William R. Lepper
Chairman

Torii Oasis Crippled Children's
Program

GRAND LODGE OF JAPAN, F. & A. M.

The Grand Lodge of Free and Accepted Masons of Japan welcomes all visiting regular Master Masons to visit its Constituent Lodges during their travels in Japan. For the information of all those interested, the locations of our Masonic Lodges are listed below:

Far East Lodge No. 1 Meet every Wed.	#3 Yamate-cho, Naka-ku, Yokohama	Tokyo Yuai Lodge No. 11 Meet every Mon.	Mori Bldg. #6, 5th Fl., 6-8, Toranomon, 3-chome, Minato-ku, Tokyo 105
Tokyo Masonic Lodge No. 2 Meet every Thur.	Mori Bldg. , #6, 5th Fl. , 6-8, Toranomon, 3-chome, Minato-ku, Tokyo 105	Sagamihara Masonic Lodge No. 13 Meet every Tue.	Bldg. # 733, Camp Zama Carl L. Potts, Sec'y Tel: 233-3305
Square and Compass Lodge No. 3 Meet every Mon.	Kunitachi Masonic Kyokai 1-2-1, Naka, 3-chome, Kunitachi-Shi 186 Cecil A. Bostic Tel: 0425-76-6401	Cherry Blossom Lodge No. 14 Meet every Tue.	Fukuoka Asashi Bldg., Fukuoka-Shi Hidenori Hagiwara, Sec'y Tel: 092-661-4494
Kyushu Lodge No. 4 Meet every Tue.	Kunitachi Masonic Kyokai 1-2-1, Naka, 3-chome, Kunitachi-Shi 186 Jerry C. Bueck Tel. 0425-76-6401	Kokusai Lodge No. 15 Meet every Thur.	Joseph H. "Joe" Stine Masonic Temple P171 American Village Clyde L. Burford Tel: 0425-52-1475
Kyoto Lodge No. 5 Meet every Tue.	Sanjyo Zingumichi Higaski-iru, Higashiyama-ku, Kyoto Yasutaka Matsumoto Sec'y Tel: Kyoto 761-1161	Kintai Lodge No. 16 Meet every -Wed.	Iwakuni, MCAS Tel: 0827-21-4171 Ext 4797
Torii Masonic Lodge No. 6 Meet every Mon.	1-11-6, Futako-cho, Kasugai-shi, Aichi-ken Akira Washikita Sec'y Tel: 052-581-5876	Hokkaido Lodge No. 17 Meet every Tue.	1st Floor, Chitose Public Hall. Nekoshi Annex, 19, Nekoshi, Chitose-Shi Wataru Funakawa, Sec'y Tel: 01232-3-5422
Moriahyama Lodge No. 7 Meet every Wed.	Kunitachi Masonic Kyokai 1-2-1, Naka, 3-chome, Kunitachi-Shi 186 Tel: 0425-76-6401	Harmony Lodge No. 18 Stated Meeting: 2nd Wed.	Mori Bldg. #, 5th Fl. , 6-8, Toranomon, 3-chome, Minato-ku, Tokyo 105 Richard W.N.Child, Sec'y Tel: 443-3231
Honshu Lodge No. 8 Meet every Thur.	Masonic Temple, 9-169, Naka-ku, Kunitachi-Shi Tel: 0425-76-6401	Teikoku Lodge No. 19 Meet every Mon.	2nd Floor of the Higa Watch Bldg. #272 Uechi Gerald W. Tanner Tel: 098-937-4116/7
Nippon Lodge No. 9 Meet every Wed.	Community Bldg. Sasebo Shizuki Ueno, Sec'y Tel: 095-624-6111-3656	Yokosuka Lodge No. 20 Meet every Tue.	Fraternal Center, Bldg. B-53, Yokosuka Naval Base Andrew W. Herman
Aomori Lodge No. 10 Meet every Tue.	Shimokubo Aza Misawa Oaza Misawa-Shi Sunao Kanemitsu, Sec'y Tel: 017-653-5181-3395	Wakkanai Centennial Lodge No. 21 Meet every Tue.	Nosschap Wakkanai-Shi Kenzo Takatsu, Pro-tem. Sec'y Tel: 01622-3-2183

The Grand Lodge of Japan is located in the Mori Bldg. No. 6, 3rd Fl., 6-8, Toranomon, 3-chome, Minato-ku, Tokyo 105. (Telephone 433-4981)

MW Brother RONALD E. NAPIER, Grand Master

MW Brother FLOYD J. ROBERTSON, PGM, Grand Secretary

The Grand Lodge of Japan will hold its Twenty-first Annual Communication on Friday and Saturday, the 17th and 18th of March 1978 commencing at 9:00 o'clock A. M. All Master Masons are cordially invited to attend.

フリー・アンド・アクセプテッド・メーソンの日本グランド・ロッジは、その管轄に北は北海道から南は沖縄まで20のロッジを持っております。メーソン会員の方々がこれらのロッジをご訪問下さることを希望します。なお、日本におけるフリーメーソンに関することは下記にお問合せ下さい。

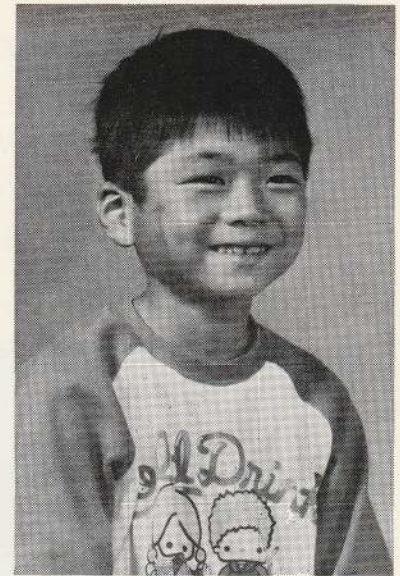
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日本グランドロッジ 電話 433-4981番

WHAT YOUR CONTRIBUTIONS HAVE DONE THIS PAST YEAR



Before



Now

Narimasa Wakabayashi, age 9

His teacher reports that because of his improved appearance, he has become less withdrawn and a happier more active young fellow.



Before



After second operation



Now

Kayo Wakabayashi, age 11

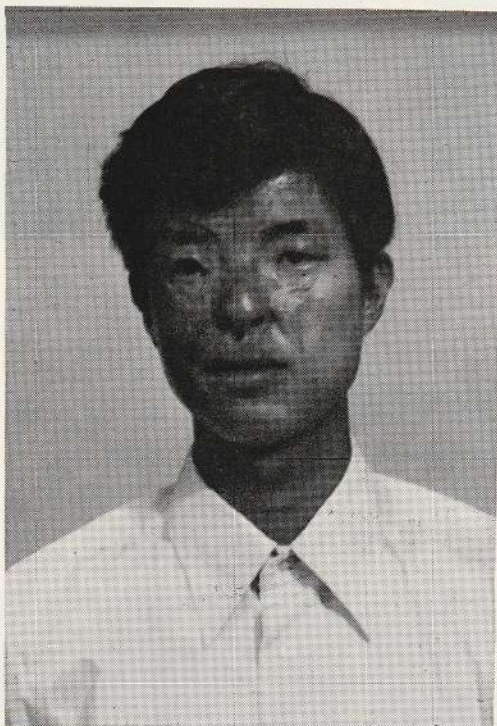
From the pictures it is difficult to show progress made. However, she now has better use of her fingers and the skin is smoother and improving.

To my dear friends—all the members of the Torii Oasis Shrine Clubs of Japan.

I am KIYOTO Morita whom you have all so kindly looked after.

When I was 10 month old and barely able to walk, my face was severely scalded. I was toddling around a hibachi (a charcoal brazier commonly used in Japan) when, by some unfortunate chance, I fell.

I myself, of course, do not remember this. But, my life hung in the balance, and, even after treatment for a year, half my face was keloidal while sight in my right has been lost.



During my school days, through the introduction of my English teacher, I became acquainted with Mr. Lepper and the Shrine Club. Thanks to all of you I have been able to have six cosmetic operations since October 1976.

My family and I are extremely happy that the Shrine Club has been so good to us, arranging for such expensive medical treatment for a total stranger like me.

I am living far away in ISE, in MIE prefecture, and greatly regret that I am unable to meet with you and to thank each one of you personally.

However, I would be very glad if you would contact me whenever you come to MIE.

Since spring of this year I have been working at a company connected with construction work. I am still a beginner but am trying hard.

In closing, I pray for good gealth for you and your families, and for further advancement of the Shrine Clubs.

2220 Saigu Myowacho, Taki-gun, Mie-ken
Kiyoto MORITA

Editor's Note:

Kiyoto MORITA is 16 years old and graduated from a technical high school in March 1978. He has been working since this April. In August he made a cash donation to the Shrine Club from his salary.

親愛なるTorii Oasis Shrine Clubs の会員皆様へ

私はShrine に御世話していただいております森田清人です。

私は生後10ヶ月、まだほんの少ししか歩くことのできない時、顔面に熱傷を負いました。当時、日本のあちこちで用いられていた火鉢（陶器製の大きな器に炭火を入れて用いた）に伝え歩きをしつつ、なんらかのはづみで倒れたのです。

もちろん私自身気憶にはない訳ではありますが、生死すら危うく、約一年間の治療にもかかわらず顔面半分のケロイド、そして右眼の視力を失ってしまいました。



学生時代、私の英語の先生の紹介によりMr. Lepper をそしてShrine Clubs を知ることができ1976年10月以来6回も形成手術を皆様の御陰でうけさせていただきました。

まだ一度もお目にかかったことのない私の様な者に多大なる医療費をShrine Clubs よりいただきこの様によくしていただき、私はもちろん家族一同ほんとうにうれしく思っております。

遠く、三重県伊勢に住み、皆様一人一人に御会し御礼をのべることができないのは、ほんとうに心苦しく思っておりますが皆様が三重の地を訪ねられる時にでも御連絡下さればうれしく思います。

私も今春より水門、橋梁関係の会社にてほんのかけ出しではありますが毎日がんばっております。最後に Shrine Clubs の今後一層なる発展と会員皆様、御家族の御健康をお祈り申し上げます。

〒515-03 サイグウ
三重県多気郡明和町齋宮2220

森田清人 Tel05965-2-1051



KANTO KLOWNS

Here come the clowns. That is one familiar phrase that was heard numerous times throughout the year just before each performance. The Kanto Klowns entertained American and Japanese children all over the Kanto Plain during the past two years, and they've enjoyed every minute of it. They have also performed for the older people who are young at heart, and everyone young and old alike, were really great and lively audiences.

The Kanto Klowns is a group of Shriners from the Kanto Shrine Club at Yokota Air Base. They have continued to spread the cement of brotherly love and affection throughout Japan during the past year, and they continue to be very much in demand for special events.

The Kanto Klown members for 1978 are Frank Brown (Dumpy), Jerry Cody (Wild Bill), Billy Dugger (Dozo), Bill Hiebert (Performance Director), Tommy Yon (Bee Pea), Andy Lee (Bugsy), John Mitton (Rags), Steve Morgan (Master of Ceremonies), Doug Skaggs (Duffy), Cal Weeks (Korky) and Bill Wilmoth (Weary Willie). The following members of the clowns have left the clown unit during the year: Tom Buterbaugh (Boots), Jack McConnell (Happy Jack) and James Thompson (Performance Director). To them we wish the best of luck for the future.

The Kanto Klowns are again recruiting new members to replace those members who will be going back to the states soon. They need clowns and support personnel to carry out the Kanto Klown program. Anyone (ladies and kids included) interested in joining the clown unit please contact any of the Kanto Klown members or call Bill Wilmoth, (0425) 52-5952 or Cal Weeks (0425) 52-2511, Extension 225-5551. A person doesn't need any experience to join; just the desire, and the clowns will provide the training. So don't be bashful, stand up and be counted as a Kanto Klown. Come and join us so that you can make it worthwhile with a smile.



Everyone loves a clown.



A happy group.



Keep an eye on the ball.



Lose something?



That's a clown?



He didn't get away.

HISTORY . . . AFIFI TEMPLE

A. A. O. N. M. S.

On or about July 25, 1888, a petition for the establishment of Afifi Temple, A.A.O.N.M.S., was signed and forwarded to Sam Briggs, Imperial Potentate the United States and Canada, said petition being signed by the following Nobles: W.J. Thompson, Islam Temple; S.C. Milligan, Abdullah Temple; Franklin B. Cault, El Jebel Temple; and by Sir Knights, C.N. Daniels, E.T. Durgin, Henry Drum, E.R. Hare, and W.C. Rowland. Noble Franklin B. Gault being named as Grand Potentate in said petition.

On Monday, September 17, 1888, the frater named in said petition met at "The Tacoma Hotel" where and when Noble Frank S. Hastings of Abdullah Temple, Leavenworth, Kansas, submitted his credentials as the authorized deputy of the Imperial Potentate to establish Afifi Temple at Tacoma, Washington Territory, and delivered to Franklin B. Gault the dispensation for Washington and British Columbia, issued by the Imperial Potentate, Sam Briggs, in which said Franklin B. Gault was confirmed as Grand Potentate and the other Nobles and Sir Knights named in the petition were designated as Charter Members. Noble Franklin B. Gault was duly installed Grand Potentate and Sir Knights Daniel, Dru, Durgin, Hare, and Rowland were obligated as Nobles of the Mystic Shrine.

The affairs of Afifi Temple developed nicely through the "Gay Nineties". At the turn of the century the Nobles began to think in terms of Uniformed Units. At the end of twenty years the Temple became travel-minded and began to participate in Imperial Council Sessions by sending the Patrol to Louisville, Kentucky, in 1909, and the Band to New Orleans, Louisiana, in 1910. From those days on, the Temple has ever remained travel-minded. In evidence thereof, our Units participated in a joint Ceremonial with Gizeh Temple in 1913, at Victoria, B.D., crossed the continent to Atlanta, Georgia, in 1914, and back to Buffalo, New York, by special train in 1915.

Immediately following the Portland Conclave, the Afifi Imperial Alaska Pilgrimage sailed from Tacoma, June 25, 1920 aboard the s.s. "Jefferson" and s.s. "Spokane", chartered for the trip, our Band being aboard the steamer "Spokane", and our Patrol quartered on the steamer "Jefferson". Additional personnel in this large party were many notable Shriners and their families from many states of the Union. All members of the Imperial Divan except one were the personnel of this traveling party. The itinerary of this trip lasted fifteen days and included outstanding participation at Wrangel, Petersburg, Ketchikan, Juneau, Skagway, Haines and Sitka, all of Alaska. The appearance of a gaily bedecked Band and a Patrol on the streets of these faraway towns brought forth much rejoicing and wonderment from the natives. In several instances it proved to be the first event of a brass band appearing on the streets of the respective towns and in the main, we were informed it was a precedent in the history of Alaska, that a band had ever come to Alaskan shores from outside territory.

In 1921, our distinguished members, Edward B. King, and Grover C. Nolte, both Imperial Representatives Emeritus, conducted Afifi Temple's first Pilgrimage out to the Orient, under dispensation to conduct the first Shrine Ceremonial in China, and then the Empire of Japan. A Ceremonial was also held in Manila. Afifi Temple has since been out to the Orient to conduct Ceremonials in Japan, China, and the Philippines; in 1926, 1933, 1957, 1960, 1963, 1966, 1969, 1972, 1975 and now in 1978.

Afifi Temple being a pioneer Temple of the great Pacific Northwest, conceived the idea in early days that there would be much merit, by reason of their isolation, if the Pacific Northwest Temples would consolidate their interests in a solid front for the good of all causes that concerned these Temples of the Northwest area. This idea for a coalition originated in 1912 or thereabout, through the promotion of Ellis Lewis Garretson, Past Potentate of Afifi Temple and then Imperial Oriental Guide. Fifteen Temples subscribed to this program and within a reasonable number of years it became apparent in National Shrine Circles that this block of Temples out in the Northwest had become an important factor in the affairs of the Shrine notionally.

Afifi Temple was fortunate in having one of its' Past Potentates, Chester A. Hogan as Imperial Potentate of the Shrine of North America in 1968 and 1969, with the Imperial Session being held in Seattle, Washington in 1969.

Due to the efforts of our officers and headed by Past Imperial Potentate Chester A. Hogan, Chairman of the Building Committee, Afifi moved into their new Mosque in May of 1974. It has been an important step for our Temple.

Afifi Temple can look to its' history with pride and to the future with great enthusiasm and glory to come.



1975 Afifi Temple Ceremonial Cast and Novices

The Officers of the Torii Oasis Shrine Clubs and all Shriners in Japan wish to extend grateful appreciation to all the advertisers who made this program possible. The revenue raised from advertising will permit the TOSCJ Hospital program to continue its activities of restoring crippled and burned children to their rightful heritage of walking, running and playing. Credit is also extended to the Bunwado Printing Co., Ltd., Tokyo and to Mr. H. Asada for his personal interest and professional supervision of the publishing of this annual program.

PAUL E. NEWMAN
L. FERNANDES
Program Committee

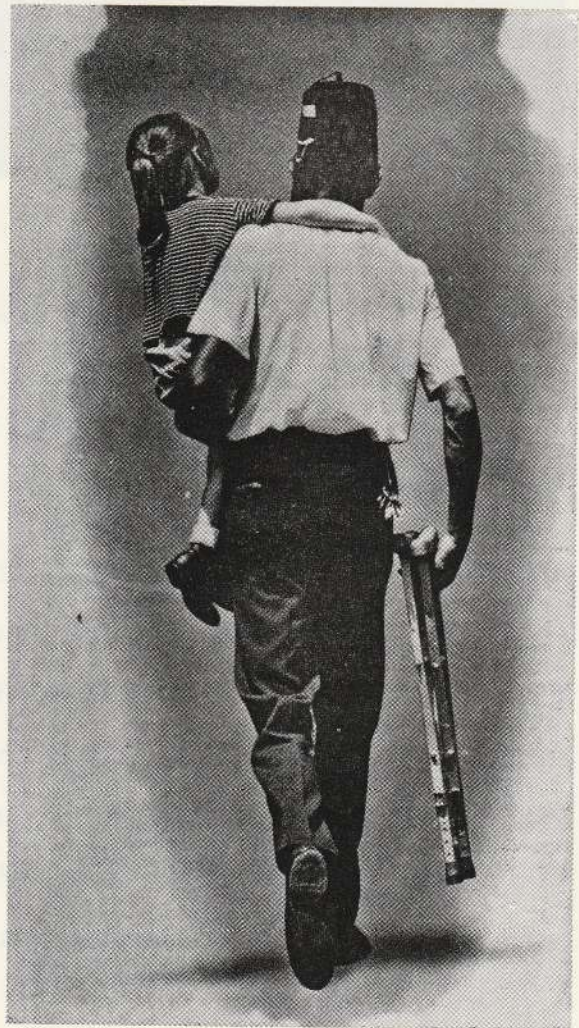
100 MILLION DOLLAR CLUB

THE ENDOWMENT
FUND FOR OUR
SHRINER'S HOSPITALS.



You or your unit can be a member of this club. The Torii Oasis Shrine Clubs of Japan joined some time ago. The need continues. An example is the 1978 operating budget for the Shrine Hospitals totaled \$ 42,297,000, an increase of 8% over 1977. The annual increase for 1972 to 1976 was 6% and nationally hospital rates have been increasing 12% to 16% annually. So you can see that our Shrine Hospitals are in very good management hands.

The Imperial Council predicts that if the annual increase is held at 6%, the annual budget will rise to \$ 62,500,000 by 1987. To meet these ever increasing costs, we must, increase our Endowment Fund. JOIN THE 100 MILLION DOLLAR CLUB Use the form on the next page and you will receive a beautiful certificate.



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I am a member of _____ Temple.

SIGNED _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

Please have the certificate read:

(Please print)

SEND DIRECT TO YOUR TEMPLE RECORDER:

AFIFI

Russ H. Michel, Recorder
Afifi Temple A.A.O.N.M.S.
815 Vassault
Tacoma, WA 98465, USA

NILE

Leigh M. Chatterson, Recorder
Nile Temple, A.A.O.N.M.S.
229 Third Ave N
Seattle, WA 98109, USA

ISLAM

Jack C. West, Recorder
Islam Temple, A.A.O.N.M.S.
1651 19th Ave
San Francisco, CA 94122, USA

1978 BENEVOLENT CONTRIBUTORS

<p>Emil J. Linek Tokyo Bodies</p>	<p>Emil J. Linek Nile Temple</p>
<p>Emil J. Linek Tokyo Lodge #2</p>	<p>Guy Y. Poll Far East Lodge #1, Yokohama</p>
<p>Guy Y. Poll Tokyo Bodies</p>	<p>Guy Y. Poll Islam Temple</p>
<p>Guy Y. Poll Nippon Lodge #9</p>	<p>Glenn E. Brown Tokyo Bodies & Nile Temple</p>
<p>G.A. Martyn Lodge Star in the East #640, Tokyo Bodies & Islam Temple</p>	<p>Thomas E. Griffis, Jr., York Rite, Tokyo Bodies & Islam Temple</p>
<p>Joseph Y. Honma Islam Temple</p>	<p>Paul E. Newman Islam Temple</p>
<p>Paul E. Newman Honshu Lodge #8</p>	<p>George S. Berau Afifi Temple</p>
<p>Tommy T. Fujino Tokyo Yuai Lodge #11</p>	<p>Tommy T. Fujino Tokyo Commandery</p>
<p>Tommy T. Fujino Harmony Lodge #18</p>	<p>Tommy T. Fujino Afifi Temple</p>
<p>Tommy T. Fujino Tokyo Bodies</p>	<p>Amous E. Strickland Afifi Temple</p>
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<p>William J. Young Aloha Temple</p>	<p>Josephine W. Sagara, P.M. Deputy to the most worthy</p>
<p>Richard W. Mendoza Lodge Star in the East # 640,</p>	<p>Josephine W. Sagara, P.M. Grand Matron O.E.S. Washington</p>
<p>Richard W. Mendoza Tokyo Cmmandery #1</p>	<p>Stanley M. Sagara Far East Lodge #1</p>
<p>Richard W. Mendoza Tokyo Chapter #1</p>	<p>Stanley M. Sagara Kanto Lodge #14 3</p>
<p>Benice R. Mendoza Yedo Chapter #1 Rainbow for Girls</p>	<p>Stanley M. Sagara Scottish Rite Seattle</p>
<p>Theresa K. Mendoza Yedo Chapter #1 Rainbow for Girls</p>	<p>Yoshio Yamada Afifi Temple</p>
<p>Josephine W. Sagara, P.M. Star of Orient Chapter #2</p>	<p>Floyd J. Robertson Far East Lodge #1</p>

1978 BENEVOLENT CONTRIBUTORS

John L. Danley
Saitama Lodge of Perfection

Jose J. DeLuna
Worshipful Master Far East Lodge #1

Jose J. DeLuna
Commander, Tokyo Commandery #1

John J. Gannon
Islam Temple

A. Rigod
Nile Temple

A. Rigod
Sinim Lodge

A. Rigod
Memory of Departed Brethren

Jack P. Spiwak
Star in the East #640

Jack P. Spiwak
Tokyo Chapter #1

Jack P. Spiwak
Tokyo Council #1

Jack P. Spiwak
Tokyo Commandery #1

Jose L. DeLuna
Commander, Tokyo Council Kadosh

Charles R. Dodd
Joplin Lodge #335, Joplin, Missouri

Charles R. Dodd
Tokyo Commandery

Charles R. Dodd
Islam Temple A.A.O.N.M.S.

Charles R. Dodd
Tokyo Consistory

Takeo Tsuji
Nile Temple

Mitsuo Koba
Nile Temple

Guido W. Borg
Afifi Temple

Paul J. Prevost
Lodge Star in the East #640

Paul J. Prevost
Tokyo Council #1

Paul J. Prevost
Tokyo Commandery #1

YORK RITE MASONRY

York Rite Masonry encompasses the Royal Arch Chapter, Councils of Royal and Select Masters, and Commanderys of Knights Templar; each group being sovereign organizations united in the common goal of providing more light in Freemasonry.

In your journey through the three degrees of Symbolic Masonry, and as you learned the proficiency lecture, no doubt many questions arose in your mind concerning the meaning of the ritualistic ceremonies, the historical implications and the 'why' of the legends of Freemasonry. Many believe that the Sublime Degree of Master Mason is the ultimate degree of Freemasonry, and that all other degrees are added and explanatory. Most agree that the story of the Craft as presented in the three degrees is incomplete.

The York Rite, through the Chapters, Councils and Commanderys attempts to answer the questions raised in the Symbolic degrees, and provide further insight into the teachings of Symbolic Masonry. In none of the degrees and orders of the York Rite is there any memorization required for advancement from one degree to another. There are many easily learned parts which the interested Mason may learn and participate in the conferring of the work. All of the degrees and orders of the York Rite must be conferred in full, as in the first three degrees in the Symbolic Lodges. Communication of the degrees and orders is prohibited, thus insuring that each petitioner receives the full instruction offered in the degree.

A Chapter of Royal Arch consists of four degrees; the Mark Master, Past Master, Most Excellent Master and Royal Arch. Each of these degrees relate closely with the Symbolic Lodge workings and are set in the same time period and geographical area.

The Council of Royal and Select Masters consists of three degrees; the Royal Master, Select Master, and Super Excellent Master. Each of these degrees also relate closely to the Symbolic Lodges, explaining events not covered previously in the Symbolic Lodge or the Royal Arch Chapter.

The Commandery of Knights Templar consists of three orders, the Order of the Red Cross, the Order of Malta and the Mediterranean Pass, and the Order of the Temple. The Order of the Red Cross concludes the amplification of teachings of Symbolic Masonry. The Order of Malta shifts in time to the Crusades, and together with the Order of the Temple portray impressive lessons and explain the Christian interpretation of Freemasonry.

All Knight Templars are eligible to petition for membership in the Ancient, Accepted Order, Nobles of the Mystic Shrine.

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 Mt. Fuji Chapter No.2
 Jay L. Harrall High Priest
 Tachikawa Chapter No.3
 Eugene N. Marks, High Priest
 Tokai Chapter No.4
 Charles R. Dodd, High Priest
 Tohoku Chapter No.5
 Bruce E. Slade High Priest

GRAND COUNCIL OF HIGH PRIESTHOOD OF JAPAN
 Toshio Fujino President

ROYAL AND SELECT MASTER COUNCILS

Tokyo Council No.1
 Kazuo Ando Master
 Sankaku Council No 2
 Akira Hosaka, Master

KNIGHTS TEMPLAR

Tokyo Commandery No 1
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The Tokyo Bodies of the Scottish Rite are Pledged to continue to expand our services to our resident and non-resident members:

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- Improved "Programming ", good food and friendly gatherings.
- Representatives all over the U. S. to maintain contact with our non-resident members, plan fraternal gatherings of our Brethren.



**THE
KANAGAWA SHRINERS**



AND THEIR LADIES

EXTEND

Greetings and a warm welcome
to

the illustrious potentate,

LEIF M. ANDERSEN

Officers, Nobles, and Ladies of

Afifi Temple

Tacoma, Washington U.S.A.

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Vice President	Edward L. Edwards	Nile
Secretary	Joseph. A. Anderson Jr.	Nile
Treasurer	Albert S. Estep,	Aloha
* Chaplain	George S. Berau	Afifi
Birdwatcher	John P. Redman	Al Amin

Kanagawa Shrine Club Past Presidents (in Japan)

* Noble	George S. Berau	Afifi
* Noble	Guido W. Borg	Afifi
* Noble	Mitsuro Koba	Nile
* Noble	Carl L. Potts	Nile
* Noble	Harry Robinson	Al Malaikah
Noble	Thomas N. Rowan	Morocco
* Noble	Walter E. Shade	Islam



Kanagawa Shrine Club Members



- | | | | |
|---------|------------------------|---------|--------------------|
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| * Noble | Karl R. Bernet | Noble | Tommy R. Brown |
| Noble | Edward R. Canady | * Noble | Vernon A. Diel |
| * Noble | Harold E. Dill | * Noble | Charles R. Dodd |
| * Noble | Susumu Fujimoto | * Noble | Toshio Fujino |
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| * Noble | John W. Randell | Noble | Shinichi Shigenobu |
| Noble | Donald E. Sines | Noble | John D. Skidmore |
| Noble | Glen E. Thomas | Noble | Kazusuke Tsukahara |
| * Noble | James E. Tuthill | Noble | Ken M. Williams |
| * Noble | Gerald R. Leonetti | Noble | Norman Medley |

Our motto: A CHILD NEEDED HELP.

A SHRINER SAID. "LET ME"!

* Denotes: Life membership Kanagawa Shrine Club

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OF
KANTO SHRINE CLUB
&
"KANTO KLOWNS"

EXTEND A WARM WELCOME

TO THE

ILLUSTRIOUS POTENTATE
OFFICERS AND NOBLES OF

AFIFI TEMPLE

Tacoma, Washington

DINNER MEETINGS—SECOND SATURDAY OF EVERY MONTH

FOR INFORMATION CALL

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1st Vice President	William F. Hiebert	Yokota 225-5022	Yokota 225-5022
Secretary	Carl Heath	Yokota 225-7756	
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Chaplain	William Wilmoth		0425-52-5952

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Potentate and Nobles of
Afifi Temple to
Tokyo Japan.

Pres.

E.E. "Skip" Sparkman

MEETING DATES :

3rd TUES.

EACH MONTH

TIME: 7 : 27 P.M.

PLACE:

MORI BLDG. No. 6

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Sec'y.	Richard Hein

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TO

"POTE" ANDERSEN AND
THE
AFIFI DIVAN

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Rising Sun Masonic Lodge No. 151, F.&A.M.

UNDER THE JURISDICTION OF THE MOST WORSHIPFUL GRAND LODGE OF THE REPUBLIC OF THE PHILIPPINES

P.O. Box 12
Zama-machi, Kanagawa-ken,
Japan 228

Rising Sun Lodge #151 F&AM extends fraternal greetings to the Potentate and visiting Divan of Afifi Temple from Tacoma, Washington.

Richard M. Plesur	Worshipful Master
Edward R. Canady	Senior Warden
Robert S. Witter	Junior Warden
Kenneth C. Coulter	Treasurer
George H. Neagle	Secretary

Lodge meets every Thursday at 7P. M. Building #T-733

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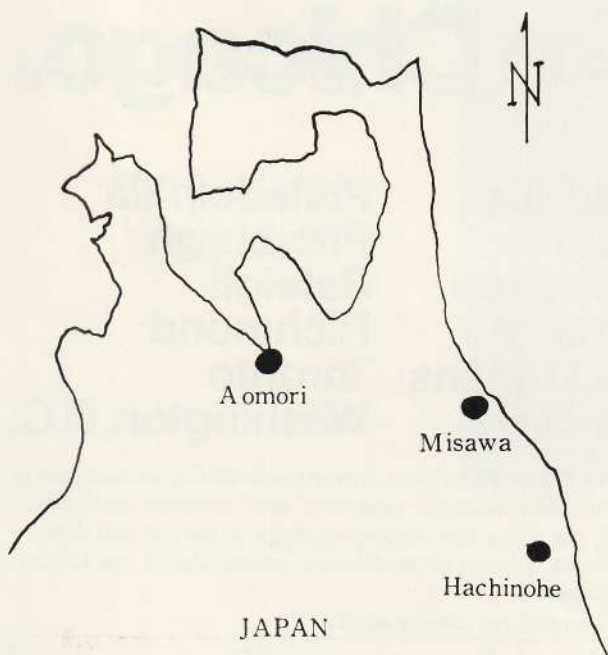
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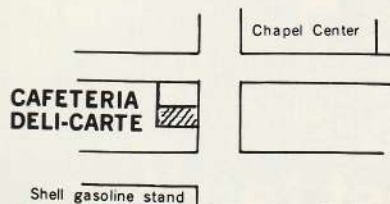
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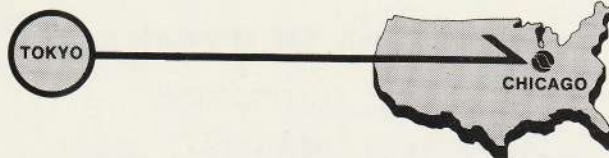
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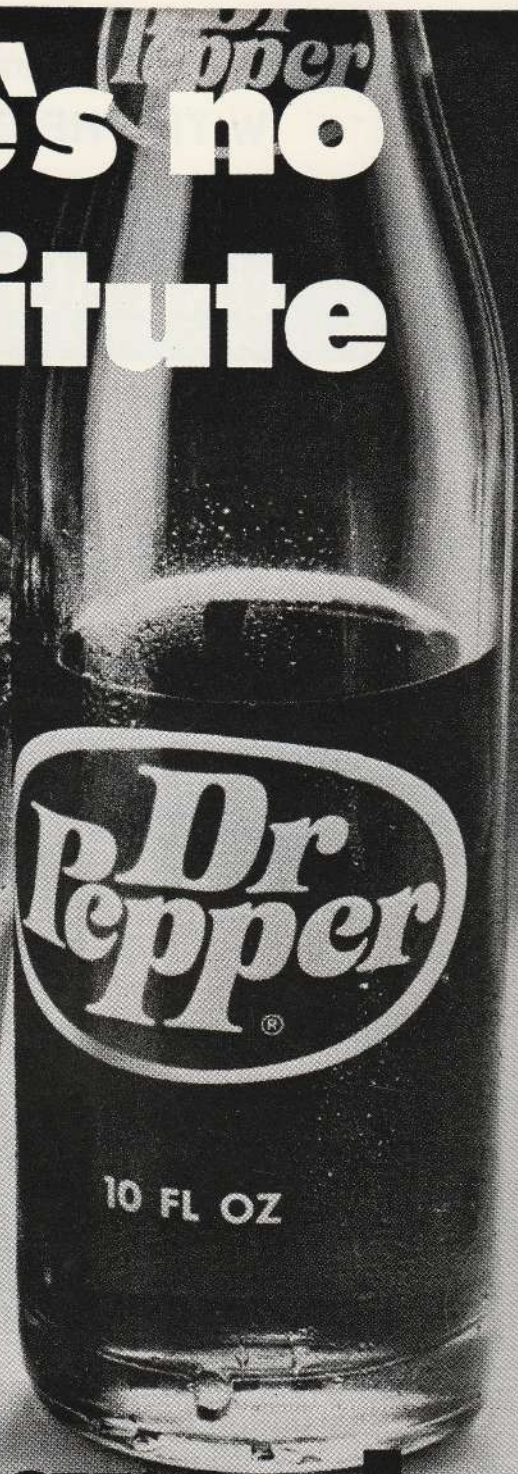
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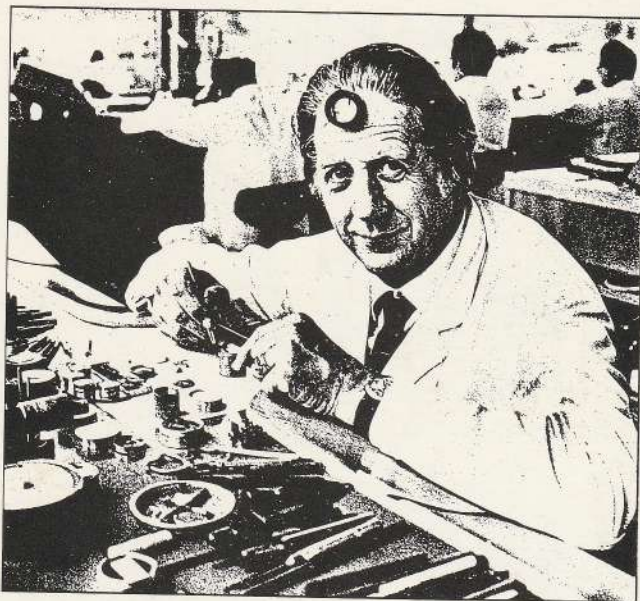
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