

A.A.O.

N.M.S.



SHRINE CEREMONIAL

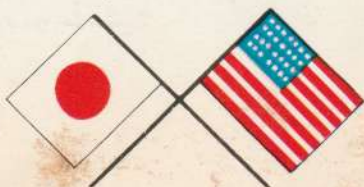
8 NOVEMBER

1981



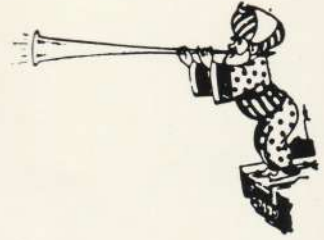
TORII OASIS SHRINE CLUBS OF JAPAN

TOKYO SHRINE CLUB · KANTO SHRINE CLUB · YOKOSUKA SHRINE CLUB
KANAGAWA SHRINE CLUB · MISAWA SHRINE CLUB · SASEBO SHRINE CLUB
IWAKUNI SHRINE CLUB



PROCLAMATION

تاهي ابا ال اشراف



Harken ye to the Muezzin's Call!
The blessing of Allah and His Peace upon thee,
Heed well, all ye Sons of Mecca.

Allah, the Mighty One, hath spoken from the Golden Cloud which cometh down from the zenith of the Seventh Heaven. Comes the call to all ye faithful to make a Pilgrimage to the sacred city of Mecca. Therefore, His Prophet, Mohammed Robert L. Peters, Potentate, will lead forth across the great desert lies in the Wadi of Tokyo, near the placid Sumida River, a magnificent caravan—with Mecca as its destination.

The AFIFI soothsayers have checked the stars in the Arabic horoscope and selected

SUNDAY, NOVEMBER 8, 1981

The pilgrimage is forming and none should be left behind. The road to Mecca is opened wide for all who would desire to join. All worthy caravans will follow the Hegira to the Holy City and proceed to the magnificent Mecca of Tokyo, Japan, where the caravans will be joined with a tremendous throng of the most worthy Nobles in the Far East to partake in the ceremonies and splendor of a Mammoth Ceremonial. It will be a festive occasion when hundreds of poor sons of the desert will seek shelter from the burning sun in the cool shade beside the sacred well, in the restful and tranquil confines of the Great Temple, near the great Tokyo Tower, at the oasis of Tokyo.

If you would join in this hazardous journey to Mecca, gird yourself well, for strange is the road for those who have never gone that way. ALLAH is merciful, and if you have lived up to your obligations and have performed your absolutions, Allah will grant you much peace and joy. Arouse ye then, Awake, and Arise ye Sons of the Desert, for Allah the Omnipotent, in his infinite wisdom has decreed the pilgrimage to the Sacred city of Mecca.

I beseech you therefore Nobles, to let no stone remain unturned, let no camel path remain unexplored, in order that you may discover these unregenerate desert denizens and unwashed unbelievers whom you believe merit the purifying draught of the Incorruptible waters. Promise them the opportunity to visit the land where rivers of milk form an inexhaustible supply of strength and refreshment.

Promise them The Benevolent Brotherhood and unselfish friendship accorded all pious and trust-worthy Nobles of the Mystic Shrine.

If they bear bravely the Moslem Test, the trials, the tribulations and ordeals precipitated by the Blazing Sun and the Hot Sands, they will become Nobles of the Ancient Arabic Order of the Nobles of the Mystic Shrine. They will be able to enjoy the Feast of the Ramadan and rejoice at the end of the long hot journey by cooling their burning feet in the shade of the Great Oasis in Mecca.

Arouse ye Nobles, go forth, and bring Novices by the score for our fateful journey.

Kenneth L. Cloyd.

President
Torii Oasis Shrine Clubs of Japan





OFFICE OF
RANDOLPH R. THOMAS
 IMPERIAL POTENTATE
 P.O. BOX 6898
 JACKSONVILLE, FLORIDA 32236
 Area Code 904, 783-0500



MEMBER
 MOROCCO TEMPLE
 JACKSONVILLE, FLORIDA

DEAR NOBLES IN THE FAR EAST,

IT GIVES ME GREAT PLEASURE TO EXTEND MY WARMEST GREETINGS TO YOU AND YOUR FAMILIES, AND A VERY SPECIAL WELCOME TO OUR NEW CANDIDATES IN MANILA, BANKOK, HONG KONG, TAIWAN, KOREA, AND TOKYO.

I KNOW THAT EACH OF YOU SHARES WITH ME A DEEP COMMITMENT TO SHRINEDOM AND WILL ALWAYS WEAR YOUR FEZ WITH PRIDE. FOR OUR GREAT FRATERNITY - - CLOSE TO ONE MILLION MEMBERS STRONG, UNITED BY BROTHERLY LOVE - - CONTINUES TO MEET THE CHALLENGES OF THE DAY.

ALMOST A QUARTER OF A MILLION BURNED AND CRIPPLED CHILDREN HAVE BEEN CURED OR SUBSTANTIALLY HELPED IN SHRINERS HOSPITALS. OUR DEDICATION TO HELPING CHILDREN IN NEED WAS FURTHER UNDERSCORED AT THE 107TH IMPERIAL COUNCIL SESSION WITH A \$50 MILLION APPROPRIATION TO EXPAND "THE WORLD'S GREATEST PHILANTHROPY." IN ADDITION TO REPLACING OUTDATED FACILITIES, THIS MONEY WILL BE USED TO CONSTRUCT A BRAND NEW SHRINERS HOSPITAL IN TAMPA, FLA. A VERY NEEDED FACILITY AS THE POPULATION AND DEMAND FOR SPECIALIZED CHILDREN'S ORTHOPEDIC CARE CLIMBS IN THE SOUTHEAST REGION OF THE UNITED STATES.

WHILE I CANNOT BE WITH YOU AND THE NOBLES OF AFIFI TEMPLE FOR THESE SIX CEREMONIALS, PLEASE ACCEPT MY BEST WISHES FOR SIX MEMORABLE EVENTS, AND MY SINCERE THANK YOU FOR YOUR CONTINUING DEDICATION AND SUPPORT.

FRATERNALLY YOURS,

Randy Thomas

RANDOLPH R. THOMAS
 IMPERIAL POTENTATE



OFFICE OF
CHESTER A. HOGAN
PAST IMPERIAL POTENTATE
2708 EAST MAIN AVENUE
PUYALLUP, WASHINGTON 98371
Area Code 206, 845-1782

MEMBER
AFIF: TEMPLE
TACOMA, WASHINGTON



My Dear Nobles:

It is a special privilege for me to again make a trek to the Orient and a joy to meet old friends and make new ones.

As Masons and Shriners we have a great opportunity to spread the sunshine of fellowship and goodwill. It is truly a great honor and satisfaction that we can be a part of those who help crippled and burned children. Your patriotic allegiance contributes greatly to God, Country, Family and Fraternity.

Es Selamu Aleikum!

Cordially yours in the Faith,

Chester A. Hogan

Chester A. Hogan, 33°
Past Imperial Potentate



A.A.O.N.M.S./815 S. VASSAULT/TACOMA, WASHINGTON 98465 / (206) 565-2055



ROBERT L. PETERS
Potentate
HARRY M. JORGENSEN
Chief Rabban
PHILIP GRENLEY, M.D.
Assistant Rabban
HAROLD MAKINSTER
High Priest and Prophet
WALTER L. OLIVER
Oriental Guide
JOHN H. BLAIR
Treasurer
CLAYTON C. MCKEAN
Recorder

To The Nobles in the Far East:

The Divan and Nobles of Afifi Temple join me to extend to all of you a most friendly and fraternal greeting.

We feel honored having been granted a dispensation to hold Ceremonials in the Far East this year. We plan to make this 1981 Ceremonial Pilgrimage one that will long be remembered by those having the opportunity of attending.

This year, Afifi Temple will have the largest group ever of Nobles, wives, and friends joining us on this pilgrimage. This represents the enthusiasm we have enjoyed throughout the Afifi jurisdiction this year.

Our hand of friendship is extended to all of you, and know both old and new Shriners will be happy to be part of the "World's Greatest Philanthropy," our orthopedic hospitals and burn centers.

Cordially yours in faith,

R. L. PETERS
Potentate

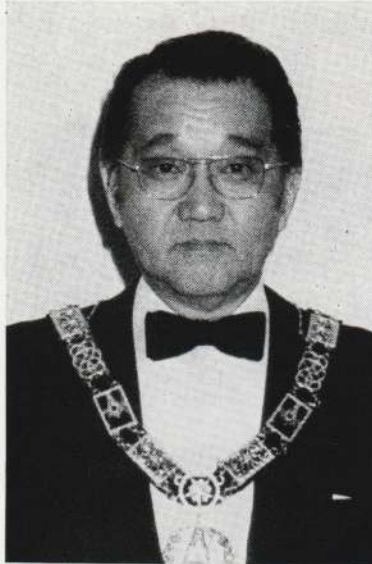


GRAND LODGE
OF
FREE AND ACCEPTED MASONS
OF
JAPAN

KIYOSHI TAKANO
GRAND MASTER
FREDERICK S. KASHIWAGI, PGM
GRAND SECRETARY
TOKYO MASONIC CENTER
1-3, SHIBAKOEN, 4-CHOME,
MINATO-KU, TOKYO 105
JAPAN

Cable Address
"GRANDLODGE TOKYO"

Tel. : 433-4981/2



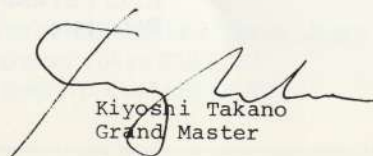
On behalf of the Brethren of the Grand Lodge of Japan and the thousands of recipients of your beneficence, I bring greetings and best wishes for another fruitful Shrine Convention in Japan.

The Masons in Japan and Shrine supporters everywhere, proudly boast of the endless goodwill projects sponsored by the Shrine organizations. These projects directly reflect honor and dignity upon the Masonic fraternity.

I wholeheartedly endorse the unselfish philosophy of your organization and the dedicated spirit which has fostered one of the greatest charitable programs of all time.

I welcome your presence in Japan and I look forward with great personal interest to the 1981 Ceremonial.

With great hope for the continued success of shrine-dome in helping handicapped children of the world to overcome their ill fate, I offer my sincerest best wishes.


Kiyoshi Takano
Grand Master

GRAND LODGE OF JAPAN, F. & A. M.

The Grand Lodge of Free and Accepted Masons of Japan welcomes all visiting regular Master Masons to visit its Constituent Lodges during their travels in Japan. For the information of all those interested, the locations of our Masonic Lodges are listed below:

Far East Lodge No. 1 Meet every Wed.	Yokohama Masonic Temple #3 Yamate-cho, Naka-ku, Yokohama Thomas H. Hodges, PM Sec'y Tel: 045-641-0633	Tokyo Yuai Lodge No. 11 Meet every Mon.	Tokyo Masonic Center 1-3 Shibakoen, 4-chome, Minato-ku Tokyo 105 Kazuo Ando, PM. Sec'y Tel: 431-0022
Tokyo Masonic Lodge No. 2 Meet every Thur.	Tokyo Masonic Center 1-3 Shibakoen, 4-chome, Minato-ku Tokyo 105 Takeo Tsuji, PM, Sec'y Tel: 431-0022	Sagamihara Masonic Lodge No. 13 Meet every Tue.	Bldg. #733, Camp Zama Carl L. Potts, PM. Sec'y Tel: 0462-51-1520 EXT 4096
Square and Compass Lodge No. 3 Meet every Fri.	Kunitachi Masonic Kyokai 1-2-1, Naka, 3-chome, Kunitachi-Shi 186 Sherm Fichman Sec'y Tel: 0425-76-4885	Kokusai Lodge No. 15 Meet every Thur.	Joseph H. "Joe" Stine Masonic Temple P171 Hamura-machi, Nishitama-gun Tokyo 190-11 Archie G. Whitten, Sec'y Tel: 0425-52-1475
Kunitachi Lodge No. 4 Meet every Tue.	Kunitachi Masonic Kyokai 1-2-1, Naka, 3-chome, Kunitachi-Shi 186 E.T. Tompkins, Sec'y Tel: 0425-76-4885	Kintai Lodge No. 16 Meet every Wed.	Iwakuni, MCAS James A. Young, PM. Sec'y Tel: 0827-21-4171 EXT 5766
Kyoto Lodge No. 5 Meet every Tue.	166 Ebisu-cho, Higashi, 3-chome Sanjyo, Shirakawabashi, Higashiyama-ku, Kyoto Yasutaka Matsumoto, PM. Sec'y Tel: 075-771-4472	Hokkaido Lodge No. 17 Meet every Tue.	Suehiro-cho, Eniwa-Shi Wataru Funakawa, Sec'y Tel: 01232-3-5422
Torii Masonic Lodge No. 6 Meet every Mon.	1-11-6 Futako-cho Kasugai-shi, Aichi-ken Akira Washikita, PM. Sec'y Tel: Sec'y 052-583-0747	Harmony Lodge No. 18 Stated Meeting: 2nd Wed.	Tokyo Masonic Center 1-3 Shibakoen, 4-chome Minato-ku, Tokyo 105 Toshi Fujino, PM. Sec'y Tel: Sec'y 341-8326
Honshu Lodge No. 8 Meet every Mon.	Kunitachi Masonic Kyokai 1-2-1, Naka, 3-chome, Kunitachi-Shi, 186 Akira Hosaka Sec'y Tel: 0425-76-4885	Teikoku Lodge No. 19 Meet every Mon.	306 Banchi Aza, Kishaba, Kitanakagusuku-son, Okinawa 901-23 Robert D. Davis, Sec'y Tel: 098-935-3116/3117
Nippon Lodge No. 9 Meet every Wed.	Community Bldg Sasebo Shizuki Ueno, PM. Sec'y Tel: Sec'y 0956-24-6111 EXT 3883	Yokosuka Lodge No. 20 Meet every Tue.	Fraternal Center, Bldg. B-53, Yokosuka Naval Base Bob G. Woodard, Sec'y Tel: 0468-26-1911 EXT 4459
Aomori Lodge No. 10 Meet every Thur.	Shimokubo Aza Misawa Oaza Misawa-Shi Sunao Kanemitsu, Sec'y Tel: 01765-3-4396	Wakkanai Centennial Lodge No. 21 Meet every Tue.	15-130, Higashi 1-chome, Kita 19-Jyo, Higashi-ku Sapporo-Shi 065 Tel: 011-704-2525

The Grand Lodge of Japan is located in the Tokyo Masonic Center, 1-3 Shibakoen, 4-chome Minato-ku, Tokyo 105, (Telephone 433-4981)

MW Brother Kiyoshi Takano, Grand Master

MW Brother Fred S. Kashiwagi, PGM, Grand Secretary

The Grand Lodge of Japan will hold its Twenty-fifth Annual Communication on Friday and Saturday, the 12th and 13th of March 1982 commencing at 9:00 o'clock A.M. All Master Masons are cordially invited to attend.

フリー・アンド・アクセプテッド・メーソンの日本グランド・ロッジは、その管轄に北は北海道から南は沖縄まで18のロッジを持っております。メーソン会員の方々がこれらのロッジをご訪問下さることを希望します。なお、日本におけるフリーメーソンに関することは下記にお問合せ下さい。

1981

AFIFI



DIVAN

POTENTATE BOB & PEGGY PETERS



HARRY M. JORGENSEN
Chief Rabban



PHILIP GRENLEY
Assistant Rabban



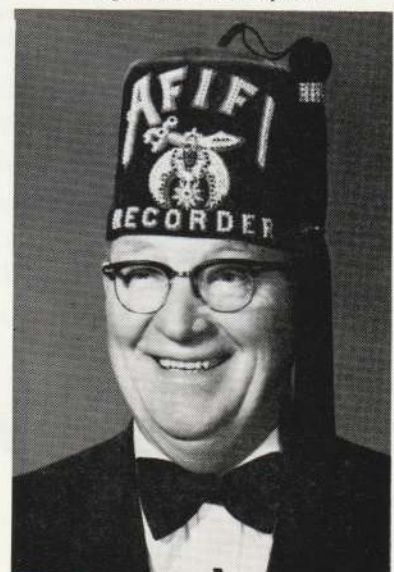
HAROLD R. MAKINSTER
High Priest & Prophet



WALTER L. OLIVER
Oriental Guide



JOHN H. BLAIR
Treasurer



CLAYTON C. MCKEAN
Recorder

THE HISTORY OF AFIFI TEMPLE A.A.O.N.M.S.

On or about July 25, 1888, a petition for the establishment of Afifi Temple A.A.O.N.M.S., was signed and forwarded to Sam Briggs, Imperial Potentate of the United States and Canada, said petition being signed by the following Nobles: W.J. Thompson, Islam Temple: S.C. Milligan, Abdullah Temple: Franklin B. Gault, El Jebel Temple: and by Sir Knights C.N. Daniels, E.T. Durgin, Henry Drum, E.R. Hare and W.C. Rowland. Noble Franklin B. Gault being named as Grand Potentate in said petition.

On Monday, September 17, 1888 the fraternity named in said petition met at "The Tacoma Hotel" where and when Noble Frank S. Hastings of Abdullah Temple, Leavenworth, Kansas, submitted his credentials as the authorized deputy of the Imperial Potentate to establish Afifi Temple at Tacoma, Washington Territory, and delivered to Franklin B. Gault the dispensation for Washington and British Columbia, issued by the Imperial Potentate Sam Briggs, in which said Franklin B. Gault was confirmed as Grand Potentate and the other Nobles and Sir Knights named in petition were designated as Charter Members. Noble Franklin B. Gault was duly installed Grand Potentate and Sir Knights Daniel, Drum, Durgin, Hare and Rowland were obligated as Nobles of the Mystic Shrine.

The Affairs of Afifi Temple developed nicely through the "Gay Nineties". At the turn of the century the Nobles began to think in terms of Uniformed Units. At the end of twenty years the Temple became travel-minded and began to participate in Imperial Council Sessions by sending the Patrol to Louisville, Kentucky, in 1909, and the Band to New Orleans, Louisiana, in 1910. From those days on, the Temple has ever remained travel-minded. In evidence thereof, our Units participated in a joint Ceremonial with Gizeh Temple in 1913, at Victoria, B.C., crossed the continent to Atlanta, Georgia in 1914 and back to Buffalo, New York by special train in 1915.

Immediately following the Portland Conclave, the Afifi Imperial Alaska Pilgrimage sailed from Tacoma on June 25, 1920 aboard the S.S. "Jefferson" and S.S. "Spokane", chartered for the trip, our Band being aboard the steamer "Spokane" and our Patrol quartered on the steamer "Jefferson". Additional personnel in this large party were many notable Shriners and their families from many states of the union. All members of the Imperial Divan except one were the personnel of this traveling party. The itinerary of this trip lasted fifteen days and included outstanding participation at Wrangle, Petersburg, Ketchikan, Juneau, Skagway, Haines and Sitka, all of Alaska. The appearance of a gaily bedecked Band and Patrol on the streets of these faraway towns brought forth much rejoicing and wonderment from the natives. In several instances it proved to be the first event of a brass band appearing on the street of the respective towns and in the main, we were informed it was a precedent in the history of Alaska that a band had ever come to Alaskan shores from outside territory.

In 1921 our distinguished members Edward B. King and Grover C. Nolte, both Imperial Representatives Emeritus, conducted Afifi Temple's first Pilgrimage out to the Orient, under dispensation to conduct the first Shrine Ceremonial in China and then the Empire of Japan. A Ceremonial was also held in Manila. Afifi Temple has since been to the Orient to conduct Ceremonials in Japan, China, and the Philippines in 1926, 1933, 1960, 1963, 1966, 1969, 1972, 1975, 1978 and now in 1981.

Afifi Temple, being a pioneer Temple of the great Pacific Northwest, conceived the idea in early days that there would be much merit by reason of their isolation, if the Pacific Northwest Temples would consolidate their interests in a solid front for the good of all causes that concerned these Temples of the Northwest area. This idea for a coalition originated in 1912 or thereabout, through the promotion of Ellis Lewis Garretson, Past Potentate of Afifi Temple and then Imperial Oriental Guide. Fifteen Temples subscribed to this program and within a reasonable number of years it became apparent in National Shrine Circles that this block of Temples out in the Northwest had become an important factor in the affairs of the Shrine nationally.

Afifi Temple was fortunate in having one of its Past Potentates, Chester A. Hogan, as Imperial Potentate of the Shrine of North America in 1968 and 1969, with the Imperial Session being held in Seattle, Washington in 1969.

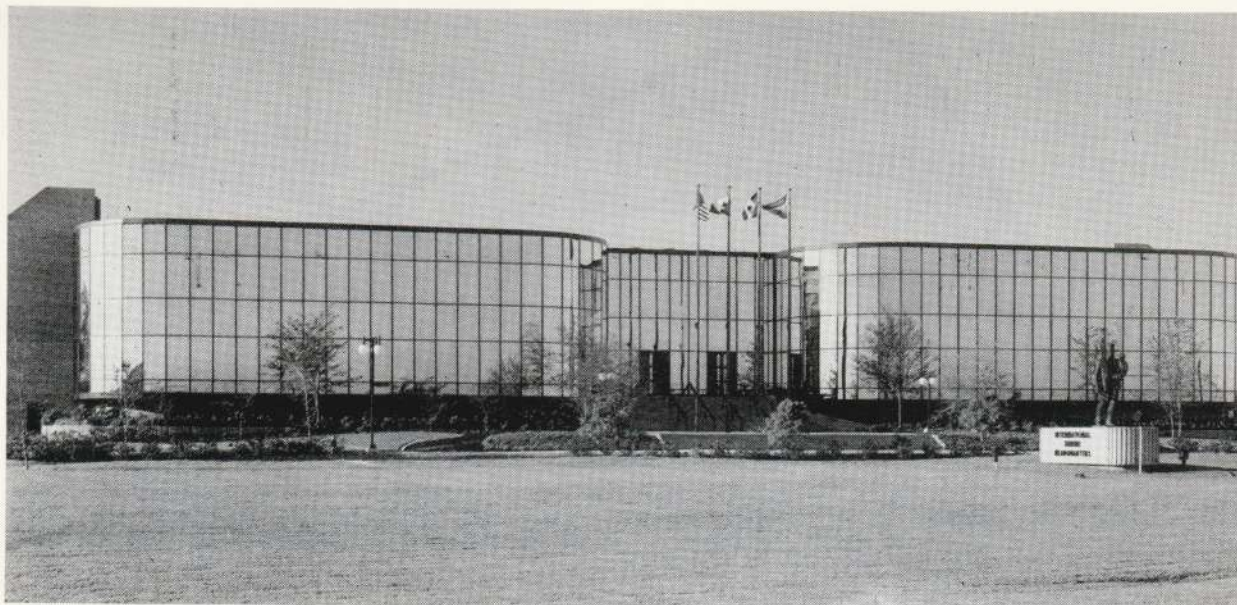
Due to the efforts of our officers and headed by Past Imperial Potentate Chester A. Hogan, Chairman of the Building Committee, Afifi Temple moved into its new Mosque in May of 1974. A 7,200 square foot addition has since been added to our Mosque for Temple Unit rooms and storage. It has been an important step for our Temple.

Afifi Temple can look to its history with pride and to the future with great enthusiasm and glory to come.



1978 AFIFI CEREMONIAL





The International Shrine Headquarters

The relocation of the Shrine of North America to Tampa, Florida was completed in 1980 marking the first time ever that the Shrine has built its own international headquarters.

Situated on 6.7 acres of land overlooking Tampa Bay, the magnificent building is the corporate and administrative facility for the Shrine. The two separate but related corporations within it are responsible for the operations of the Shrine's Fraternity (Imperial Council, A.A.O.N.M.S.) and Philanthropy (Shriners Hospitals for Crippled Children).

The Shrine has always done things in a

"big" way and its new home is no exception. The two-story, 48,000 square foot building boasts a unique golden glass curtain wall and ribbed construction. Just as impressive inside as it is outside, a 12-dome skylight and garden atrium divide the two pods which house the corporate offices. Other special interior features include an angled stairway that rises through lush, tropical gardens forking off to the upper pods, a cascading waterfall, more than 100 species of plants landscaped between elaborately designed rock formations, and a sculptured glass elevator highlighted with tiny incandescent lights.

The decision to relocate the headquarters was made in 1978 and several factors contributed to the choice of the Tampa site. Two key reasons were the excellent and convenient facilities of Tampa International Airport and the area's moderate climate. It was felt that the relocation to the Tampa Bay area would provide a unique and better "quality of life" for the staff and the Shrine's many visitors.

Not only is this stunning building a local landmark, but its carefully planned layout has enabled the administrative and office staffs to more efficiently and effectively serve the Shrine's 181 Temples and 21 Shriners Hospitals.



*Forget the hasty, unkind word;
Forget the slander you have heard;
Forget the quarrel and the cause;
Forget the whole affair, because
Forgetting is the only way.
Forget the storm of yesterday.
Forget the knocker, and the squeak;
Forget the bad day of last week.
Forget the gray streaks in your hair;
Forget to even get the blues—
But DON'T FORGET TO PAY
YOUR DUES!*

SHRINERS HOSPITALS BENEFIT

FROM UHK EXPANSION

What has been called the "World's Strangest University," the University of Hard Knocks (UHK) opened its first branch campus this fall in Evansville, Indiana. Twelve local residents have already enrolled and earned their bachelor degrees — a \$1,200 plus for Shriners Hospitals!

UHK is, no doubt, unique. It lacks a football team, sprawling campuses, term papers, required courses, classrooms, tests, and vending machines. The school colors are black and blue while the UHK diploma flaunts a Band-Aid. One of the nicest things about it, however, is that in lieu of tuition, student applicants must send UHK officials a receipt proving that they have donated \$100 to Shriners Hospitals for Crippled Children.

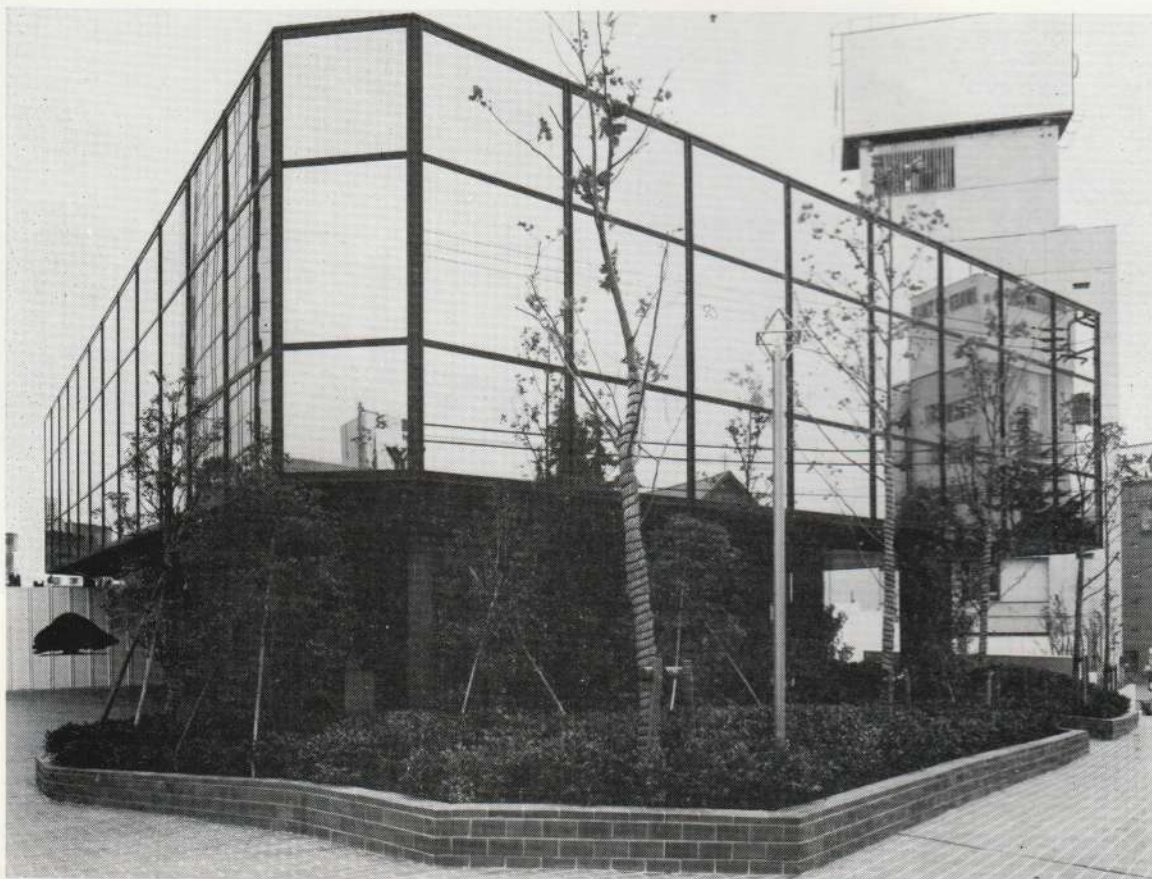
The University of Hard Knocks was founded 30 years ago by a West Virginia

newspaper publisher, Jim Comstock. Legend is that Mr. Comstock's partner, Bronston McClung, felt quite inferior, despite his success, because he lacked a diploma. In a moment of inspiration, college graduate Comstock went to a printer. He returned with a diploma which he hung over McClung's desk, announcing "Now you are a college graduate."

The University of Hard Knocks was born.

A West Virginia college invited the mythical UHK to use its campus. Since then, more than 1,200 students, all of whom are successful despite the fact they never graduated from a bona fide college, have received UHK diplomas. In fact, some students have even gone on to earn advance degrees.

Dr. Henry Ballman, one of the rare holders of a UHK "doctorate," was the organizer of the Evansville branch.



TOKYO MASONIC CENTER

The new Tokyo Masonic Center next to the Tokyo Tower, is a tribute to more than a century of Masonic labors in Japan. The edifice is on the site of the old Tokyo Masonic Temple which was purchased by Masonic Bodies in 1949.

The old Temple yielded to the unsparing ravages of time and became an economic burden. Four years ago it was vacated to make way for a redevelopment project to include the new Masonic Center.

The original structure was built as a Japanese Imperial Navy Officers' Club and known as the Suikosha. Reports are that the Pearl Harbor attack was planned in the second floor lounge, which served as the library of the Grand Lodge of Japan. This elegant mahogany walled room with stained glass windows and white marble fireplace was carefully dismantled and reconstructed in the new Masonic Center.

This is our first Shrine Ceremony in the new Center which was dedicated by the Most Worshipful Grand Lodge of Free and Accepted Masons of Japan on 7 November 1981.



The Old Masonic Temple

**FRATERNAL GREETINGS
AND WARM WELCOME
TO
ILLUSTRIOUS POTENTATE
ROBERT L. PETERS
NOBLES AND LADIES
OF
AFIFI TEMPLE
A.A.O.N.M.S.
IN
COMMEMORATION
OF
THE TOKYO
MASONIC CENTER
DEDICATION
7 NOVEMBER 1981
BOARD OF TRUSTEES
ZAIDAN HOJIN
TOKYO MASONIC ASSOCIATION
TOKYO MASONIC BUILDING
1-3, SHIBAKOEN 4-CHOME
MINATO-KU
TOKYO 105 JAPAN**

THE TWENTY-ONE SHRINERS HOSPITALS FOR CRIPPLED CHILDREN

Comfort, attention and loving care

SHRINERS HOSPITALS FOR CRIPPLED CHILDREN



MONTREAL UNIT



LOS ANGELES UNIT



PORTLAND UNIT



BOSTON UNIT



ST. LOUIS UNIT



GALVESTON UNIT



CINCINNATI UNIT



SPRINGFIELD UNIT



CHICAGO UNIT



INTERMOUNTAIN UNIT



HONOLULU UNIT



SHREVEPORT UNIT



MEXICO CITY UNIT



HOUSTON UNIT



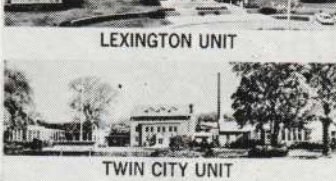
SPOKANE UNIT



GREENVILLE UNIT



SAN FRANCISCO UNIT



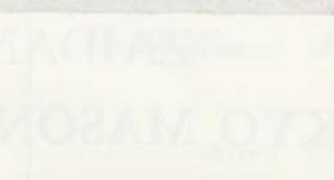
LEXINGTON UNIT



PHILADELPHIA UNIT



TWIN CITY UNIT



ERIE UNIT

THEY WALK AWAY FROM THESE

Those who CAN pay MAY NOT enter

Those who CANNOT pay MAY enter

FACTS ABOUT SHRINERS HOSPITALS

WHAT ARE SHRINERS HOSPITALS FOR CRIPPLED CHILDREN?

Shriners hospitals for Crippled Children are hospitals designed to provide treatment for crippled children or burned children, regardless of race or creed, with no cost to parents or guardians. There are 22 Shriners Hospitals in the United States, Canada, and Mexico, including 3 Shriners Burns Institutes. Orthopedic Units are specialized Hospitals equipped and staffed to treat children up to 15 years of age afflicted with deformities, diseases and injuries involving the bones, joints and muscles whose parents cannot pay for their care. The Burns Institutes are specialized hospitals equipped and staffed to treat severe, fresh burns in children.

SHRINE HOSPITALS

Orthopedic Units: Chicago, Illinois—68 beds; Erie, Pennsylvania—38 beds; Greenville, South Carolina—60 beds; Houston, Texas—54 beds; Honolulu, Hawaii—30 beds; Lexington, Kentucky—50 beds; Los Angeles, California—60 beds; Mexico City, Mexico—60 beds; Minneapolis, Minnesota—60 beds; Montreal, Quebec—60 beds; Philadelphia, Pennsylvania—100 beds; Portland, Oregon—80 beds; St. Louis, Missouri—100 beds; Salt Lake City, Utah—60 beds; San Francisco, California—60 beds; Shreveport, Louisiana—60 beds; Spokane, Washington—40 beds; Springfield, Massachusetts—60 beds;

Burns Institutes: Boston, Massachusetts—30 beds; Cincinnati, Ohio—30 beds; Galveston, Texas—30 beds.

WHO OWNS AND OPERATES SHRINERS HOSPITALS?

Shriners Hospitals for Crippled Children are owned and operated by the Ancient Arabic Order, Nobles of the Mystic Shrine, located in North America. The first Hospital Unit was established in Shreveport, Louisiana in 1922.

HOW MANY PATIENTS HAVE BEEN TREATED?

More than 180,000 patients have been treated, without charge, in Shriners Hospitals, which are equipped to render the finest and most modern care to the crippled or burned child. Approximately

8,000 patients are treated each year in Shriners Hospitals which, appropriately, have been called "THE WORLD'S GREATEST . . . AND MOST REWARDING . . . PHILANTHROPY."

HOW CAN APPLICATION FORMS BE OBTAINED?

Application forms can be obtained from any Shrine Temple's Office. Islam's Office address is: 1651 19th Ave., San Francisco, CA. 94122.

HOW ARE SHINERS HOSPITALS SUPPORTED?

Shriners Hospitals are financially supported by both Shriners and their friends. Funds from many Shrine-sponsored events, such as football, circuses, horse shows, baseball and basketball contests, dances, paper sales, and similar activities help support our Hospitals. Endowments, wills and gifts from Shriners and from non-Shriners, permanent contributing Hospital memberships, voluntary contributing memberships, and the current \$100 million dollar club are all sources of income for support of Shriners Hospitals.

SHRINERS BURNS INSTITUTES offer newest techniques in care and treatment of children with burn injuries, including plastic surgical procedures and physical therapy. Patients with "healed" burns, including loss of function of any part of the body, such as deformities, contractures or excessive scarring may be accepted for treatment in the Orthopedic Hospitals.

HOW MUCH WILL IT COST?

There is no charge whatsoever. All treatment and care in Shriners Hospitals for Crippled Children is provided without cost, even though Orthopedic cases may average \$1900 per patient with Burns cases averaging \$10,000 each. Some of the most severe burns cases have cost as high as \$25,000 and more.

WHAT ARE THE PURPOSES OF SHRINERS HOSPITALS?

To furnish the finest possible medical care for crippled or burned children from early infancy to their 15th birthday; to save

the lives of burned children; to conduct research in both orthopedic and burns fields; to instruct medical personnel in the care and treatment of both crippled and burned children; and to return as many children as possible to useful and purposeful roles in society. APPROXIMATELY ONE-THIRD OF ALL ORTHOPEDISTS PRACTICING TODAY HAVE RECEIVED TRAINING IN A SHRINERS HOSPITAL.

WHAT HAVE SHRINERS HOSPITALS COST?

The Ancient Arabic Order, Nobles of the Mystic Shrine, have invested \$47,000,000 in construction costs which include \$12,000,000 for the three Burns Institutes. Since the erection of the first Shriners Hospital in 1922, the red-fezzed Nobles have invested \$147,489,189 in care and treatment resulting in return to the "race of life" of literally thousands upon thousands of handicapped youngsters. Annually, approximately \$30,000,000 is spent in the operation of 22 Shriners Hospitals.

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Anyone . . . whether he is a Shriner or a non-Shriner (general public). Nobles may purchase a Permanent Contributing Membership in the Hospitals which exempts them for life from the \$5 annually assessed each member of a Shrine Temple for the support of the hospitals. The cost of the P.C.M. is \$150. Non-Shriners may purchase a Voluntary Contributing Membership at a cost of \$60 and dedicate the gift in memory of or in honor of anyone they desire. Other methods of supporting our philanthropy include endowments, wills, and gifts. The currently operating \$100,000,000 Club is also for this purpose.

Another urgent need is for blood donors. Shriners and non-Shriners can donate blood for use in a Shriners Burns Institute through any hospital that is a member of the American Association of Blood Banks and also at the community visits of the Red Cross Bloodmobile. Just ask at the time of donation that your blood be credited for use at a Shriners Burns Institute.

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THE ENDOWMENT FUND FOR OUR SHRINER'S HOSPITALS.



You or your unit can be a member of this club. The Torii Oasis Shrine Clubs of Japan joined some time ago. The need continues. An example is the 1978 operating budget for the Shrine Hospitals totaled \$ 42,297,000, an increase of 8% over 1977. The annual increase for 1972 to 1976 was 6% and nationally hospital rates have been increasing 12% to 16% annually. So you can see that our Shrine Hospitals are in very good management hands.

The Imperial Council predicts that if the annual increase is held at 6%, the annual budget will rise to \$ 62,500,000 by 1987. To meet these ever increasing costs, we must, increase our Endowment Fund. JOIN THE 100 MILLION DOLLAR CLUB Use the form on the next page and you will receive a beautiful certificate.



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Hospital Visitation Report
December 1980 through May 18, 1981

Several hospital visits were made by Mrs. Fernandes and Mr. Takasaki, Hospital Chairman, with Miss Mikako Kawasaki, the Patient, and Miss Ohgawara, from Chushin Gakuen Orphanage, during the period of December 1980 through May 18, 1981.

Dr. Tanabe, in charge of the "Epitethe" Section or Artificial Eye Section, and Dr. Kondo mainly devoted their efforts and made it possible to materialize these difficult tasks. "Epitethe" is an artificial replacement to restore physical looks, especially to the face, and from cancer operations and traffic accidents. Special Polyurethane materials, German products, which closely resemble the human skin, are used.

April 6, 1981: Dr. Tanabe selected a glass eye out of many samples for Mikako's "Epitethe" and ¥20,000 was paid to the medical supply firm according to Dr. Tanabe's recommendation.

During the visits at the hospital, Dr. Kondo worked hard to make a max "Epitethe" to match the left portion of her face.

May 18, 1981: The final "Epitethe" had been completed and this was the first time she saw her face with both eyes reflected in the mirror.

Dr. Seto highly commended Dr. Tanabe and Dr. Kondo for their work, and stated that he had not expected such a fine "Epitethe."

In accordance with Dr. Seto's recommendation, we took Mikako out to buy a pair of glasses at the optician's shop near Tsurumi Station.

It was 5:30 P.M., however, and still bright outside. This was the first time for her to walk out on the street **without** bandages on her face since she had had the accident.

We were a little bit excited when we entered the shop about six o'clock and selected the plastic frames and the lenses to cover the outer ridge of the Epitethe, so that it would be hardly noticeable.

Mikako finally selected brown frames and plastic lenses. I have never ever had such a pleasant shopping experience. While returning to the hospital, Mikako asked, "did anyone notice my face?" I was so happy to answer, "No, none of the passers-by noticed your face."

The next visit to the hospital was set for June 1, 1981, when we can discuss with Dr. Seto further operations, for the eye socket and scar, which will probably be done by Dr. Shioya at Kitazato Hospital, Sagamihara. Dr. Seto permitted us to take Mikako's photo, with the "Epitethe" in place and with her glasses on.

* Mikako, as well as us, was so pleased and satisfied with the final product for which we were so grateful for the efforts of the doctors at the Tsurumi University Hospital.

Hiroshi Takasaki
Hospital Chairman

Prof. Kanichi Seto
Dept of Oral & Maxillofacial
Surgery, Tsurumi University

Miss Mikako Kawasaki
(Cat Eye Case)



Artificial Eye unit Applied



"Cover Mark" make up method applied.



The Most Precious Reward — A Happy Patient's Smile —

Miss Mikako Kawasaki's first visit to our clinic was an occasion I shall always remember. She had been referred to us for postoperative prosthesis by Professor Shioya, M.D. of Kitazato University, which in 1971, had performed reconstructive surgery on her facial deformity.

It was immediately apparent as soon as the girl entered the room that she was depressed. She would hardly open her mouth to reply when several young doctors repeatedly questioned her to obtain the necessary medical background information. Finally the girl said, "I wish I had my eye."

I was greatly shocked by her medical record as it told of an almost unbelievably terrifying incident in which a cat assulted a 40-day-old helpless baby, biting and severing the orbital and maxillary regions and the right eyeball, while her mother was out of the house. I can only anticipate how great a shock the mother received when she returned to the house to find her beloved baby in a pool of blood, very badly bitten but still alive. The sorrow, pain and anguish must have tortured the mother constantly, since the record indicated that she soon lost her sanity. This unfortunate baby is now sixteen years old and is now sitting in front of me. She seems to possess a certain calmness and fine mannerisms which I never thought possible to find in a young girl who had such an unfortunate experience. Her personality and character seemed to exhibit an excellent example of the dignity of human life and she made me think about the love and affection of all the people who have devoted themselves to her rearing. Visual examination of her face showed that Dr. Shioya had performed an excellent skin graft which covered a large area around the right eye-socket and the cheek areas. "Macillo-facial prosthetics" is a medical term indicating a technique designed to esthetically replace areas of the jaws and the face by means of prosthetic replacement. In Japan, both oral surgeons and prothodontists have long been cooperating in this work within their own specialized fields.

In my department, we have been attempting for more than ten years to achieve a harmonious fusion between surgical reconstruction and prosthetics, with an emphasis on restoring lost or damaged functions of the jaw as well as the importance of the esthetic facial appearance of patients who have undergone operations for cancer.

Although many people speak very highly of the latest advancements in modern medical science and techniques, I must admit that we are still unable to provide patients with eyes that function. The best we can do today is to provide patients with artificial eyes, hoping that they will be accepted by society. In this manner, by providing artificial eyes and esthetic prostheses, we help unfortunate people return to society, since natural-appearing eyes and faces are essential for membership in our society.

After completing the consultation, I informed Dr. Shioya that we would provide an

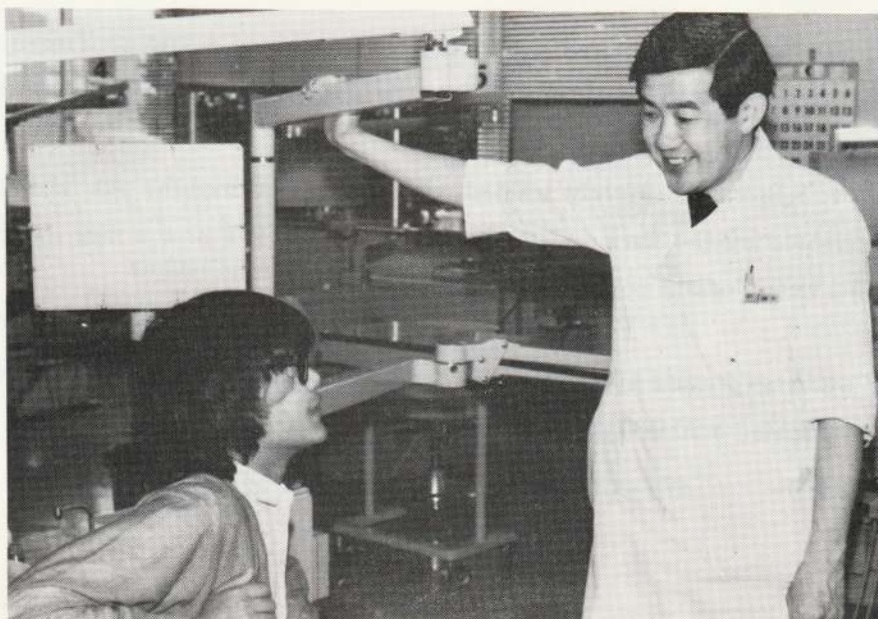
operation which would create sufficient space for a prosthetic eye. A prosthesis is useless and meaningless unless patients use it willingly and on their own volition. In order to make things easier for her to accept and wear the final prosthesis, I wanted her to have a temporary extra-thin facial prosthesis before the operation. It is a difficult technique to make an extra-thin prosthesis. Moreover, in Mikako's case, the grafted skin extended over a large area of her face. However, Dr. Tanabe, my assistant, successfully made an acceptable prosthesis for her. Although Dr. Tanabe exhibits splendid skill and creativity by any existing standard, there is no prosthesis which would be completely undetected, because of the border area between the edge of the prosthesis and normal skin. The shortcomings of facial prostheses can only be compensated by means of makeup methods. We consulted "Oleary Cosmetics" who recommended their "Covermark" technique for the patient. Application of Covermark makeup proved to be a great help, because it not only concealed the edges in question but also it covered the borders between the grafted and normal facial skin.

To become reasonably skilled in the art of Covermark makeup is a difficult task for a patient, especially for a minor like Mikako. The makeup involves a rather complex procedure, and must be skillfully done in order to produce a fine result. I hope she soon masters the Covermark procedure.

I was most happy when Mikako looked in a mirror with the prosthesis in place for the first time. She smiled contentedly as she looked at herself. It is such spontaneous smiles that give me the greatest satisfaction and a sense of worthwhile accomplishment. The patient's smile is the most precious reward a doctor can ever receive.

Kanichi Seto

Professor Kanichi SETO, M. D.
Department of Oral and Maxillofacial
Surgery, Tsurumi University



THANK YOU SHRINERS



Kiyoto Morita, one of our burn patients, combined a trip to Tokyo from Mie Prefecture to attend a wedding to tour the New Masonic Center with his parents.

Kiyoto's face was severely scalded when he was 10 months old. Through operations sponsored by the Shrine Clubs in 1976-1977, he is now a nice looking young man with a very pleasant personality.

He again expressed his appreciation for the assistance provided by the Shrine Clubs and donated ¥50,000 for our activities.

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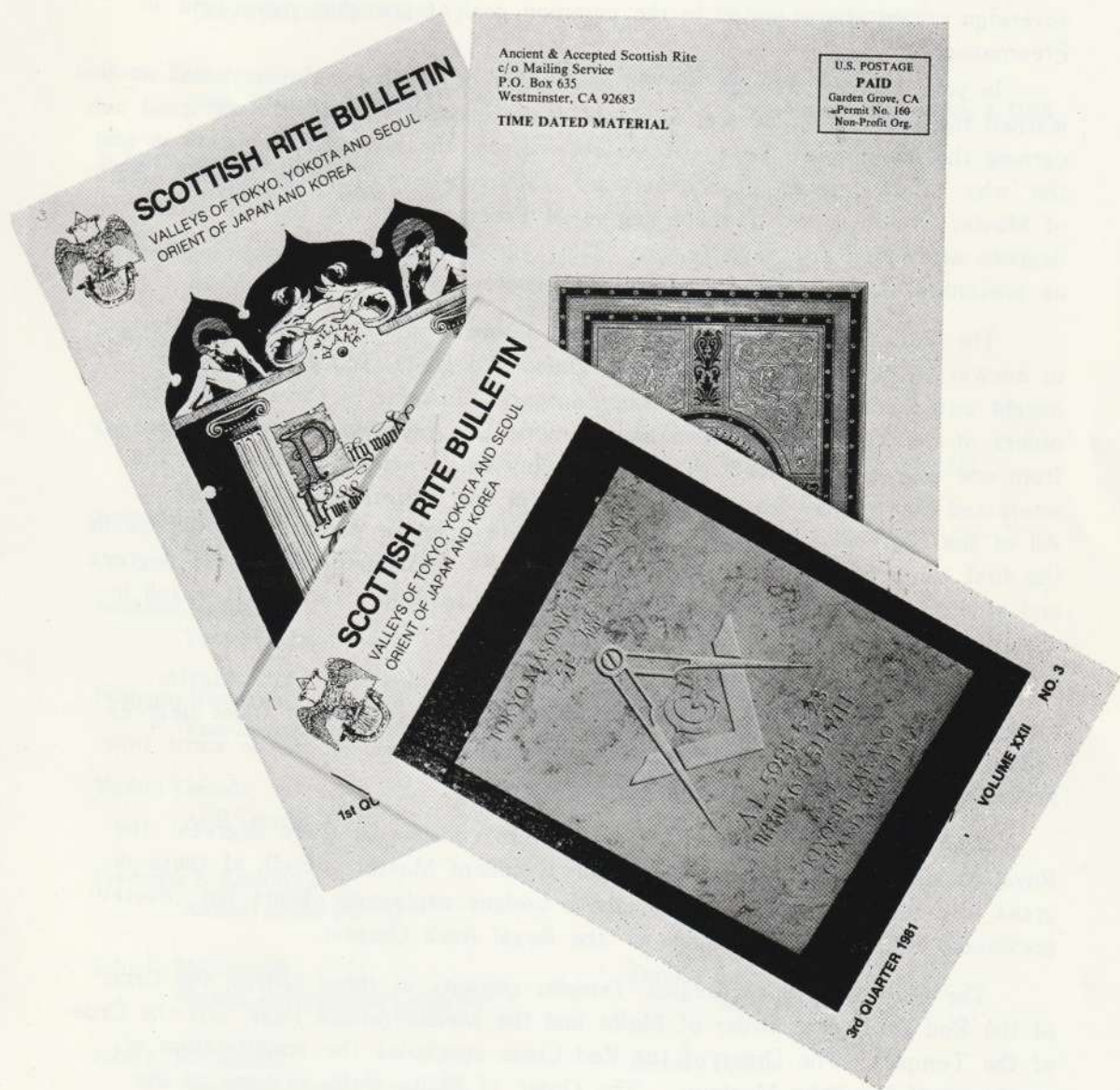
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York Rite Masonry encompasses the Royal Arch Chapter, Councils of Royal and Select Masters, and Commanderys of Knights Templar; each group being sovereign organizations united in the common goal of providing more light in Freemasonry.

In your journey through the three degrees of Symbolic Masonry, and as you learned the proficiency lecture, no doubt many questions arose in your mind concerning the meaning of the ritualistic ceremonies, the historical implications and the 'why' of the legends of Freemasonry. Many believe that the Sublime Degree of Master Mason is the ultimate degree of Freemasonry, and that all other degrees are added and explanatory. Most agree that the story of the Craft as presented in the three degrees is incomplete.

The York Rite, through the Chapters, Councils and Commanderys attempts to answer the questions raised in the Symbolic degrees, and provide further insight into the teachings of Symbolic Masonry. In none of the degrees and orders of the York Rite is there any memorization required for advancement from one degree to another. There are many easily learned parts which the interested Mason may learn and participate in the conferring of the work. All of the degrees and orders of the York Rite must be conferred in full, as in the first three degrees in the Symbolic Lodges. Communication of the degrees and orders is prohibited, thus insuring that each petitioner receives the full instruction offered in the degree.

A Chapter of Royal Arch consists of four degrees; the Mark Master, Past Master, Most Excellent Master and Royal Arch. Each of these degrees relate closely with the Symbolic Lodge workings and are set in the same time period and geographical area.

The Council of Royal and Select Masters consists of three degrees; the Royal Master, Select Master, and Super Excellent Master. Each of these degrees also relate closely to the Symbolic Lodges, explaining events not covered previously in the Symbolic Lodge or the Royal Arch Chapter.

The Commandery of Knights Templar consists of three orders, the Order of the Red Cross, the Order of Malta and the Mediterranean Pass, and the Order of the Temple. The Order of the Red Cross concludes the amplification of teachings of Symbolic Masonry. The Order of Malta shifts in time to the Crusades, and together with the Order of the Temple portray impressive lessons and explain the Christian interpretation of Freemasonry.

All Knight Templars are eligible to petition for membership in the Ancient, Accepted Order, Nobles of the Mystic Shrine.

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to

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His outstanding efforts and
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many goals instills within
me a deeper respect and
appreciation for his
accomplishments.

Your loving wife,
Jeannie M. Shelton
November 8, 1981

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Salutation and greetings, Visiting Nobles!
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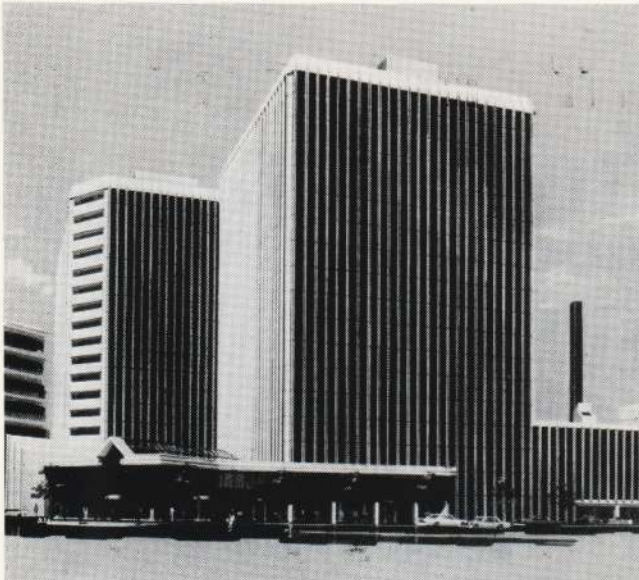


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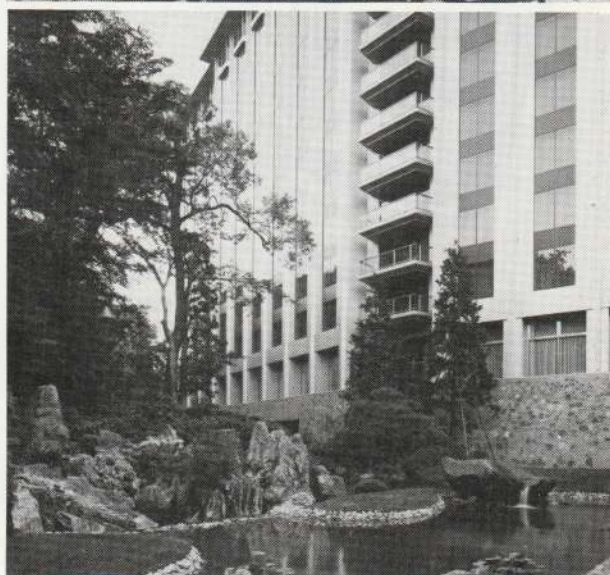
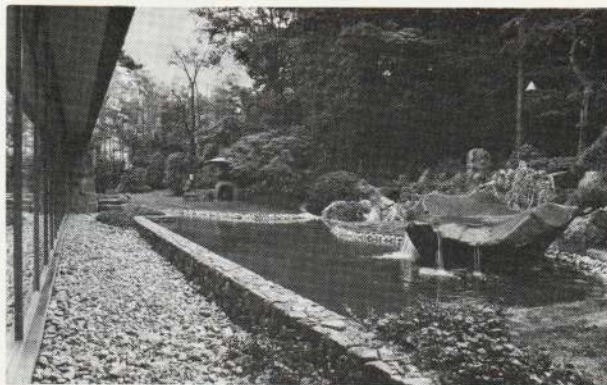
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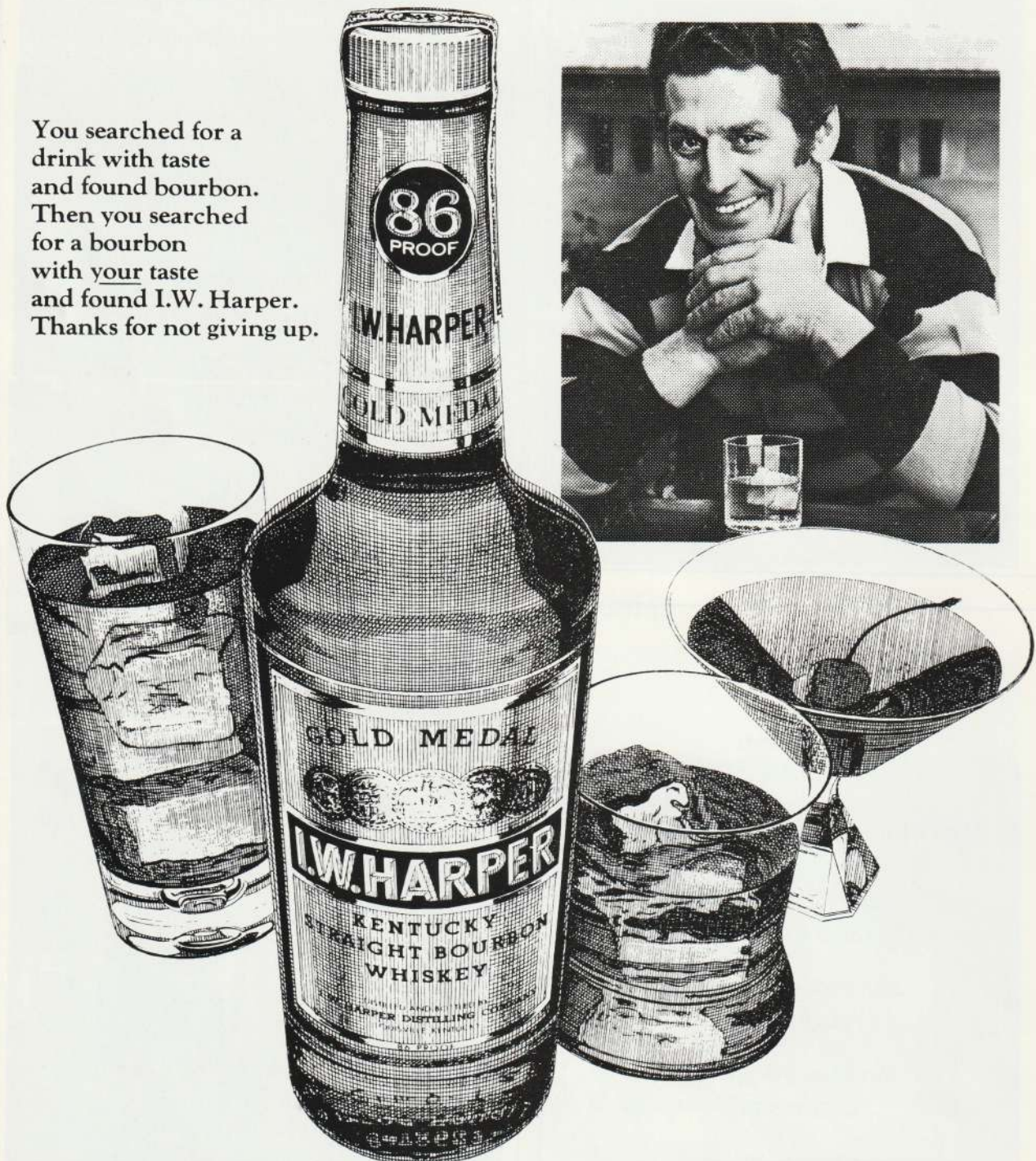


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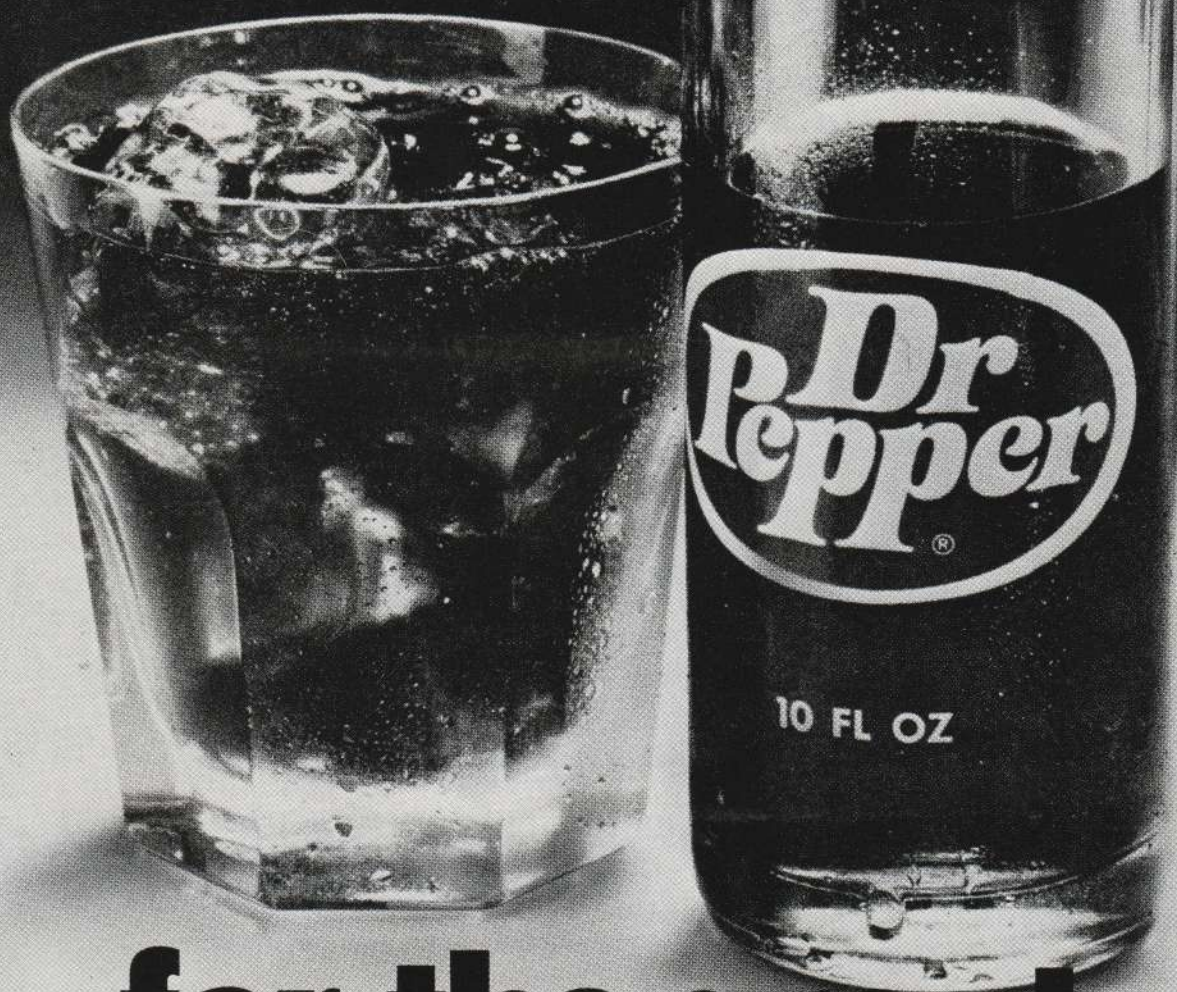


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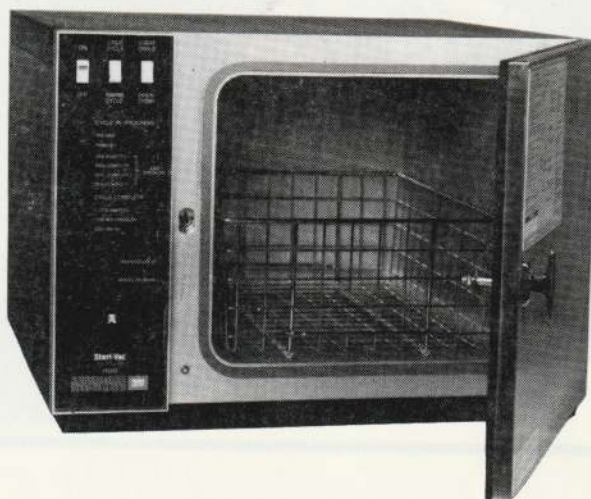


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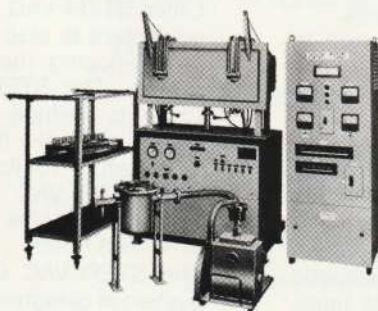
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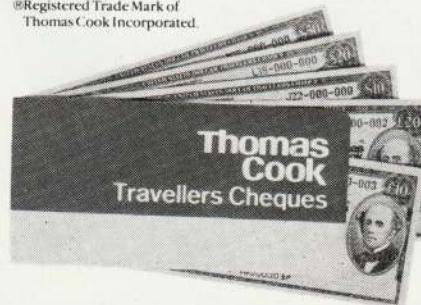
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